

# CITY OF MERCER ISLAND CITY COUNCIL MEETING AGENDA

Tuesday
October 2, 2018
5:00 PM

Mayor Debbie Bertlin
Deputy Mayor Salim Nice
Councilmembers Tom Acker,
Bruce Bassett, Wendy Weiker,
David Wisenteiner, and Benson Wong

Contact: 206.275.7793, council@mercergov.org www.mercergov.org/council

All meetings are held in the City Hall Council Chambers at 9611 SE 36th Street, Mercer Island, WA unless otherwise noticed

"Appearances" is the time set aside for members of the public to speak to the City Council about any issues of concern. If you wish to speak, please consider the following points:

(1) speak audibly into the podium microphone, (2) state your name and address for the record, and (3) limit your comments to three minutes.

Please note: the Council does not usually respond to comments during the meeting.

In compliance with the Americans with Disabilities Act, those requiring accommodation for the meeting should notify the City Clerk's Office at least 24 hours prior to the meeting at 206.275.7793.

# **REGULAR MEETING**

### **CALL TO ORDER & ROLL CALL**

#### AGENDA APPROVAL

#### **EXECUTIVE SESSION**

Executive Session to discuss with legal counsel pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 60 minutes.

## **STUDY SESSION**

(1) AB 5481: Transportation Concurrency Revised Ordinance

# **SPECIAL BUSINESS**

King County Update by Councilmember Claudia Balducci

(2) AB 5484: Domestic Violence Action Month Proclamation

#### CITY MANAGER REPORT

# **APPEARANCES**

## **CONSENT AGENDA**

(3) Payables: \$1,019,581.67 (09/13/2018) & \$1,213,880.17 (09/20/2018)

Payroll: \$801,612.14 (09/28/18)

Minutes: July 17, 2018 Regular Meeting

#### **REGULAR BUSINESS**

- (4) AB 5482: Code Amendment Regarding Transportation Concurrency (2nd Reading)
- (5) AB 5483: 2018 Comprehensive Plan Amendments and Accompanying Zoning Code Amendments (1st Reading)
- (6) AB 5487: City Council Vacancy Process and Timeline for Position #4

# **OTHER BUSINESS**

**Councilmember Absences** 

Planning Schedule

**Board Appointments** 

**Councilmember Reports** 

# **ADJOURNMENT**