

CITY OF MERCER ISLAND CITY COUNCIL MEETING AGENDA

Tuesday October 4, 2016 6:00 PM

Mayor Bruce Bassett
Deputy Mayor Debbie Bertlin
Councilmembers Dan Grausz, Jeff Sanderson,
Wendy Weiker, David Wisenteiner
and Benson Wong

Contact: 206.275.7793, council@mercergov.org www.mercergov.org/council

All meetings are held in the City Hall Council Chambers at 9611 SE 36th Street, Mercer Island, WA unless otherwise noticed

"Appearances" is the time set aside for members of the public to speak to the City Council about any issues of concern. If you wish to speak, please consider the following points:

(1) speak audibly into the podium microphone, (2) state your name and address for the record, and (3) limit your comments to three minutes.

Please note: the Council does not usually respond to comments during the meeting.

REGULAR MEETING

CALL TO ORDER & ROLL CALL, 6:00 PM

AGENDA APPROVAL

STUDY SESSION

(1) AB 5201 Fire Sprinkler Requirements for New Residential Construction

APPEARANCES, 7:00 PM

CONSENT CALENDAR

(2) Payables: \$348,925.53 (09/15/16) & \$617,366.04 (09/22/16)

Payroll: \$757,009.49 (09/16/16)

Minutes: September 19, 2016 Regular Meeting Minutes, September 23, 2016 Special Meeting Minutes, &

September 27, 2016 Special Meeting Minutes

AB 5212 2015 Water System Improvements Project Close Out

REGULAR BUSINESS

- (3) AB 5221 2017-2018 Preliminary Budget Presentation & Distribution
- (4) AB 5220 Crown Castle Small Cell Franchise Follow-Up
- (5) AB 5204 2015 Water System Plan Adoption
- (6) AB 5222 I-90 Loss of Mobility Negotiations Status Report

OTHER BUSINESS

Councilmember Absences Planning Schedule Board Appointments Councilmember Reports

ADJOURNMENT



BUSINESS OF THE CITY COUNCIL CITY OF MERCER ISLAND, WA

AB 5201 October 4, 2016 Study Session

FIRE SPRINKLER REQUIREMENTS FOR NEW RESIDENTIAL CONSTRUCTION

Proposed Council Action:

Receive presentation and provide direction to staff.

DEPARTMENT OF Fire (Steve Heitman & Herschel Rostov)

COUNCIL LIAISON n/a

EXHIBITS 1. Current chapter 17.16 MICC, Automatic Fire-Sprinkler Systems

APPROVED BY CITY MANAGER

AMOUNT OF EXPENDITURE \$ n/a

AMOUNT BUDGETED \$ n/a

APPROPRIATION REQUIRED \$ n/a

SUMMARY

Background

On June 14, 2004, the Mercer Island City Council approved staff's recommendation for required automatic sprinkler system installation in all "new buildings", regardless of use, with a gross floor area greater than 5,000 sq. ft [Ordinance No. 04C-12, which became chapter 17.16 MICC (see Exhibit 1)]. These code amendments also included language addressing townhouses, additions, and substantial alterations.

In 2015, as part of the required Construction Code update process, the International Residential Code (IRC) adopted language making residential sprinkler systems mandatory in all new construction. The State of Washington placed this language in appendix V, which allows each individual jurisdiction to determine whether or not they want to adopt the IRC mandate. It is the Fire Chief's responsibility to bring forth issues that may potentially increase the safety of citizens. Therefore, the Fire Marshal and Fire Chief recommend requiring residential sprinkler systems for all "new" single-family, two-family, and townhouse construction, including "substantial alterations." Substantial alterations are those projects where the cost of the project is 50% or greater of the current valuation of the property.

Currently, in addition to the gross area greater than 5,000 sq. ft. requirement, residential sprinkler systems can also be required during a fire plan review, regardless of the square footage, based upon evaluation of three additional features:

- 1. Fire Flow: Can the available water system support manual firefighting based upon the square footage?
- 2. Hydrants: Is the closest available hydrant located within the code required distance from the house?
- 3. Access Roads: Are the fire access roads accessible to where they do not delay fire operations as per the fire code?

Any one of these review features can trigger the requirement for automatic sprinklers to provide equivalent or better fire protection as per the fire code. Unfortunately, due to the current fire sprinkler code, some permit applicants incorrectly assume that the 5,000 sq. ft. rule is the only requirement they need to concern

themselves with to avoid the installation of sprinklers. Often times, plans are submitted that are under 5,000 sq. ft., but are deficient in other IFC requirements. For example, an applicant with deficient fire flow, hydrant distance, or access is often surprised and upset that fire sprinklers will still be required. Sprinkler system installation over the last 5 years has been required in 85% to 92% in new Single Family Residences.

Benefits of Automatic Fire Sprinklers Protection

The adoption of IRC Appendix V would require the installation of a fire sprinkler system within all new dwellings and is optional for each jurisdiction. The benefits of requiring fire sprinkler systems are as follows:

- a) Reduce Residential Fire Fatalities. Data from the National Fire Protection Association (NFPA) shows 85% of all residential fire deaths are in single family residence fires, and residential fire sprinklers cut the risk of dying in a fire by 80%. Apartment buildings are required to have sprinkler systems and there are far fewer fire deaths.
- b) Reduce property damage by containing or extinguishing the fire. Homes are one of a family's largest investments and the loss due to fire has a significant financial impact. Even with insurance coverage, the impact by the loss of personal belongings, irreplaceable items, and memorabilia is significant.
- c) Limit post fire displacement. Most residential fires are suppressed with the activation of only a single sprinkler head. The clean-up is greatly reduced and the need to find other housing is greatly reduced or eliminated. Without a sprinkler system, a family often needs to move from 9 months to a year. This causes disruption with schools, transportation, and work.
- d) Provide insurance premium reduction. Most insurance companies provide an 8% to 12% reduction in premium (NFPA).
- e) Faster fire permit review time. Due to challenging topography, access, and water systems, our review process often involves a lengthy code alternate process in order to ensure "equivalent or better" fire protection. Most code alternate requests on new construction would be eliminated with the installation of Fire Sprinklers in all new residences. Fire review time is expected to be 2 to 3 weeks faster and the reduced workload would allow many permits to be reviewed sooner. Standardized universal requirements reduces plan review time and causes significant reduction in code alternate reviews.
- f) Predictable construction costs from the very beginning. It is very complicated for an architect or builder to predict when a sprinkler system will be required due to access, topography, or fire flow with our current system. Installation in all new homes will provide predictability. The average cost nationwide of residential fire sprinklers in 2013 was \$1.35 sq. ft. On Mercer Island, the typical cost of standard installation for New Single Family residences ranges from \$2.00 - \$2.50 per sq. ft., depending upon the system type, and does not include underground equipment or meter costs (Tracy Moore, Moore Fire).
- g) Less reliance on a large water system and improvement in water quality. Fire Flow and water quality can be competing factors in a water system. Larger pipes required for larger Fire Flow can produce more stagnant water or necessitate that other measures be taken to prevent this. A 4800 sf house requires Fire Flow of 2000 gpm (gallons per minute) without sprinklers but only 1000 gpm with sprinklers.
- h) Response personnel availability. The efficient nature of a sprinkler system means that there is decreased suppression time needed, which leads to expedited investigation, faster clean-up, and shorter out-of-service times for MIFD units.

Costs and Impacts of Automatic Fire Sprinklers

As stated prior, the typical cost of standard installation for a new Single Family residence of a sprinkler system on Mercer Island ranges from \$2.00 - \$2.50 per square foot. The current average construction cost

for a new home on Mercer Island is \$787,940, which results in the cost of sprinkler installation equating on average to about 1.2% of the construction cost (\$9.5k). The costs for sprinklers being required in a "substantial alteration", which is considered the same as "new" construction, can be significantly more if walls and ceilings are left intact, which is not common. Typically, meter size should not increase for the addition of a standard residential sprinkler system from what is required to supply the residence.

In addition, requiring residential sprinkler systems in all "new" construction will reduce the need for code alternates, which can cause significant delays in the permitting process. A code alternate is an item that is proposed by the homeowner, such as smoke alarms, solid core doors, a yard hydrant, or increased road access, which will be equivalent or better to requirements as required by the International Fire Code.

Stakeholder Involvement

On June 9, 2016 MIFD hosted a forum that included local contractors, sprinkler system installers, the Building Official (Don Cole), and both the Fire Chief and Fire Marshal. The Fire Marshal provided a presentation on the intent of the mandatory residential sprinkler ordinance and then held a question and answer session. The intent of this meeting was to discover the concerns of local contractors if such changes to the current ordinance were implemented. This would then allow staff to address these concerns by crafting an ordinance that was supportive, as best as possible, of all those involved. Unfortunately, only two contractors accepted the invitation, despite the fact that it was sent out to about 300 email addresses, including the Master Builders Association. The Fire Marshal also scheduled a second meeting on June 15 with the same intent and purpose, and once again had low attendance. For those contractors that did attend, cost and how this ordinance would affect the permitting process were by far the two largest concerns. Once staff informed them of the actual costs (as calculated by the sprinkler contractor) and the increased efficiency in the permitting process due to the decreased need of code alternates, the contractors were far more receptive to the concept. To date, MIFD has not received any feedback from the Master Builders Association.

RECOMMENDATION

Fire Chief and Fire Marshall

Receive presentation. Provide direction to staff regarding requiring the installation of automatic fire-sprinkler systems in all new residential construction.

MERCER ISLAND CITY CODE

Chapter 17.16 AUTOMATIC FIRE-SPRINKLER SYSTEMS

Sections:

17.16.010 Applicability.

<u>17.16.020</u> New construction.

17.16.030 New townhouses.

<u>17.16.040</u> Additions and alterations to existing buildings.

17.16.010 Applicability.

For purposes of MICC <u>17.16.020</u> through <u>17.16.040</u>, "gross floor area" shall be as defined in the International Fire Code (IFC) Section 1002.1, Definitions for FLOOR AREA, GROSS. (Ord. 04C-12 § 4).

17.16.020 New construction.

An automatic fire-sprinkler system shall be installed in all newly constructed buildings, regardless of use, with a gross floor area of 5,000 or greater square feet. (Ord. 04C-12 § 4).

17.16.030 New townhouses.

An automatic fire-sprinkler system shall be installed in all newly constructed zero lot-line townhouses with an aggregate area of connected townhouses of 5,000 or greater square feet. (Ord. 04C-12 § 4).

17.16.040 Additions and alterations to existing buildings.

An approved automatic fire-sprinkler system shall be installed in additions and substantial alterations to existing buildings regardless of use when such addition or substantial alteration plus the existing gross floor area equals 5,000 or greater square feet. For purposes of this section, a "substantial alteration" shall be defined as an alteration that costs 50 percent or more of the current assessed value of the structure.

Exception: Additions of up to 750 square feet of gross floor area to one- and two-family dwellings and Group R-3 and U Occupancies are permitted without compliance with this section. This is a one-time exemption that must be recorded on the title. (Ord. 07C-04 § 13; Ord. 04C-12 § 4).

CERTIFICATION OF CLAIMS

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Mercer Island, and that I am authorized to authenticate and certify to said claim.

| Charles L. Finance Director | Conder | | | |
|-----------------------------|---|----------|-----------------|---------------------------------|
| _ | nereby certify that the City ing claims paid and appro | | | |
| Mayor | | Date | | |
| Report | Warrants | Date | | Amount |
| Check Register | 183216-183330 | 09/15/16 | \$ \$ | 348,925.53 348,925.53 |

Accounts Payable Report by Check Number

Finance Department

| Check No Check Date Vendor Name/Description | PO # | Invoice # | Invoice Date Ch | eck Amount |
|--|--------------|----------------|-----------------|------------|
| 00183216 09/15/2016 AIRGAS USA LLC | P92208 | 9054845274 | 08/26/2016 | 218.95 |
| Oxygen Charges/Fire 00183217 09/15/2016 ALL CITY FENCE CO | P92132 | 108437 | 08/31/2016 | 1,875.74 |
| Installation of hand rail at | | | | |
| 00183218 09/15/2016 AMERIGAS-KENT 150 GAL PROPANE REFILL INV. | P92101 | 3055351487 | 08/27/2016 | 479.93 |
| 00183219 09/15/2016 AXIS SURVEY & MAPPING DESIGN - E MERCER WAY 5400-600 | P91353 | ОН007048 | 08/30/2016 | 8,082.50 |
| 00183220 09/15/2016 BLUE FLAME HEATING & AC PERMIT REFUND | | 1607219 | 09/14/2016 | 190.40 |
| 00183221 09/15/2016 BROOKS, KENNETH 2 CUSTOM BRONZE PLAQUES | | ОН007038 | 09/09/2016 | 323.03 |
| 00183222 09/15/2016 BUZZ TURF LLC Gmax testing for South Mercer | P92108 | 1622 | 08/24/2016 | 600.00 |
| 00183223 09/15/2016 CAMDEN GARDENS 2016 Aljoya & Aubrey Davis Par | P89438 | 59438 | 09/01/2016 | 410.63 |
| 00183224 09/15/2016 CDW GOVERNMENT INC Mounting Equipment for Compute | P91954 | DZT3791 | 08/16/2016 | 628.47 |
| 00183225 09/15/2016 CEDAR GROVE COMPOSTING INC Organic Waste Service - August | P92215 | 0000298652 | 08/31/2016 | 25.50 |
| 00183226 09/15/2016 CENTURYLINK PHONE USE SEPT 2016 | | ОН007039 | 09/01/2016 | 1,194.49 |
| 00183227 09/15/2016 CESSCO INVENTORY PURCHASES | P92096 | 5632 | 08/26/2016 | 1,188.65 |
| 00183228 09/15/2016 CLEANERS PLUS 1 | P92183 | 76367 | 09/01/2016 | 248.22 |
| Patrol uniform cleaning 00183229 09/15/2016 COASTWIDE LABORATORIES INVENTORY PURCHASES | P92066 | W2904949 | 08/26/2016 | 455.60 |
| 00183230 09/15/2016 COMMERCIAL LANDSC SUPPLY INC INVENTORY PURCHASES | P92068 | 196255 | 08/26/2016 | 148.48 |
| 00183231 09/15/2016 CONFIDENTIAL DATA DISPOSAL Shredding | P92141 | 88349 | 08/31/2016 | 143.55 |
| 00183232 09/15/2016 CONSOLIDATED PRESS Sept - Dec Looking Ahead Print | P92213 | 17097 | 08/29/2016 | 1,718.56 |
| 00183233 09/15/2016 CORK, TAMBI A SUPPLIES AND PARKING FEES | | ОН007040 | 09/06/2016 | 185.81 |
| 00183234 09/15/2016 CRIMINAL JUSTICE TRAINING COMM Training Fee - Parr - Intervie | P92118 | 201126949 | 08/31/2016 | 75.00 |
| 00183235 09/15/2016 CRYSTAL AND SIERRA SPRINGS 2016 MAINT WATER DELIVERY | P89733 | 14555831081316 | 08/13/2016 | 531.10 |
| 00183236 | P92206 | 201609672721 | 08/31/2016 | 189.08 |
| 00183237 09/15/2016 DATAQUEST LLC Background Check P. Lee | P89372 | CMIYOUTH201608 | 08/31/2016 | 224.00 |
| 00183238 09/15/2016 DEPARTMENT OF ECOLOGY 1st HALF OF STORMWATER PERM | P92019 IT | 2017WAR045528 | 08/08/2016 | 7,992.85 |
| 00183239 09/15/2016 DKS ASSOCIATES ON CALL ENGINEER | P92078 | 0061620 | 08/23/2016 | 853.85 |
| 00183240 09/15/2016 EXCEL SUPPLY COMPANY INVENTORY PURCHASES | P92067 | 81119 | 08/26/2016 | 199.80 |
| 00183241 09/15/2016 FELIX, JIM MILEAGE EXPENSE | | ОН007041 | 09/07/2016 | 25.92 |
| | | | | |

Accounts Payable Report by Check Number

Finance Department

| Check No | Check Date | Vendor Name/Description | PO # | Invoice # | Invoice Date Check | k Amount |
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| 00183242 | 09/15/2016 | FIRE PROTECTION INC | P92152 | 33767 | 08/19/2016 | 935.35 |
| | | SECURITY ALARM MONITORING | | | | |
| 00183243 | 09/15/2016 | GAVIGLIO, MIKE | | OH007042 | 09/08/2016 | 28.08 |
| | | MILEAGE EXPENSE | | | | |
| 00183244 | 09/15/2016 | GRAINGER | P92058 | 9207681603 | 08/25/2016 | 802.46 |
| 00100015 | 00/15/2016 | INVENTORY PURCHASES | D02147 | C72002 | 00/21/2016 | 450.60 |
| 00183245 | 09/15/2016 | GRANGE SUPPLY INC 8' ROUND WOOD POST | P92147 | 672902 | 08/31/2016 | 459.68 |
| 00192246 | 00/15/2016 | HANSEN, TIMOTHY P | | OH007042 | 00/00/2016 | 37.26 |
| 00163240 | 09/13/2010 | MILEAGE EXPENSE | | ОН007043 | 09/09/2016 | 37.20 |
| 00183247 | 09/15/2016 | HDR ENGINEERING INC | P80918 | 1200008541 | 08/25/2016 | 2,839.11 |
| 00103217 | 07/15/2010 | 2015 WATER SYSTEM PLAN UPDAT | | 1200000311 | 00/23/2010 | 2,037.11 |
| 00183248 | 09/15/2016 | HEDEEN & CADITZ PLLC | P92156 | 8239 | 09/02/2016 | 7,493.35 |
| | | Professional Services - FS 92 | | | | |
| 00183249 | 09/15/2016 | HEWLETT-PACKARD COMPANY | P91956 | 57586207 | 08/26/2016 | 907.66 |
| | | New HP Desktop | | | | |
| 00183250 | 09/15/2016 | HOME DEPOT CREDIT SERVICE | P92202 | 0097976128126 | 09/09/2016 | 1,271.79 |
| | | INVENTORY PURCHASES | | | 00/01/2011 | •0000 |
| 00183251 | 09/15/2016 | HONEYWELL, MATTHEW V | P92145 | 931 | 09/06/2016 | 300.00 |
| 00102252 | 00/15/2016 | Professional Services - Invoic | D02175 | 121161D | 00/15/2016 | 2 (97 24 |
| 00183252 | 09/15/2016 | IMS INFRASTRUCTURE MANGT SRVS MOBILE ASSET DATA COLLECTION | P92175 | 131161R | 08/15/2016 | 2,687.34 |
| 00183253 | 09/15/2016 | INTERIOR FOLIAGE CO, THE | P92227 | 36290 | 09/01/2016 | 271.34 |
| 00103233 | 07/13/2010 | CITY HALL INTERIOR LANDSCAPE | 1 /2221 | 30270 | 07/01/2010 | 271.54 |
| 00183254 | 09/15/2016 | INTERNATIONAL CODE COUNCIL | P92190 | 1000718658 | 08/18/2016 | 152.77 |
| 0010020. | 03/10/2010 | 2015 IRC CODE & REDLINE BOOKS | 1,21,0 | 1000,1000 | 00/10/2010 | 102.,, |
| 00183255 | 09/15/2016 | KING COUNTY FINANCE | P92151 | 15A105C | 09/01/2016 | 250.92 |
| | | CUSTOM COMPRESSED MOSAICS F | ULL | | | |
| 00183256 | 09/15/2016 | | P89449 | 72716 | 08/12/2016 | 8,581.86 |
| | | 2016 ICW RESURFACING PHASE 2 - | | | | |
| 00183257 | 09/15/2016 | LAKESIDE INDUSTRIES | P92137 | 3263536/3263817 | 08/24/2016 | 625.25 |
| 00102250 | 00/15/2016 | EZ STREET ASPHALT (TONS) | | 011007044 | 00/05/0017 | 20.00 |
| 00183258 | 09/15/2016 | LEYDE, CASEY | | ОН007044 | 09/07/2016 | 38.88 |
| 00183259 | 09/15/2016 | MILEAGE EXPENSE LLOYD ENTERPRISES INC | P92138 | 198012 | 08/30/2016 | 748.22 |
| 00103239 | 09/13/2010 | PLAYFIELD SAND (32.05 TONS) | 1 92130 | 190012 | 06/30/2010 | 740.22 |
| 00183260 | 09/15/2016 | MACARTHUR, ALEXANDRA H | | ОН007045 | 09/07/2016 | 104.99 |
| | 077 - 07 - 07 - 0 | UNIFORM | | | | |
| 00183261 | 09/15/2016 | MALLORY SAFETY SUPPLY | P92125 | 4118228 | 07/20/2016 | 197.10 |
| | | GAS & SENSOR FOR GAS MONITOR | | | | |
| 00183262 | 09/15/2016 | MARENAKOS ROCK CENTER | P92197 | 1003290IN | 09/02/2016 | 1,604.07 |
| | | LANDSCAPING ROCK | | | | |
| 00183263 | 09/15/2016 | MARINE RESTORATION & CONST | P92131 | 1962 | 08/15/2016 | 2,693.70 |
| 00102264 | 00/15/2016 | Luther Burbank swim beach milf | D02104 | 22222 | 05/20/2016 | 106.00 |
| 00183264 | 09/15/2016 | MERCER ISLAND TOWING | P92184 | 32332 | 05/28/2016 | 196.00 |
| 00183265 | 00/15/2016 | Impound-AUA4224 METROPRESORT | P91950 | 485779 | 09/06/2016 | 232.69 |
| 00163203 | 09/13/2010 | 1200 GREEN NON PAYMENT DOOR | | 403119 | 09/00/2010 | 232.09 |
| 00183266 | 09/15/2016 | MI HARDWARE - BLDG | P92167 | ОН007052 | 08/31/2016 | 99.48 |
| 00105200 | 57,15,2010 | MISC. HARDWARE FOR THE MONT | | 311007022 | 30,51,2010 | <i>>></i> .10 |
| 00183267 | 09/15/2016 | MI HARDWARE - FIRE | P92205 | ОН007055 | 08/31/2016 | 30.94 |
| | | Station Supplies | | | | |
| | | | | | | |

Accounts Payable Report by Check Number

Finance Department

| Check No | Check Date | Vendor Name/Description | PO # | Invoice # | Invoice Date C | heck Amount |
|----------|-------------|---------------------------------------|-------------|-------------|----------------|-------------|
| 00183268 | 09/15/2016 | MI HARDWARE - MAINT | P92168 | OH007051 | 08/31/2016 | 144.08 |
| | | MISC. HARDWARE FOR THE MONT | ΗО | | | |
| 00183269 | 09/15/2016 | MI HARDWARE - P&R Door stop for MICEC | P92127 | ОН007049 | 08/31/2016 | 17.91 |
| 00183270 | 09/15/2016 | MI HARDWARE - POLICE | P92142 | ОН007050 | 08/31/2016 | 189.57 |
| 00103270 | 07/13/2010 | Various small tools and hardwa | 1 /2172 | 011007030 | 00/31/2010 | 107.57 |
| 00183271 | 09/15/2016 | MI HARDWARE - UTILITY | P92166 | ОН007053 | 08/31/2016 | 54.72 |
| 00103271 | 07/13/2010 | MISC. HARDWARE FOR THE MONT | | 011007033 | 00/31/2010 | 34.72 |
| 00183272 | 09/15/2016 | MI SCHOOL DISTRICT #400 | P92192 | ОН007056 | 09/08/2016 | 243.50 |
| 00103272 | 07/13/2010 | Transportation services for Sa | 1 /21/2 | 011007030 | 07/00/2010 | 243.30 |
| 00183273 | 09/15/2016 | MI UTILITY BILLS | P92126 | OH007054 | 08/31/2016 | 105,876.73 |
| 00100270 | 05/10/2010 | PAYMENT OF UTILITY BILLS FOR V | | 01100700 | 00/01/2010 | 100,070.70 |
| 00183274 | 09/15/2016 | MI YOUTH SOCCER | P92187 | 22730 | 09/08/2016 | 50.00 |
| 0010027. | 05/10/2010 | Contract 22730 completed. Depo | 1,210, | | 0370072010 | 20.00 |
| 00183275 | 09/15/2016 | MICHAEL SKAGGS ASSOCIATES | P92199 | 16456 | 08/31/2016 | 10,537.59 |
| | 027.007.000 | JANITORIAL SERVICE AUG 2016 | | | | , |
| 00183276 | 09/15/2016 | MIRACLE ISLAND PLLC | P92103 | 16084 | 09/06/2016 | 646.75 |
| 00100270 | 05/10/2010 | Instruction services for Wushu | 1,2100 | 1000. | 0370072010 | 0.101.76 |
| 00183277 | 09/15/2016 | MOBERLY AND ROBERTS | P92146 | 625 | 09/01/2016 | 6,000.00 |
| | | Professional Services - Invoic | | | | , |
| 00183278 | 09/15/2016 | MUNICIPAL EMERGENCY SERVICES | P91238 | IN1056116 | 08/16/2016 | 6,399.53 |
| | 027.007.000 | Ballistic Vests (To Be Reimbur | | | | 3,277.00 |
| 00183279 | 09/15/2016 | NETWORK COMPUTING ARCHITECTS | P92049 | 49429 | 08/30/2016 | 5,957.92 |
| | 027.007.000 | Annual Support Agreement for | | .,, | | -, |
| 00183280 | 09/15/2016 | NEXTREQUEST CO | P92064 | 1046 | 08/29/2016 | 7,375.00 |
| 00103200 | 05/15/2010 | PRR Software Annual Subscripti | 1,2001 | 1010 | 00/25/2010 | 7,575.00 |
| 00183281 | 09/15/2016 | OLSON, JOHN R | P92173 | OH007058 | 09/08/2016 | 250.00 |
| | 027.007.000 | Pro tem judge | | | ****** | |
| 00183282 | 09/15/2016 | OLYMPIC CASCADE AQUATICS | P92130 | 16851 | 09/01/2016 | 558.00 |
| | 027.007.000 | Camper swim fees | | | | |
| 00183283 | 09/15/2016 | PACIFIC AIR CONTROL INC | P92180 | 188797 | 08/31/2016 | 8,903.45 |
| | 027.007.000 | CHILLER MAINT CCMV | | | | 3,2 321.12 |
| 00183284 | 09/15/2016 | PACIFIC MODULAR | P92155 | 2521 | 08/24/2016 | 225.00 |
| 0010020. | 05/10/2010 | REMOVE COFFEE STAIN UPSTAIRS | | 2021 | 00/21/2010 | 220.00 |
| 00183285 | 09/15/2016 | PACIFIC NW NAGINATA FEDERATION | P92107 | 16074 | 09/06/2016 | 571.20 |
| | | Instruction services for Nagin | | | | |
| 00183286 | 09/15/2016 | PAULETTO, MAUDE | P92128 | 16137/16136 | 09/07/2016 | 1,030.17 |
| | | Instruction services for Yoga | | | | |
| 00183287 | 09/15/2016 | PITNEY BOWES | P92196 | 3301341269 | 08/31/2016 | 1,071.00 |
| | | 3RD QUARTER EQUIPMENT LEASE | CH | | | |
| 00183288 | 09/15/2016 | POLHEMUS, GRANT | | OH007046 | 09/12/2016 | 10.00 |
| | | PARKING FEE | | | | |
| 00183289 | 09/15/2016 | PORT SUPPLY | P92116 | 2169 | 08/27/2016 | 75.77 |
| | | Marine Patrol Supplies | | | | |
| 00183290 | 09/15/2016 | PREMIER CABLING LLC | P92176 | 1417 | 08/16/2016 | 760.31 |
| | | CABLING | | | | |
| 00183291 | 09/15/2016 | PROFORCE LAW ENFORCEMENT | P92136 | 283379 | 08/17/2016 | 2,161.56 |
| | | Less lethal supplies | | | | |
| 00183292 | 09/15/2016 | PUGET SOUND ENERGY | | OH007047 | 09/06/2016 | 3,574.50 |
| | | ENERGY USE SEPT 2016 | | | | |
| 00183293 | 09/15/2016 | QUENCH USA INC | P89979 | 200530735 | 09/01/2016 | 236.52 |
| | | Quarterly billing for Quench w | | | | |
| | | | | | | |

Accounts Payable Report by Check Number

Finance Department

| Check No | Check Date | Vendor Name/Description | PO # | Invoice # | Invoice Date Chec | k Amount |
|----------|------------|---------------------------------|--------|----------------|-------------------|-----------|
| 00183294 | 09/15/2016 | RELX INC DBA LEXISNEXIS | P92110 | 3090637638 | 08/31/2016 | 300.88 |
| | | Library Subscriptions - Invoic | | | | |
| 00183295 | 09/15/2016 | RICOH USA INC | P92079 | 5044145927 | 08/25/2016 | 174.25 |
| | | Cost Per Copy/Fire | | | | |
| 00183296 | 09/15/2016 | ROSENSTEIN, SUSIE | P92193 | 16211/13/15/16 | 09/08/2016 | 360.00 |
| | | Instruction services for Enhan | | | | |
| 00183297 | 09/15/2016 | ROTO ROOTER SERVICE CO | P92085 | 21719169228 | 08/19/2016 | 461.00 |
| | | Station 92 Plumbing Issue | | | | |
| 00183298 | 09/15/2016 | SAIL SAND POINT | P92104 | 16064 | 09/06/2016 | 2,035.80 |
| | | Instruction services for Saili | | | | |
| 00183299 | 09/15/2016 | SEATTLE PUBLIC UTILITIES | P92171 | JULY2016 | 09/08/2016 | 21,336.00 |
| | | June 2016 SPU Retail Service | | | | |
| 00183300 | 09/15/2016 | SIGNATURE LANDSCAPE SERVICES | P91782 | RC000009633 | 08/01/2016 | 219.00 |
| | | 2016 Landscape maintenance ser | | | | |
| 00183301 | 09/15/2016 | SITEONE LANDSCAPE SUPPLY LLC | P92055 | 77318610 | 08/24/2016 | 532.83 |
| | | WHITE FIELD PAINT (BULK) | | | | |
| 00183302 | 09/15/2016 | SKYLINE COMMUNICATIONS INC | P92150 | IN42223 | 09/01/2016 | 192.55 |
| | | EOC INTERNET SERVICE | | | | |
| 00183303 | 09/15/2016 | SOFTRESOURCES | P92159 | 3391 | 09/02/2016 | 35,409.44 |
| | | PROJ MGMT | | | | |
| 00183304 | 09/15/2016 | SOP COOPERATIVE | P92122 | OH007059 | 08/25/2016 | 1,800.00 |
| | | SOP MANAGEMENT AND FACILITA | OIT | | | |
| 00183305 | 09/15/2016 | SOUND SAFETY PRODUCTS | P92093 | 341783 | 08/16/2016 | 239.59 |
| | | MISC. WORK CLOTHES | | | | |
| 00183306 | 09/15/2016 | SPRINGFREE TRAMPOLINE USA INC | P92188 | OH007060 | 09/08/2016 | 300.00 |
| | | Refunding \$300.00 for SC! boot | | | | |
| 00183307 | 09/15/2016 | STERICYCLE INC | P92207 | 3003553371 | 08/31/2016 | 10.36 |
| | | On-Call Charges | | | | |
| 00183308 | 09/15/2016 | T2 SYSTEMS CANADA INC | P92129 | INV000003548 | 08/25/2016 | 59.71 |
| | | Printer paper | | | | |
| 00183309 | 09/15/2016 | TACOMA SCREW PRODUCTS INC | P92053 | 30806592 | 08/29/2016 | 55.13 |
| | | 5/16" X 2" GALV. LAG SCREWS (2 | | | | |
| 00183310 | 09/15/2016 | THYSSENKRUPP ELEVATOR CORP | P92191 | 3002735360 | 09/01/2016 | 2,721.02 |
| | | ELEVATOR MAINT FS91 | | | | |
| 00183311 | 09/15/2016 | TRAFFIC SAFETY SUPPLY | P92111 | 117560 | 08/24/2016 | 1,701.47 |
| | | SCHOOL STREET SIGNS | | | | |
| 00183312 | 09/15/2016 | TREKWORKS | | PRE16038 | 09/09/2016 | 236.90 |
| | | PERMIT REFUND | | | | |
| 00183313 | 09/15/2016 | TRU MECHANICAL INC | P92163 | 4306 | 08/25/2016 | 5,026.58 |
| | | REPLACE FLOW SWITCH CHILLER | | | | |
| 00183314 | 09/15/2016 | UNDERWATER SPORTS INC. | P92185 | 20012183A | 09/04/2016 | 372.19 |
| | | Tank hydro tests and air | | | | |
| 00183315 | 09/15/2016 | UNISOFT NETWORKS INC | P90986 | N99270 | 06/03/2016 | 1,389.30 |
| | | CARcserve renewal. | | | | |
| 00183316 | 09/15/2016 | UNITED SITE SERVICES | P89258 | 1144382580/2/4 | 08/25/2016 | 565.45 |
| | | 2016 Portable Toilet Rentals a | | | | |
| 00183317 | 09/15/2016 | VERIZON WIRELESS | P92211 | 9770838391 | 08/23/2016 | 642.92 |
| | | VZ Billing - P. Bissonnette | | | | |
| 00183318 | 09/15/2016 | VERIZON WIRELESS | P92119 | 9770838389 | 08/23/2016 | 2,632.08 |
| | | Monthly expense for mobile | | | | |
| 00183319 | 09/15/2016 | VIBRANT PLANTS INC | P92165 | 4068642 | 08/31/2016 | 203.41 |
| | | MISC. TREES | | | | |
| | | | | | | |

Accounts Payable Report by Check Number

Finance Department

| Check No Check Date Vendor Name/Description | PO # | Invoice # | Invoice Date C | heck Amount |
|---|---------------|-------------|----------------|-------------|
| 00183320 09/15/2016 WA ST TREASURER'S OFFICE AUG16 Remit MI Court Transmitt | P92162 | AUGUST 2016 | 08/31/2016 | 27,231.24 |
| 00183321 09/15/2016 WA ST TREASURER'S OFFICE AUG16 Remit NC Court Transmitt | P92161 | AUGUST2016B | 08/31/2016 | 3,190.96 |
| 00183322 09/15/2016 WABO JOB POSTING - PLANS EXAMINER | P92056 | 32776 | 08/29/2016 | 50.00 |
| 00183323 09/15/2016 WASHINGTON2 ADVOCATES LLC August 2016 I-90 Loss of Mobil | P92074 | 5581 | 08/31/2016 | 10,000.00 |
| 00183324 09/15/2016 WCIA M. Swan Notary Bond | P92075 | 101394 | 08/30/2016 | 40.00 |
| 00183325 09/15/2016 WEST COAST SIGNAL INC ON CALL CONTRACT FOR STREET | P85970 LIG | 1834 | 08/10/2016 | 1,031.08 |
| 00183326 09/15/2016 WIMACTEL INC POLICE LOBBY PAY PHONE | P92148 | 000154346 | 08/01/2016 | 60.23 |
| 00183327 09/15/2016 X5 OPCO LLC MONTHLY LONG DISTANCE JAN-I | P89271 DEC | OH007061 | 08/31/2016 | 241.36 |
| 00183328 09/15/2016 XEROX CORPORATION Copier costs July | P92070 | 085681690 | 08/01/2016 | 148.31 |
| 00183329 09/15/2016 XEROX CORPORATION PRINTER SUPPLIES | | 230037811 | 09/01/2016 | 699.02 |
| 00183330 09/15/2016 YouthLight INC Counselor office - reading, gr | P92057 | 6808 | 08/30/2016 | 534.29 |
| | | | Total | 346,925.53 |

Report Name: AP Report by Check Number CouncilAP

Time: 09:23:28

Date: 09/15/16

| PO # | Check # | Vendor: | Transaction Description | Check Amount |
|----------|----------------------------|-----------------------------------|---------------------------------|--------------|
| Org Key: | 001000 - 0 | General Fund-Admin Key | | |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 11,210.14 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 6,143.83 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 5,354.34 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 1,932.06 |
| P92161 | 00183321 | WA ST TREASURER'S OFFICE | AUG16 Remit NC Court Transmitt | 1,255.89 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 964.96 |
| P92161 | 00183321 | WA ST TREASURER'S OFFICE | AUG16 Remit NC Court Transmitt | 761.02 |
| P92161 | 00183321 | WA ST TREASURER'S OFFICE | AUG16 Remit NC Court Transmitt | 603.39 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 548.50 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 369.00 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 363.59 |
| P92188 | 00183306 | SPRINGFREE TRAMPOLINE USA INC | Refunding \$300.00 for SC! boot | 300.00 |
| P92161 | 00183321 | WA ST TREASURER'S OFFICE | AUG16 Remit NC Court Transmitt | 261.92 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 147.13 |
| P92161 | 00183321 | WA ST TREASURER'S OFFICE | AUG16 Remit NC Court Transmitt | 132.30 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 130.56 |
| P92161 | 00183321 | WA ST TREASURER'S OFFICE | AUG16 Remit NC Court Transmitt | 52.01 |
| P92161 | 00183321 | WA ST TREASURER'S OFFICE | AUG16 Remit NC Court Transmitt | 52.00 |
| P92187 | 00183274 | MI YOUTH SOCCER | Contract 22730 completed. Depo | 50.00 |
| P92161 | 00183274 | WA ST TREASURER'S OFFICE | AUG16 Remit NC Court Transmitt | 42.29 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 41.18 |
| P92161 | 00183321 | WA ST TREASURER'S OFFICE | AUG16 Remit NC Court Transmitt | 30.14 |
| P92162 | 00183320 | WA ST TREASURER'S OFFICE | AUG16 Remit MI Court Transmitt | 25.95 |
| Org Key: | 345000 - 7 00183312 | Technology-Admin Key TREKWORKS | PERMIT REFUND | 6.90 |
| Org Key: | 402000 - 1 | Water Fund-Admin Key | | |
| P92171 | 00183299 | SEATTLE PUBLIC UTILITIES | July 2016 Retail Service Conne | 13,912.00 |
| P92170 | 00183299 | SEATTLE PUBLIC UTILITIES | June 2016 SPU Retail Service | 7,424.00 |
| P92088 | 00183244 | GRAINGER | INVENTORY PURCHASES | 511.67 |
| P92066 | 00183229 | COASTWIDE LABORATORIES | INVENTORY PURCHASES | 455.60 |
| P92186 | 00183250 | HOME DEPOT CREDIT SERVICE | INVENTORY PURCHASES | 355.27 |
| P92139 | 00183244 | GRAINGER | INVENTORY PURCHASES | 237.50 |
| P92097 | 00183227 | CESSCO | INVENTORY PURCHASES | 231.07 |
| P92067 | 00183240 | EXCEL SUPPLY COMPANY | INVENTORY PURCHASES | 199.80 |
| P92068 | 00183230 | COMMERCIAL LANDSC SUPPLY INC | INVENTORY PURCHASES | 148.48 |
| Org Key: | CA1100 - A | Administration (CA) | | |
| P92110 | 00183294 | RELX INC DBA LEXISNEXIS | Library Subscriptions - Invoic | 300.88 |
| P92075 | 00183324 | WCIA | M. Swan Notary Bond | 40.00 |
| 1,20,0 | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 38.49 |
| Ora Kayı | CA 1200 1 | Prosecution & Criminal Mngmnt | | |
| P92146 | 00183277 | MOBERLY AND ROBERTS | Professional Services - Invoic | 6,000.00 |
| | 00183277 | HONEYWELL, MATTHEW V | | 300.00 |
| P92145 | 00103431 | HONDI WEEL, MAI HIEW Y | Professional Services - Invoic | 500.00 |
| Org Key: | CM1100 - A | Administration (CM) | | |
| P92143 | 00183317 | VERIZON WIRELESS | VZ Billing - P. Bissonnette | 74.97 |
| Org Key: | CM11SP - S | Special Projects-City Mgr | | |

Date: 09/15/16 Report Name: Accounts Payable Report by GL Key

| PO # | Check # | Vendor: | Transaction Description | Check Amount |
|----------|------------|---|--------------------------------|----------------|
| P92074 | 00183323 | WASHINGTON2 ADVOCATES LLC | August 2016 I-90 Loss of Mobil | 10,000.00 |
| Org Key. | CM1300 - S | Sustainability | | |
| P92215 | 00183225 | CEDAR GROVE COMPOSTING INC | Organic Waste Service - August | 25.50 |
| Ora Key | CR1100 - 0 | CORe Admin and Human Resources | | |
| P92143 | 00183317 | VERIZON WIRELESS | VZ Billing - K. Segle | 40.01 |
| 1 /2143 | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 11.93 |
| Org Key. | CT1100 - 7 | Municipal Court | | |
| P92173 | 00183281 | OLSON, JOHN R | Pro tem judge | 250.00 |
| P92070 | 00183328 | XEROX CORPORATION | Copier costs July | 148.31 |
| P92144 | 00183237 | DATAQUEST LLC | Background Check P. Lee | 21.50 |
| P92144 | 00183237 | DATAQUEST LLC | Background Check M. Surkan | 21.50 |
| Ora Key | DS0000 1 | Development Services-Revenue | | |
| Org Rey. | 00183312 | TREKWORKS | PERMIT REFUND | 230.00 |
| | 00183312 | BLUE FLAME HEATING & AC | PERMIT REFUND | 95.20 |
| | 00183220 | BLUE FLAME HEATING & AC | PERMIT REFUND PERMIT REFUND | 95.20 95.20 |
| | | | FERMIT REFUND | 93.20 |
| | | Administration (DS) | | |
| P92211 | 00183317 | VERIZON WIRELESS | CELL & DATA CHARGES 7/24-8/23/ | 309.18 |
| P91905 | 00183224 | CDW GOVERNMENT INC | Mounting Equipment for Compute | 307.20 |
| P92211 | 00183317 | VERIZON WIRELESS | MOBILE HOT SPOTS | 218.76 |
| | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 38.51 |
| Org Key. | DS1200 - I | Bldg Plan Review & Inspection | | |
| P92190 | 00183254 | INTERNATIONAL CODE COUNCIL | 2015 IRC CODE & REDLINE BOOKS | 152.77 |
| P92056 | 00183322 | WABO | JOB POSTING - PLANS EXAMINER | 50.00 |
| P92144 | 00183237 | DATAQUEST LLC | Background Check V. Tihova | 43.50 |
| Org Key. | DS1400 - 1 | Development Engineering | | |
| P92078 | 00183239 | DKS ASSOCIATES | ON CALL ENGINEER | 853.85 |
| Org Kev. | FN1100 - A | Administration (FN) | | |
| P91950 | 00183265 | METROPRESORT | 1200 GREEN NON PAYMENT DOOR TA | 232.69 |
| 171750 | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 23.89 |
| Org Key | FR1100 - | Administration (FR) | | |
| P92085 | 00183297 | ROTO ROOTER SERVICE CO | Station 92 Plumbing Issue | 461.00 |
| P92206 | 00183236 | CULLIGAN | Water Service/Fire | 189.08 |
| P92079 | 00183295 | RICOH USA INC | Cost Per Copy/Fire | 174.25 |
| F 72077 | 00183226 | CENTURYLINK | PHONE USE SEPT 2016 | 167.48 |
| | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 50.43 |
| P92205 | 00183267 | MI HARDWARE - FIRE | Station Supplies | 30.94 |
| | | | 11 | |
| | 00183278 | Fire Operations MUNICIPAL EMERGENCY SERVICES | Dellistic Vests (To De Deimbyr | 6,399.53 |
| P91238 | | | Ballistic Vests (To Be Reimbur | 0,377.33 |
| | | Fire Emergency Medical Svcs | | |
| P92208 | 00183216 | AIRGAS USA LLC | Oxygen Charges/Fire | 218.95 |
| P92207 | 00183307 | STERICYCLE INC | On-Call Charges | 10.36 |
| Org Key. | GGM001 - 0 | General Government-Misc | | |
| P92064 | 00183280 | NEXTREQUEST CO | PRR Software Annual Subscripti | 6,250.00 |

Report Name: Accounts Payable Report by GL Key Date: 09/15/16 Time 09:24:33

CouncilAP5

| PO # | Check # | Vendor: | Transaction Description | Check Amount |
|------------------|----------|-------------------------------|---|---------------|
| P92064 | 00183280 | NEXTREQUEST CO | PRR Software Setup Fee | 1,000.00 |
| P92064 | 00183280 | NEXTREQUEST CO | PRR Software Redaction Module | 625.00 |
| P92064 | 00183280 | NEXTREQUEST CO | PRR Software Custom Domain | 500.00 |
| P92064 | 00183280 | NEXTREQUEST CO | PRR Software Discount | -1,000.00 |
| Org Key: | GGM004 - | Gen Govt-Office Support | | |
| P92196 | 00183287 | PITNEY BOWES | 3RD QUARTER EQUIPMENT LEASE CH | H 1,071.00 |
| | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 50.45 |
| Org Kev: | IS2100 - | IGS Network Administration | | |
| P92049 | 00183279 | NETWORK COMPUTING ARCHITECTS | Annual Support Agreement for | 5,957.92 |
| P90986 | 00183315 | UNISOFT NETWORKS INC | CARcserve renewal. | 1,389.30 |
| 1,0,00 | 00183226 | CENTURYLINK | PHONE USE SEPT 2016 | 489.47 |
| P89271 | 00183327 | X5 OPCO LLC | MONTHLY LONG DISTANCE JAN-DEC | |
| P92149 | 00183318 | VERIZON WIRELESS | IGS WIFI, IGS GIS, LOANER, IGS | 160.04 |
| P92148 | 00183326 | WIMACTEL INC | POLICE LOBBY PAY PHONE | 60.23 |
| 1 72140 | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 11.92 |
| Ora Kayı | | Roadway Maintenance | 1144 (124 801 212) | 11.7 2 |
| Org Key. | 00183292 | PUGET SOUND ENERGY | ENERGY LISE SERT 2016 | 3,574.50 |
| D02175 | 00183252 | IMS INFRASTRUCTURE MANGT SRVS | ENERGY USE SEPT 2016 MOBILE ASSET DATA COLLECTION F | |
| P92175 | 00183232 | WEST COAST SIGNAL INC | | |
| P85970 P92111 | 00183323 | TRAFFIC SAFETY SUPPLY | ON CALL CONTRACT FOR STREETLIC SCHOOL STREET SIGNS | 1,063.91 |
| | 00183311 | TACOMA SCREW PRODUCTS INC | | 55.13 |
| P92053 | | | 5/16" X 2" GALV. LAG SCREWS (2 | 55.15 |
| | | Vegetation Maintenance | | |
| P92096 | 00183227 | CESSCO | SHARPEN SAW CHAINS | 957.58 |
| P92165 | 00183319 | VIBRANT PLANTS INC | MISC. TREES | 203.41 |
| | | Planter Bed Maintenance | | |
| P92218 | 00183273 | MI UTILITY BILLS | PAYMENT OF UTILITY BILLS FOR W | 301.51 |
| Org Key: | MT2500 - | ROW Administration | | |
| | 00183243 | GAVIGLIO, MIKE | MILEAGE EXPENSE | 28.08 |
| | 00183246 | HANSEN, TIMOTHY P | MILEAGE EXPENSE | 12.42 |
| Org Key: | MT3100 - | Water Distribution | | |
| P92137 | 00183257 | LAKESIDE INDUSTRIES | EZ STREET ASPHALT (TONS) | 335.07 |
| P92125 | 00183261 | MALLORY SAFETY SUPPLY | GAS & SENSOR FOR GAS MONITOR | 67.01 |
| P92113 | 00183250 | HOME DEPOT CREDIT SERVICE | SAWZALL BLADES | 32.78 |
| P92166 | 00183271 | MI HARDWARE - UTILITY | MISC. HARDWARE FOR THE MONTH (| 4.92 |
| Org Key: | MT3150 - | Water Quality Event | | |
| P92122 | 00183304 | SOP COOPERATIVE | SOP MANAGEMENT AND FACILITATION | O 1,800.00 |
| Org Key: | MT3200 - | Water Pumps | | |
| | 00183226 | CENTURYLINK | PHONE USE SEPT 2016 | 237.64 |
| Org Key: | | Water Associated Costs | | |
| | 00183258 | LEYDE, CASEY | MILEAGE EXPENSE | 38.88 |
| | 00183241 | • | MILEAGE EXPENSE | 25.92 |
| | 00183246 | HANSEN, TIMOTHY P | MILEAGE EXPENSE | 24.84 |
| Org Key: | MT3400 - | Sewer Collection | | |

Date: 09/15/16 Report Name: Accounts Payable Report by GL Key

| PO # | Check # | Vendor: | Transaction Description | Check Amount |
|----------|----------|-----------------------------|--------------------------------|---------------------|
| P92125 | 00183261 | MALLORY SAFETY SUPPLY | GAS & SENSOR FOR GAS MONITOR | 65.05 |
| Org Key: | MT3500 - | Sewer Pumps | | |
| P92125 | 00183261 | MALLORY SAFETY SUPPLY | GAS & SENSOR FOR GAS MONITOR | 65.04 |
| P92166 | 00183271 | MI HARDWARE - UTILITY | MISC. HARDWARE FOR THE MONTH | O 49.80 |
| P92218 | 00183273 | MI UTILITY BILLS | PAYMENT OF UTILITY BILLS FOR W | 30.83 |
| Org Key: | MT3800 - | Storm Drainage | | |
| P92137 | 00183257 | LAKESIDE INDUSTRIES | CLASS B ASPHALT (2 TONS), TACK | 290.18 |
| P92093 | 00183305 | SOUND SAFETY PRODUCTS | MISC. WORK CLOTHES | 239.59 |
| Org Key: | MT4150 - | Support Services - Clearing | | |
| P89733 | 00183235 | CRYSTAL AND SIERRA SPRINGS | 2016 MAINT WATER DELIVERY | 164.66 |
| | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 140.56 |
| Org Key: | MT4200 - | Building Services | | |
| P92199 | 00183275 | MICHAEL SKAGGS ASSOCIATES | JANITORIAL SERVICE AUG 2016 | 4,022.27 |
| P92218 | 00183273 | MI UTILITY BILLS | PAYMENT OF UTILITY BILLS FOR W | 1,051.52 |
| P92178 | 00183310 | THYSSENKRUPP ELEVATOR CORP | ELEVATOR MAINT FS91 | 907.00 |
| P92227 | 00183253 | INTERIOR FOLIAGE CO, THE | CITY HALL INTERIOR LANDSCAPE | 271.34 |
| P92167 | 00183266 | MI HARDWARE - BLDG | MISC. HARDWARE FOR THE MONTH | O 99.48 |
| P92153 | 00183242 | FIRE PROTECTION INC | SECURITY ALARM MONITORING | 84.75 |
| Org Key: | MT4210 - | Building Landscaping | | |
| P91782 | 00183300 | | 2016 Landscape maintenance ser | 219.00 |
| Org Key: | MT4300 - | Fleet Services | | |
| P92101 | 00183218 | AMERIGAS-KENT | 150 GAL PROPANE REFILL INV. | 479.93 |
| Org Key: | MT4420 - | Transportation Planner Eng | | |
| P91956 | 00183249 | | New HP Desktop | 907.66 |
| P92176 | 00183290 | PREMIER CABLING LLC | CABLING | 760.31 |
| Org Key: | MT4501 - | Water Administration | | |
| P92153 | 00183242 | | SECURITY ALARM MONITORING | 84.75 |
| Org Key: | MT4503 - | Storm Water Administration | | |
| P92019 | 00183238 | | 1st HALF OF STORMWATER PERMIT | 7,992.85 |
| | | | | , |
| | | Administration (PO) | A D'II D. I' | 2 422 02 |
| P92119 | 00183318 | | August Bill - Police | 2,432.03 |
| | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 144.56 |
| Org Key: | | Police Emergency Management | | |
| P92150 | 00183302 | SKYLINE COMMUNICATIONS INC | EOC INTERNET SERVICE | 192.55 |
| Org Key: | PO1700 - | Records and Property | | |
| P92141 | 00183231 | CONFIDENTIAL DATA DISPOSAL | Shredding | 143.55 |
| | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 11.92 |
| Org Key: | PO2100 - | Patrol Division | | |
| P92183 | 00183228 | | Patrol uniform cleaning | 248.22 |
| P92184 | 00183264 | MERCER ISLAND TOWING | Impound-AUA4224 | 196.00 |
| P92142 | 00183270 | MI HARDWARE - POLICE | Various small tools and hardwa | 189.57 |
| | | | | |

Date: 09/15/16 Report Name: Accounts Payable Report by GL Key

| PO # | Check # | Vendor: | Transaction Description | Check Amount |
|------------------|--------------------------|---|--|--------------------|
| Org Key: | PO2200 - | Marine Patrol | | |
| 0 1 | 00183260 | MACARTHUR, ALEXANDRA H | UNIFORM | 104.99 |
| P92116 | 00183289 | PORT SUPPLY | Marine Patrol Supplies | 75.77 |
| Ora Kay | PO2201 - | Dina Tagus | | |
| P92140 | 00183314 | UNDERWATER SPORTS INC. | Tonk bydro tosts and air | 341.64 |
| P92140 | 00183314 | UNDERWATER SPORTS INC. UNDERWATER SPORTS INC. | Tank hydro tests and air Dive team equip | 30.55 |
| | | | Dive team equip | 30.33 |
| | PO4100 - | | | |
| P92136 | 00183291 | PROFORCE LAW ENFORCEMENT | Less lethal supplies | 2,161.56 |
| P92118 | 00183234 | CRIMINAL JUSTICE TRAINING COMM | Training Fee - Parr - Intervie | 75.00 |
| Org Key: | PR1100 - | Administration (PR) | | |
| | 00183221 | BROOKS, KENNETH | 2 CUSTOM BRONZE PLAQUES | 323.03 |
| P89979 | 00183293 | QUENCH USA INC | Quarterly billing for Quench w | 59.13 |
| | 00183226 | CENTURYLINK | PHONE USE SEPT 2016 | 51.18 |
| Org Kev: | PR2100 - | Recreation Programs | | |
| 0 , | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 11.93 |
| | 00183288 | POLHEMUS, GRANT | PARKING FEE | 10.00 |
| O V | DD4101 | | | |
| | <i>PR2101 -</i> 00183282 | Youth and Teen Camps | | 558.00 |
| P92130 | | OLYMPIC CASCADE AQUATICS | Camper swim fees | |
| P92192 | 00183272 | MI SCHOOL DISTRICT #400 | Transportation services for Sa | 243.50 |
| Org Key: | | Aquatics Programs | | |
| P92104 | 00183298 | SAIL SAND POINT | Instruction services for Saili | 2,035.80 |
| Org Key: | PR2108 - | Health and Fitness | | |
| P92103 | 00183276 | MIRACLE ISLAND PLLC | Instruction services for Wushu | 646.75 |
| P92107 | 00183285 | PACIFIC NW NAGINATA FEDERATION | Instruction services for Nagin | 571.20 |
| P92128 | 00183286 | PAULETTO, MAUDE | Instruction services for Yoga | 533.75 |
| P92128 | 00183286 | PAULETTO, MAUDE | Instruction services for Yoga | 496.42 |
| P92193 | 00183296 | ROSENSTEIN, SUSIE | Instruction services for Enhan | 300.00 |
| P92193 | 00183296 | ROSENSTEIN, SUSIE | Instruction services for Enhan | 60.00 |
| Org Kev: | PR3500 - | Senior Services | | |
| P92213 | 00183232 | CONSOLIDATED PRESS | Sept - Dec Looking Ahead Print | 1,718.56 |
| Ora Kay | DD 4100 | Community Center | - | |
| P92177 | 00183275 | MICHAEL SKAGGS ASSOCIATES | JANITORIAL SERVICE AUG 2016 CC | 2,426.58 |
| P92177 | 00183273 | THYSSENKRUPP ELEVATOR CORP | ELEVATOR MAINT CCMV | 907.01 |
| P92228 | 00183313 | TRU MECHANICAL INC | REPLACE FLOW SWITCH CHILLER | 739.65 |
| P92164 | 00183283 | PACIFIC AIR CONTROL INC | CHILLER MAINT CCMV | 590.21 |
| 1 /2104 | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 70.29 |
| P92127 | 00183269 | MI HARDWARE - P&R | Door stop for MICEC | 12.99 |
| | | | | |
| | PR6100 00183273 | Park Maintenance MI UTILITY BILLS | DAVMENT OF UTILITY BILLS FOR W | 8,600.75 |
| P92126 | 00183273 | CRYSTAL AND SIERRA SPRINGS | PAYMENT OF UTILITY BILLS FOR W | 8,600.75 366.44 |
| P89733 | 00183255 | HOME DEPOT CREDIT SERVICE | PARKS MAINTENANCE | 300.44 179.07 |
| P92186 P92123 | 00183250 | HOME DEPOT CREDIT SERVICE | STAIN & SQUARE LUMBER & HARDWARE | 116.20 |
| P92123 | 00183250 | MI HARDWARE - MAINT | MISC. HARDWARE FOR THE MONTH | |
| 1 94100 | 00183208 | XEROX CORPORATION | PRINTER SUPPLIES | 11.94 |
| | 00103327 | ALROM COM OMITION | I KII (I LK DOI I LILD | 11.77 |

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| Ora Key | PR6200 - | Athletic Field Maintenance | | |
| P92126 | 00183273 | MI UTILITY BILLS | PAYMENT OF UTILITY BILLS FOR W | 33,349.70 |
| P92055 | 00183273 | SITEONE LANDSCAPE SUPPLY LLC | WHITE FIELD PAINT (BULK) | 181.16 |
| F 92033 | 00183226 | CENTURYLINK | PHONE USE SEPT 2016 | 86.32 |
| P92058 | 00183244 | GRAINGER | CABLE TIES | 53.29 |
| P92038 P92186 | 00183250 | HOME DEPOT CREDIT SERVICE | TAPE MEASURE (300') | 32.82 |
| P92168 | 00183250 | MI HARDWARE - MAINT | MISC. HARDWARE FOR THE MONTH (| |
| | | | MISC. HARDWARE FOR THE MONTH C | , 5.40 |
| | | Luther Burbank Park Maint. | | |
| P92126 | 00183273 | MI UTILITY BILLS | PAYMENT OF UTILITY BILLS FOR W | 7,335.21 |
| P92131 | 00183263 | MARINE RESTORATION & CONST | Luther Burbank swim beach milf | 2,693.70 |
| P92199 | 00183275 | MICHAEL SKAGGS ASSOCIATES | JANITORIAL SERVICE AUG 2016 | 2,148.09 |
| P92154 | 00183242 | FIRE PROTECTION INC | CHECK AND REPAIR SECURITY PANE | 227.76 |
| P92153 | 00183242 | FIRE PROTECTION INC | SECURITY ALARM MONITORING | 84.75 |
| P92226 | 00183242 | FIRE PROTECTION INC | SECURITY ALARM CHECK | 71.18 |
| P92168 | 00183268 | MI HARDWARE - MAINT | MISC. HARDWARE FOR THE MONTH (| 48.07 |
| Org Key: | PR6600 - | Park Maint-School Related | | |
| P92138 | 00183259 | LLOYD ENTERPRISES INC | PLAYFIELD SAND (32.05 TONS) | 748.22 |
| P92108 | 00183222 | BUZZ TURF LLC | Gmax testing for South Mercer | 600.00 |
| P92055 | 00183301 | SITEONE LANDSCAPE SUPPLY LLC | WHITE FIELD PAINT (BULK) | 175.84 |
| P92168 | 00183268 | MI HARDWARE - MAINT | MISC. HARDWARE FOR THE MONTH (| |
| Org Key | PR6700 - | 190 Park Maintenance | | |
| P92126 | 00183273 | MI UTILITY BILLS | PAYMENT OF UTILITY BILLS FOR W | 55,207.21 |
| P89438 | 00183273 | CAMDEN GARDENS | | 410.63 |
| | 00183223 | UNITED SITE SERVICES | 2016 Aljoya & Aubrey Davis Par | 338.65 |
| P89258 | | | 2016 Portable Toilet Rentals a | |
| P92055 | 00183301 00183316 | SITEONE LANDSCAPE SUPPLY LLC UNITED SITE SERVICES | WHITE FIELD PAINT (BULK) | 175.83 151.20 |
| P89258 | | | 2016 Portable Toilet Rentals a | |
| P92129 | 00183308 | T2 SYSTEMS CANADA INC | Printer paper | 59.71 |
| | | East Seattle Storm Improvmts | | |
| P92204 | 00183250 | HOME DEPOT CREDIT SERVICE | 56 BAGS OF FAST SET CONCRETE | 315.80 |
| Org Key: | WG101R - | City Hall Building Repairs | | |
| P92180 | 00183283 | PACIFIC AIR CONTROL INC | REPLACE HP #8 SERVING FINANCE | 8,313.24 |
| Org Key: | WG107R - | Luther Burbank Admin Bldg Rep | | |
| P92163 | 00183313 | TRU MECHANICAL INC | HVAC BASEMENT FRESH AIR | 4,286.93 |
| | WC512T | D O. E Tr. D L C | | |
| | | Rec & Facility Booking System | DD OVINGINE | 12 050 00 |
| P92158 | 00183303 | SOFTRESOURCES | PROJ MGMT | 12,950.00 |
| P92157 | 00183303 | SOFTRESOURCES | PROJ MGMT | 7,700.00 |
| Org Key: | WG516T - | Disaster Recovery | | |
| P91954 | 00183224 | CDW GOVERNMENT INC | 15ft network cables | 321.27 |
| Org Key: | WG715T - | Maintenance Management System | | |
| P92159 | 00183303 | SOFTRESOURCES | PROJ MGMT | 14,759.44 |
| Ora Kow | WGQ20T = | High Accuracy Orthophotos | | |
| P92151 | 00183255 | KING COUNTY FINANCE | CUSTOM COMPRESSED MOSAICS | 250.92 |
| | | | COSTONI CONFRESSED MOSAICS | 230.72 |
| Org Key: | WG922T - | Mobile Asset Data Collection | | |

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| P92175 | 00183252 | IMS INFRASTRUCTURE MANGT SRVS | MOBILE ASSET DATA COLLECTION F | 1,392.34 |
| Org Key: | WP122P - | Open Space - Pioneer/Engstrom | | |
| P92147 | 00183245 | GRANGE SUPPLY INC | 8' ROUND WOOD POST | 459.68 |
| P89258 | 00183316 | UNITED SITE SERVICES | 2016 Portable Toilet Rentals a | 75.60 |
| Org Key: | WP122R - | Vegetation Management | | |
| P92127 | 00183269 | MI HARDWARE - P&R | Duct tape | 4.92 |
| | WP720R - | Recurring Park Projects | | |
| P92132 | 00183217 | ALL CITY FENCE CO | Installation of hand rail at | 1,875.74 |
| Org Key: | | ICW Phase 2 | | |
| P89449 | 00183256 | KPG | 2016 ICW RESURFACING PHASE 2 - | 8,581.86 |
| 0 . | | Sewer Sys Pump Sta Repairs | | |
| P92202 | 00183250 | HOME DEPOT CREDIT SERVICE | 4' LIGHT BULBS | 239.85 |
| | | Water System Plan | | |
| P80918 | 00183247 | HDR ENGINEERING INC | 2015 WATER SYSTEM PLAN UPDATES | 2,839.11 |
| | | EMW 5400-6000 Block Watermain | | |
| P91353 | 00183219 | AXIS SURVEY & MAPPING | DESIGN - E MERCER WAY 5400-600 | 8,082.50 |
| | | Fire Station 92 Replacement | | |
| P92156 | 00183248 | HEDEEN & CADITZ PLLC | Professional Services - FS 92 | 7,493.35 |
| | | Recreational Trail Connections | | |
| P91967 | 00183262 | MARENAKOS ROCK CENTER | LANDSCAPING ROCK | 991.91 |
| P92197 | 00183262 | MARENAKOS ROCK CENTER | LANDSCAPING ROCK (4 TONS) | 612.16 |
| | | SE 42nd Raised Crosswalk | | |
| P92111 | 00183311 | TRAFFIC SAFETY SUPPLY | SCHOOL STREET SIGNS | 637.56 |
| | | YFS General Services | | |
| P89372 | 00183237 | DATAQUEST LLC | Background checks for voluntee | 137.50 |
| P89979 | 00183293 | QUENCH USA INC | Quarterly billing for LB build | 59.13 |
| P89331 | 00183318 | VERIZON WIRELESS | Monthly expense for mobile | 40.01 |
| | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 11.93 |
| | YF1200 - | • • | | 1.040.65 |
| P92199 | 00183275 | MICHAEL SKAGGS ASSOCIATES | JANITORIAL SERVICE AUG 2016 | 1,940.65 |
| P92191 | 00183310 | THYSSENKRUPP ELEVATOR CORP | ELEVATOR MAINT THRIFT SHOP | 907.01 |
| P92152 | 00183242 | FIRE PROTECTION INC | REPLACE SECURITY KEY PAD | 382.16 |
| P92155 | 00183284 | PACIFIC MODULAR | REMOVE COFFEE STAIN UPSTAIRS T | 225.00 |
| | 00183226 | CENTURYLINK | PHONE USE SEPT 2016 | 162.40 |
| P89979 | 00183293 | QUENCH USA INC | Quarterly billing for water | 118.26 |
| | 00183329 | XEROX CORPORATION | PRINTER SUPPLIES | 70.27 |
| | | School/City Partnership | | |
| P92057 | 00183330 | YouthLight INC | Counselor office - reading, gr | 534.29 |
| Org Key: | | VOICE Program | | |
| | 00183233 | CORK, TAMBI A | SUPPLIES AND PARKING FEES | 185.81 |
| | | | | |

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346,925.53

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CERTIFICATION OF CLAIMS

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Mercer Island, and that I am authorized to authenticate and certify to said claim.

| Charles L. Finance Director | Corder | | |
|-----------------------------|--|----------|---------------------------------------|
| _ | hereby certify that the City ting claims paid and appro | | |
| Mayor | | Date | |
| <u>Report</u> | Warrants | Date | Amount |
| Check Register | 183331-183439 | 09/22/16 | \$ 617,366.04 \$ 617,366.04 |

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|----------|------------|--|--------------|--------------|-----------------|-------------|
| 00183331 | 09/21/2016 | MICHAEL'S TOYOTA OF BELLEVUE | P92307 | OH007080 | 09/21/2016 | 27,098.91 |
| 00183332 | 09/22/2016 | NEW VEHICLE 2016 TOYOTA RAV A AIRGAS USA LLC Oxygen/Fire | 4 P92257 | 9939015339 | 08/31/2016 | 101.99 |
| 00183333 | 09/22/2016 | ALPINE PRODUCTS INC INVENTORY PURCHASES | P92223 | TM161588 | 09/06/2016 | 239.81 |
| 00183334 | 09/22/2016 | ASPECT SOFTWARE INC Telestaff Monthly Maintenance | | ASI016929 | 09/04/2016 | 328.50 |
| 00183335 | 09/22/2016 | · | P89549 | ОН007092 | 09/21/2016 | 790.77 |
| 00183336 | 09/22/2016 | BARNETT, JASON CDL RENEWAL | | ОН007089 | 09/19/2016 | 102.00 |
| 00183337 | 09/22/2016 | BELLEVUE, CITY OF ARCH 4TH QUARTER CONTRIBUTI | P90272 ON | 31232 | 09/01/2016 | 7,696.00 |
| 00183338 | 09/22/2016 | BOARD OF REGENTS Prevention Summit Conference | P92242 | 20084251 | 09/06/2016 | 600.00 |
| 00183339 | 09/22/2016 | BRAKE AND CLUTCH SUPPLY NORTH Parts for 4602 | P92254 | 56420 | 08/22/2016 | 22.26 |
| 00183340 | 09/22/2016 | CHAPTER 13 TRUSTEE PAYROLL EARLY WARRANTS | | OH007085 | 09/16/2016 | 1,331.00 |
| 00183341 | 09/22/2016 | CINTAS CORPORATION #460 2016 Rug Cleaning Services for | P89342 | 460661275 | 08/18/2016 | 24.64 |
| 00183342 | 09/22/2016 | CLIFTON, CURTIS MILEAGE EXPENSES | | OH007071 | 09/15/2016 | 25.92 |
| 00183343 | 09/22/2016 | CLOUD 9 SPORTS LLC SPORT TEK SHIRTS | P92225 | SH10881 | 09/02/2016 | 611.48 |
| 00183344 | 09/22/2016 | | P92255 | OH007094 | 09/04/2016 | 70.80 |
| 00183345 | 09/22/2016 | DUNBAR ARMORED SEPT16 Armored Car Service | P92267 | 3840940 | 09/01/2016 | 1,752.25 |
| 00183346 | 09/22/2016 | EARTHCORPS INC 2015-2016 Volunteer Recruitmen | P85100 | 6143 | 08/31/2016 | 1,145.50 |
| 00183347 | 09/22/2016 | EASTSIDE EXTERMINATORS Extermination services for Aub | P92212 | 305378 | 09/08/2016 | 107.75 |
| 00183348 | 09/22/2016 | | P89334 | 8671 | 09/01/2016 | 2,903.75 |
| 00183349 | 09/22/2016 | FEDEX OFFICE PUGH CLAIM COPY REQUEST | P92121 | 517600011228 | 09/06/2016 | 2,211.13 |
| 00183350 | 09/22/2016 | FEHR & PEERS August 2016 Phase 2 Sound Tran | P92262 | 109960 | 09/08/2016 | 525.20 |
| 00183351 | 09/22/2016 | FIRST RESPONSE EMERGENCY EQUPT | P92232 | 4700 | 09/01/2016 | 734.20 |
| 00183352 | 09/22/2016 | Bunker Gear Gloves FORD & LINCOLN OF BELLEVUE Mirror for P/U Truck | P92253 | 107773 | 04/08/2016 | 479.54 |
| 00183353 | 09/22/2016 | FUNG, MING REFUND HYDRANT METER DEPOS | ĬТ | ОН007065 | 08/23/2016 | 2,900.00 |
| 00183354 | 09/22/2016 | GLASS, SANDY Student mosaic workshops | P86736 | ОН007095 | 09/13/2016 | 2,000.00 |
| 00183355 | 09/22/2016 | GRAINGER | P92054 | 9206373061 | 08/24/2016 | 412.05 |
| 00183356 | 09/22/2016 | FLASHLIGHTS GREATWORK/VILLACOM LLC I-90 Transportation Mobility P | P92274 | 0140 | 09/01/2016 | 4,800.00 |

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|----------|---|---------------------|--------------------------------|-----------------|-------------|
| | 09/22/2016 HARRIS COMPUTER SYSTEMS | P92325 | 15831349/1588135 | 09/21/2016 | 1,750.00 |
| | Registration - Lake, Cartwrigh | | | 05/21/2010 | 1,750.00 |
| 00183358 | 09/22/2016 HDR ENGINEERING INC SEWER SPECIAL CATCH BASIN - | P91901 | 1200009918 | 09/06/2016 | 11,120.36 |
| 00183359 | 09/22/2016 HOLMES, EDWARD J | | ОН007073 | 09/16/2016 | 260.00 |
| | FLEX SPEND ACCT REIMB | | | | |
| 00183360 | 09/22/2016 HONEYWELL, MATTHEW V Professional Services - Invoic | P92268 | 932 | 09/13/2016 | 850.00 |
| 00183361 | 09/22/2016 HORSCHMAN, BRENT | | ОН007072 | 09/16/2016 | 192.31 |
| 00183362 | FLEX SPEND ACCT REIMB 09/22/2016 INDUSTRY SIGN & GRAPHICS | P92214 | 38887 | 07/18/2016 | 1,150.85 |
| 00192262 | New hours of operation for fro | P92134 | 0.450000242 | 00/01/2016 | 2 077 00 |
| 00183303 | 09/22/2016 ISSAQUAH CITY JAIL July 2016 Jail Bill | P92134 | 0450008243 | 09/01/2016 | 3,977.00 |
| 00183364 | 09/22/2016 KC FINANCE | P91980 | 3001491 | 08/17/2016 | 3,255.93 |
| 00102265 | 31 days work release-reimburse 09/22/2016 KC RECORDS | P92315 | OH007000 | 00/20/2016 | 1 205 00 |
| 00183303 | Recording fees | P92313 | ОН007099 | 09/20/2016 | 1,295.00 |
| 00183366 | 09/22/2016 KELLEY, CHRIS M | | OH007090 | 09/19/2016 | 201.45 |
| 00183367 | WORK JEANS 09/22/2016 KEY HEARING | P92275 | ОН007096 | 09/15/2016 | 250.00 |
| 00103307 | LEOFF1 Retiree Medical Expense | 1 72213 | 011007070 | 07/13/2010 | 230.00 |
| 00183368 | 09/22/2016 KIA MOTORS FINANCE | P88915 | ОН007098 | 09/14/2016 | 263.96 |
| 00183369 | DSG 2016 KIA SOUL LEASE 09/22/2016 KING COUNTY FINANCE | P89275 | 30014447 | 09/01/2016 | 370,410.39 |
| | MONTHLY SEWER JAN-DEC 2016 | | | | |
| 00183370 | 09/22/2016 KPG I-90 Traffic Analysis August | P92246 | 815516 | 09/08/2016 | 14,212.00 |
| 00183371 | • | P92234 | 32863/32861/3286 | 08/31/2016 | 5,406.63 |
| | Uniforms - Gruger/Pearson/Math | | | | |
| 00183372 | 09/22/2016 LEYDE, CASEY MILEAGE EXPENSES | | ОН007088 | 09/19/2016 | 116.64 |
| 00183373 | 09/22/2016 LITTLE BIT THERAPU RIDING CTR | P92241 | 19812 | 09/01/2016 | 257.00 |
| 00183374 | Enhancement funds for EA (seni 09/22/2016 LN CURTIS & SONS | P91831 | INV49938 | 09/06/2016 | 768.19 |
| 00103374 | 2-1/2" FIRE HOSE | 1 / 1031 | 111747730 | 07/00/2010 | 700.17 |
| 00183375 | 09/22/2016 M & M BALLOON CO Helium refills for MICEC | P89715 | 29170 | 09/01/2016 | 20.81 |
| 00183376 | 09/22/2016 MI EMPLOYEES ASSOC | | ОН007082 | 09/16/2016 | 135.00 |
| | PAYROLL EARLY WARRANTS | | | | |
| 00183377 | 09/22/2016 MI REAL ESTATE VENTURE OVERPAYMENT REFUND | | ОН007062 | 09/15/2016 | 138.14 |
| 00183378 | 09/22/2016 MICROFLEX | P92249 | 00022430 | 09/06/2016 | 74.23 |
| 00102270 | Aug 2016 Tax Audit Program | | 011007001 | 00/21/2016 | 2.050.50 |
| 00183379 | 09/22/2016 MILLER, TODD DERROID OFFICE SUPPLIES AUGUST 2016 | | ОН007091 | 08/31/2016 | 3,050.58 |
| 00183380 | 09/22/2016 NATIONAL BUSINESS SYSTEMS "Keystroke" software updates a | P92243 | 76847 | 08/10/2016 | 542.03 |
| 00183381 | 09/22/2016 NORTH COAST MOVING & | P92270 | 4235 | 09/06/2016 | 41.40 |
| 00183382 | Historical Society Storage 09/22/2016 PACIFIC POWER GROUP LLC | P92244 | 6448154 | 08/31/2016 | 8,136.68 |
| 00103302 | Replace Turbo on Engine 8610 D | 1 744 44 | U TT 01 <i>J'</i> † | 00/31/2010 | 0,150.00 |
| | | | | | |

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| 00183383 | 09/22/2016 PACIFIC SAFETY SUPPLY INC | P92224 | 714200 | 09/08/2016 | 1,612.46 |
| | ROLL UP SIGNS (2-FLAGGER AH | EAD | | | |
| 00183384 | 09/22/2016 PART WORKS INC. AUGER & HOLLOW CABLE | P92200 | 433508 | 09/01/2016 | 38.89 |
| 00183385 | 09/22/2016 POLICE ASSOCIATION PAYROLL EARLY WARRANTS | | ОН007083 | 09/16/2016 | 2,510.20 |
| 00183386 | 09/22/2016 POT O' GOLD INC Coffee Supplies | P92251 | 0067858 | 09/12/2016 | 265.80 |
| 00183387 | | P92331 | ОН007093 | 09/12/2016 | 20.87 |
| 00183388 | 09/22/2016 REGAN, SUSAN BOAT LAUNCH TICKET REFUND |) | OH007104 | 09/20/2016 | 11.00 |
| 00183389 | 09/22/2016 RESERVE ACCOUNT Postage funds refill | P92271 | ОН007100 | 09/15/2016 | 2,500.00 |
| 00183390 | 09/22/2016 RICOH USA INC (FIRE) Copier Rental/Fire | P92256 | 97468059 | 09/05/2016 | 319.42 |
| 00183391 | • | | ОН007066 | 08/31/2016 | 2,900.00 |
| 00183392 | 09/22/2016 ROBARGE, JAMES H FLEX SPEND ACCT REIMB | 0011 | ОН007077 | 09/16/2016 | 1,000.00 |
| 00183393 | | | ОН007070 | 09/14/2016 | 214.74 |
| 00183394 | | | ОН007074 | 09/16/2016 | 192.31 |
| 00183395 | | P92250 | OH007101 | 09/14/2016 | 3,244.00 |
| 00183396 | | P92026 | 40179 | 08/10/2016 | 6,000.00 |
| 00183397 | 09/22/2016 SEGLE, KRYSS EMPLOYEE RECOGNITION GIFT | CARD | ОН007067 | 09/15/2016 | 471.50 |
| 00183398 | | | ОН007064 | 09/15/2016 | 324.57 |
| 00183399 | | | ОН007063 | 09/15/2016 | 40.00 |
| 00183400 | 09/22/2016 SIGNATURE LANDSCAPE SERVICES 2016 Landscape maintenance ser | P90550 | 10545/46/47/48 | 09/01/2016 | 4,042.73 |
| 00183401 | - | P92237 | ОН007102 | 09/13/2016 | 412.50 |
| 00183402 | • | | ОН007075 | 09/16/2016 | 192.31 |
| 00183403 | 09/22/2016 SOUND PUBLISHING INC Ntc: Council Mtg Date Change | P92239 | 7708650 | 08/31/2016 | 231.78 |
| 00183404 | e e | | ОН007086 | 09/19/2016 | 35.52 |
| 00183405 | 09/22/2016 SUNDSTROM, ROBERT Instruction services for Birdi | P92220 | 16311 | 09/12/2016 | 553.15 |
| 00183406 | 09/22/2016 SUPPLY SOURCE INC/SAMS, THE INVENTORY PURCHASES | P92221 | 1612800 | 09/06/2016 | 1,423.09 |
| 00183407 | | ES | OH007068 | 09/07/2016 | 285.45 |
| 00183408 | | P92120 | 290799 | 09/05/2016 | 3,821.55 |

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|-------------------------------|----------------------------|-------------|------------------|----------------|-------------|
| 00183409 09/22/2016 THOMSON | REUTERS - WEST | P92233 | 834655733 | 09/01/2016 | 302.00 |
| | ntel database | | | | |
| 00183410 09/22/2016 TOWN & C | OUNTRY POST FRAME BLDG | P92182 | 21749 | 08/25/2016 | 64,668.78 |
| T&M | FOR SUPERVISION OF HOLE | | | | |
| 00183411 09/22/2016 TRAFFIC S | AFETY SUPPLY | P92094 | 118346 | 09/01/2016 | 164.38 |
| SURF | ACE MOUNT BASES FOR SIGN | 1 P | | | |
| 00183412 09/22/2016 TUTTLE, L | AJUAN | | OH007076 | 09/16/2016 | 28.85 |
| FLEX | SPEND ACCT REIMB | | | | |
| 00183413 09/22/2016 UNITED W | AY OF KING CO | | OH007084 | 09/16/2016 | 110.00 |
| PAYR | ROLL EARLY WARRANTS | | | | |
| 00183428 09/22/2016 US BANK 0 | CORP PAYMENT SYS | | 2475541622126221 | 09/06/2016 | 23,216.38 |
| AMA | ZON MKTPLACE PMTS | | | | |
| 00183429 09/22/2016 VERIZON V | WIRELESS | | 9770759353 | 08/21/2016 | 156.08 |
| PS 18 | & 24 CELLULAR SERVICE | | | | |
| 00183430 09/22/2016 VERIZON V | WIRELESS | | 9770838390 | 08/23/2016 | 881.20 |
| MAIN | T CELLULAR SERVICE | | | | |
| 00183431 09/22/2016 WA LEGAI | L MESSENGERS INC | P92269 | 307850 | 09/09/2016 | 29.00 |
| Legal | Messenger Services - Inv | | | | |
| 00183432 09/22/2016 WALTER E | E NELSON CO | P92092 | 560218 | 09/02/2016 | 1,452.09 |
| INVE | NTORY PURCHASES | | | | |
| 00183433 09/22/2016 WAPRO | | P92077 | 1815/1818 | 09/01/2016 | 350.00 |
| MS R | egistration 2016 Fall Conf | | | | |
| 00183434 09/22/2016 WASHING | TON STATE PATROL | P92236 | I17001438 | 09/01/2016 | 59.00 |
| CPL b | oackground checks | | | | |
| 00183435 09/22/2016 WASHING | TON STATE PATROL | P92238 | I17000836 | 09/01/2016 | 60.00 |
| Backg | ground Checks YFS | | | | |
| 00183436 09/22/2016 WIBLE, CC | ONNIE M | P89848 | OH007103 | 09/13/2016 | 150.00 |
| 2016 | Gallery Reception Enterta | | | | |
| 00183437 09/22/2016 WSCCCE A | AFSCME AFL-CIO | | OH007081 | 09/16/2016 | 2,425.10 |
| PAYR | ROLL EARLY WARRANTS | | | | |
| 00183438 09/22/2016 XEROX CO | ORPORATION | P89369 | 086131105 | 09/02/2016 | 3,103.30 |
| Copie | r costs - August | | | | |
| 00183439 09/22/2016 XEROX CO | _ | P92135 | 86076562/8613110 | 09/01/2016 | 654.01 |
| | ds Copier | | | | |
| | | | | Total | 617,366.04 |

| PO # | Check # | Vendor: | Transaction Description | Check Amount |
|------------------|----------------------------|----------------------------------|--|---------------------|
| Org Key | 402000 - 1 | Water Fund-Admin Key | | |
| P92250 | 00183395 | SEATTLE PUBLIC UTILITIES | Revised Statment for March 201 | 3,244.00 |
| 1 72230 | 00183353 | FUNG, MING | REFUND HYDRANT METER DEPOSIT | |
| | 00183391 | RIVERS EDGE ENVIROMENTAL SERV | REFUND HYDRANT METER DEPOSIT | |
| P92092 | 00183432 | WALTER E NELSON CO | INVENTORY PURCHASES | 1,452.09 |
| P92221 | 00183406 | SUPPLY SOURCE INC/SAMS, THE | INVENTORY PURCHASES | 1,423.09 |
| 1 /2221 | 00183398 | SHIH, DOUGLAS | OVERPAYMENT REFUND | 324.57 |
| P92223 | 00183333 | ALPINE PRODUCTS INC | INVENTORY PURCHASES | 239.81 |
| 1 72223 | 00183377 | MI REAL ESTATE VENTURE | OVERPAYMENT REFUND | 138.14 |
| | 00183399 | SIEBERT, DAVID | OVERPAYMENT REFUND | 40.00 |
| Org Key: | 814072 - 1 | United Way | | |
| 0,8 110). | 00183413 | UNITED WAY OF KING CO | PAYROLL EARLY WARRANTS | 110.00 |
| | | | FAIROLL EARLI WARRANIS | 110.00 |
| Org Key: | | Garnishments | | |
| | 00183340 | CHAPTER 13 TRUSTEE | PAYROLL EARLY WARRANTS | 1,331.00 |
| Org Key: | 814075 - 1 | Mercer Island Emp Association | | |
| | 00183376 | MI EMPLOYEES ASSOC | PAYROLL EARLY WARRANTS | 135.00 |
| Org Key: | 814076 - 0 | City & Counties Local 21M | | |
| | 00183437 | WSCCCE AFSCME AFL-CIO | PAYROLL EARLY WARRANTS | 2,425.10 |
| Org Key: | 814077 - 1 | Police Association | | |
| | 00183385 | POLICE ASSOCIATION | PAYROLL EARLY WARRANTS | 2,510.20 |
| Org Key: | CA1100 - A | Administration (CA) | | |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 670.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | WSBA | 275.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 225.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | ACT*WASHINGTON STATE A | 210.00 |
| P92077 | 00183433 | WAPRO | MS Registration 2016 Fall Conf | 175.00 |
| P92269 | 00183431 | WA LEGAL MESSENGERS INC | Legal Messenger Services - Inv | 29.00 |
| | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 23.93 |
| | 00183428 | US BANK CORP PAYMENT SYS | WF4WASBASSOC*SERVICE FEE | 6.88 |
| | 00183428 | US BANK CORP PAYMENT SYS | FATSEATTLE | 6.50 |
| Org Key: | CA1200 - 1 | Prosecution & Criminal Mngmnt | | |
| P92268 | 00183360 | HONEYWELL, MATTHEW V | Professional Services - Invoic | 850.00 |
| Ora Key: | CM1100 - 4 | Administration (CM) | | |
| Org Rey. | 00183428 | US BANK CORP PAYMENT SYS | INTERNATIONAL PARKING MAN | 13.43 |
| | 00183428 | US BANK CORP PAYMENT SYS | INTERNATIONAL PARKING MAN | 10.99 |
| One Van | | | | |
| P92246 | 00183370 | Special Projects-City Mgr KPG | I 00 Troffic Apolysis August | 14 212 00 |
| | 00183370 | GREATWORK/VILLACOM LLC | I-90 Traffic Analysis August | 14,212.00 |
| P92274 P92262 | 00183350 | FEHR & PEERS | I-90 Transportation Mobility P August 2016 Phase 2 Sound Tran | 4,800.00 525.20 |
| | | | Tagast 2010 Thase 2 Sound Trail | 323.20 |
| | <i>CM1200 - 0</i> 00183433 | City Clerk WAPRO | AC Desistantian 2016 Pull Conf | 175.00 |
| P92077 | | | AS Registration 2016 Fall Conf | |
| | 00183393 00183393 | ROBERTS, KARIN ROBERTS, KARIN | MILEAGE EXPENSE | 138.24 76.50 |
| D02220 | 00183393 | SOUND PUBLISHING INC | PER DIEM REIMB | 44.33 |
| P92239 | 00100400 | SOUND LABEISUING INC | Ntc: Council Mtg Date Change | 44.33 |

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|----------|------------|--------------------------------|--------------------------------|--------------|
| Org Key: | CM1400 - 0 | Communications | | |
| 0.8). | 00183428 | US BANK CORP PAYMENT SYS | BACKUPIFY | 4.99 |
| Org Key: | CO6100 - 0 | City Council | | |
| | 00183428 | US BANK CORP PAYMENT SYS | CASCADE FRAMES | 135.87 |
| | 00183428 | US BANK CORP PAYMENT SYS | PAYPAL *SCA | 45.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | ASSOC OF WA CITIES | 35.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5822 | 34.98 |
| Org Key: | CR1100 - 0 | CORe Admin and Human Resources | | |
| | 00183397 | SEGLE, KRYSS | EMPLOYEE RECOGNITION GIFT CARD | 471.50 |
| P92237 | 00183401 | SILVERMAN, KEVIN | Assembly of Fitness Equipment | 412.50 |
| | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 237.56 |
| | 00183428 | US BANK CORP PAYMENT SYS | CRAIGSLIST.ORG | 135.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | CRAIGSLIST.ORG | 135.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | CRAIGSLIST.ORG | 135.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMERICAN PLANNING ASSOCIA | 100.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | CRAIGSLIST.ORG | 90.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | CRAIGSLIST.ORG | 90.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | WASHINGTONA | 50.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | EINSTEIN BROS BAGELS3410 | 30.98 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 7.88 |
| Org Key: | CT1100 - 1 | Municipal Court | | |
| P92174 | 00183438 | XEROX CORPORATION | Copier costs - August | 154.63 |
| | 00183404 | STEWART, H WAYNE | TRAVEL EXPENSES | 35.52 |
| Org Key: | DS1100 - A | Administration (DS) | | |
| P92315 | 00183365 | KC RECORDS | Recording fees | 687.00 |
| P92252 | 00183365 | KC RECORDS | Recording fees | 608.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | NFPA NATL FIRE PROTECT | 368.72 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM AMZN.COM/BILL | 241.67 |
| | 00183428 | US BANK CORP PAYMENT SYS | GOURMONDO CATERING | 77.54 |
| | 00183428 | US BANK CORP PAYMENT SYS | MBP.COM MERCHANT FEE | 54.10 |
| | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 47.74 |
| P92239 | 00183403 | SOUND PUBLISHING INC | Ntc: Special Mtg Design Comm | 46.93 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND ROTARY | 20.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND ROTARY | 15.00 |
| Org Key: | DS1200 - I | Bldg Plan Review & Inspection | | |
| | 00183428 | US BANK CORP PAYMENT SYS | INT'L CODE COUNCIL INC | 1,006.69 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMERICAN CONCRETE INST. | 410.85 |
| | 00183428 | US BANK CORP PAYMENT SYS | SHOPKO 113 00401133 | 48.92 |
| Org Key: | DS1300 - I | Land Use Planning Svc | | |
| - * | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 127.09 |
| P92239 | 00183403 | SOUND PUBLISHING INC | Ntc: 2017 Comp Plan Amend Requ | 98.78 |
| Org Key: | DS1400 - I | Development Engineering | | |
| - • | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 51.31 |
| Org Key: | FN4501 - U | Utility Billing (Water) | | |
| | | | | |

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|----------|----------|--------------------------------|--------------------------------|--------------|
| P92325 | 00183357 | HARRIS COMPUTER SYSTEMS | Registration - Lake, Cartwrigh | 584.00 |
| Org Key: | FN4502 - | Utility Billing (Sewer) | | |
| P92325 | 00183357 | HARRIS COMPUTER SYSTEMS | Registration - Lake, Cartwrigh | 583.00 |
| Org Key: | FN4503 - | Utility Billing (Storm) | | |
| P92325 | 00183357 | HARRIS COMPUTER SYSTEMS | Registration - Lake, Cartwrigh | 583.00 |
| Org Key: | FNBE01 - | Financial Services | | |
| P92249 | 00183378 | MICROFLEX | Aug 2016 Tax Audit Program | 74.23 |
| Org Key: | | Administration (FR) | | |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM AMZN.COM/BILL | 327.41 |
| P92256 | 00183390 | * * * | Copier Rental/Fire | 319.42 |
| P92209 | 00183334 | ASPECT SOFTWARE INC | Telestaff Monthly Maintenance | 164.25 |
| | 00183334 | ASPECT SOFTWARE INC | TELESTAFF MTHLY CHGS FOR MAIN | T 164.25 |
| | 00183428 | US BANK CORP PAYMENT SYS | WORLD KITCHEN CREDIT DEPT | 154.29 |
| | 00183428 | US BANK CORP PAYMENT SYS | INGALLINA'S BOX LUNCH | 82.58 |
| P92255 | 00183344 | COMCAST | Internet Charges/Fire | 70.80 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 49.26 |
| | 00183428 | US BANK CORP PAYMENT SYS | UPS*1ZF603TL0300008817 | 40.46 |
| | 00183428 | US BANK CORP PAYMENT SYS | RITE AID STORE - 5197 | 23.17 |
| | 00183428 | US BANK CORP PAYMENT SYS | UPS*1ZF8T5Z9P120012015 | 22.76 |
| | 00183428 | US BANK CORP PAYMENT SYS | UPS*1ZF603TL0305127420 | 21.25 |
| | 00183428 | US BANK CORP PAYMENT SYS | SILERS DRY CLEANERS | 12.42 |
| | 00183428 | US BANK CORP PAYMENT SYS | UPS*2938000E7L0 | 6.70 |
| | 00183428 | US BANK CORP PAYMENT SYS | UPS*2958B2MNGQH | 6.70 |
| | 00183428 | US BANK CORP PAYMENT SYS | USPS CHANGE OF66100959 | 1.00 |
| Org Key: | FR2100 - | Fire Operations | | |
| P92244 | 00183382 | PACIFIC POWER GROUP LLC | Replace Turbo on Engine 8610 D | 8,597.06 |
| P92231 | 00183371 | KROESENS UNIFORM COMPANY | Uniforms - Gruger/Pearson/Math | 2,374.76 |
| P89334 | 00183348 | EPSCA | MONTHLY RADIO ACCESS FEES 44 R | 1,111.00 |
| P92232 | 00183351 | FIRST RESPONSE EMERGENCY EQUPT | Bunker Gear Gloves | 734.20 |
| P92253 | 00183352 | FORD & LINCOLN OF BELLEVUE | Mirror for P/U Truck | 479.54 |
| | 00183428 | US BANK CORP PAYMENT SYS | DICK'S TOWING-RETAIL | 204.75 |
| P92254 | 00183339 | BRAKE AND CLUTCH SUPPLY NORTH | Parts for 4602 | 22.26 |
| P92244 | 00183382 | PACIFIC POWER GROUP LLC | Credit Balance on Invoice 6445 | -84.32 |
| P92244 | 00183382 | PACIFIC POWER GROUP LLC | Credit from previous billing (| -376.06 |
| Org Key: | | Fire Emergency Medical Svcs | | |
| P92257 | 00183332 | AIRGAS USA LLC | Oxygen/Fire | 101.99 |
| Org Key: | FR4100 - | • | | |
| | 00183428 | US BANK CORP PAYMENT SYS | FIREMANSHIP CONFERENCE | 300.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | LEGEND DATA SYSTEMS | 240.67 |
| Org Key: | FR5100 - | Community Risk Reduction | | |
| | 00183428 | US BANK CORP PAYMENT SYS | INGALLINA'S BOX LUNCH | 55.26 |
| Org Kev: | GGM001 - | General Government-Misc | | |
| P92271 | 00183389 | | Postage funds refill | 2,500.00 |
| P92267 | 00183345 | | SEPT16 Armored Car Service | 503.03 |
| - / 2201 | | ···· | 2_1 110 1 mm stor Cur Set 1100 | 2 22.02 |

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| PO # | Check # | Vendor: | Transaction Description | Check Amount |
|------------------|------------|------------------------------|--------------------------------|--------------|
| P92251 | 00183386 | POT O' GOLD INC | Coffee Supplies | 265.80 |
| Org Key: | GGM004 - C | Gen Govt-Office Support | | |
| 0 , | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 850.21 |
| P92195 | 00183438 | XEROX CORPORATION | CM'S COPY CHARGES 7/21-8/21/16 | 632.08 |
| 1,21,5 | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 593.30 |
| P92195 | 00183438 | XEROX CORPORATION | MAIL ROOM COPY CHARGES 7/21-8/ | 553.19 |
| P92195 | 00183438 | XEROX CORPORATION | DSG COPY CHARGES 7/21-8/26/16 | 191.68 |
| 1,21,0 | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 95.06 |
| | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 46.36 |
| Org Key: | GGM005 - C | Genera Govt-L1 Retiree Costs | | |
| P92275 | 00183367 | KEY HEARING | LEOFF1 Retiree Medical Expense | 250.00 |
| Org Kev: | GX9996 . I | Employee Benefits-Police | | |
| P89549 | 00183335 | AWC | October 2016 COBRA J. Maggard | 790.77 |
| | | | October 2010 COBIAT J. Maggard | ,,,,,, |
| | IGVO02 - A | | | |
| P90272 | 00183337 | BELLEVUE, CITY OF | ARCH 4TH QUARTER CONTRIBUTION | 7,696.00 |
| Org Key: | IS1100 - I | IGS Mapping | | |
| | 00183428 | US BANK CORP PAYMENT SYS | EDX, INC. | 49.00 |
| Org Key: | IS2100 - I | GS Network Administration | | |
| | 00183428 | US BANK CORP PAYMENT SYS | OFFENSIVE SECURITY | 450.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | OFFENSIVE SECURITY | 150.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 133.97 |
| | 00183428 | US BANK CORP PAYMENT SYS | ACT*ACCIS | 125.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | ACT*ACCIS | 125.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM | 97.99 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM AMZN.COM/BILL | 97.99 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 95.96 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 86.99 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM AMZN.COM/BILL | 47.03 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM | 47.03 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM | 47.03 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM | 32.24 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 22.95 |
| | 00183428 | US BANK CORP PAYMENT SYS | THE UPS STORE 1081 | 20.19 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 12.99 |
| | 00183428 | US BANK CORP PAYMENT SYS | THE UPS STORE 1081 | 10.63 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 8.99 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON WEB SERVICES | 0.56 |
| Org Key: | MT2100 - 1 | Roadway Maintenance | | |
| P92224 | 00183383 | PACIFIC SAFETY SUPPLY INC | ROLL UP SIGNS (2-FLAGGER AHEAD | 1,027.38 |
| P92224 | 00183383 | PACIFIC SAFETY SUPPLY INC | ROLL UP SIGNS (2-DOUBLE TRANSI | 276.07 |
| P92224 | 00183383 | PACIFIC SAFETY SUPPLY INC | FOLDING SIGN STANDS | 268.28 |
| P92225 | 00183343 | CLOUD 9 SPORTS LLC | SPORT TEK SHIRTS | 234.49 |
| - | 00183411 | TRAFFIC SAFETY SUPPLY | SURFACE MOUNT BASES FOR SIGN P | 164.38 |
| P92094 | | | | |
| P92094 P92224 | 00183383 | PACIFIC SAFETY SUPPLY INC | LEFT INSERT | 40.73 |

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| | 00183372 | LEYDE, CASEY | MILEAGE EXPENSES | 77.76 |
| Org Key: | MT3100 - | Water Distribution | | |
| P91831 | 00183374 | LN CURTIS & SONS | 2-1/2" FIRE HOSE | 768.19 |
| Org Key: | MT3300 - | Water Associated Costs | | |
| | 00183428 | US BANK CORP PAYMENT SYS | ABC-NV | 98.00 |
| P92225 | 00183343 | CLOUD 9 SPORTS LLC | SPORT TEK SHIRTS | 63.51 |
| | 00183372 | LEYDE, CASEY | MILEAGE EXPENSES | 38.88 |
| | 00183342 | CLIFTON, CURTIS | MILEAGE EXPENSES | 25.92 |
| Org Key: | MT3400 - | Sewer Collection | | |
| | 00183428 | US BANK CORP PAYMENT SYS | TRAFFIC SAFETY STORE | 324.47 |
| P92222 | 00183355 | GRAINGER | FLASHLIGHTS | 190.99 |
| | 00183428 | US BANK CORP PAYMENT SYS | FEDEXOFFICE 00051763 | 122.27 |
| Org Key: | MT3500 - | Sewer Pumps | | |
| P92121 | 00183349 | FEDEX OFFICE | PUGH CLAIM COPY REQUEST | 2,211.13 |
| P92222 | 00183355 | GRAINGER | FLASHLIGHTS | 190.99 |
| | 00183428 | US BANK CORP PAYMENT SYS | OFFICE DEPOT #975 | 142.34 |
| | 00183429 | VERIZON WIRELESS | PS 18 & 24 CELLULAR SERVICE | 78.04 |
| | 00183428 | US BANK CORP PAYMENT SYS | THE HOME DEPOT #4704 | 64.82 |
| Org Key: | MT4150 - | Support Services - Clearing | | |
| | 00183430 | VERIZON WIRELESS | MAINT CELLULAR SERVICE | 881.20 |
| | 00183336 | BARNETT, JASON | CDL RENEWAL | 102.00 |
| | 00183429 | VERIZON WIRELESS | MAINT CELLULAR SERVICE | 78.04 |
| | 00183428 | US BANK CORP PAYMENT SYS | INGALLINA'S BOX LUNCH | 76.38 |
| | 00183428 | US BANK CORP PAYMENT SYS | WA DOL LIC & REG 09598 | 47.75 |
| | 00183428 | US BANK CORP PAYMENT SYS | SAHARA PIZZA | 43.19 |
| | 00183428 | US BANK CORP PAYMENT SYS | JOHN WILEY & SONS, INC | 39.37 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5819 | 30.33 |
| P89334 | 00183348 | EPSCA | MONTHLY RADIO ACCESS FEES 1 RA | 25.25 |
| | 00183428 | US BANK CORP PAYMENT SYS | STAPLES 00113365 | 20.03 |
| | 00183428 | US BANK CORP PAYMENT SYS | STARBUCKS STORE 03393 | 17.47 |
| | 00183428 | US BANK CORP PAYMENT SYS | COSTCO WHSE #0747 | 16.90 |
| | 00183428 | US BANK CORP PAYMENT SYS | INGALLINA'S BOX LUNCH | 15.27 |
| | 00183428 | US BANK CORP PAYMENT SYS | AARON BROTHERS270 | 9.84 |
| | 00183428 | US BANK CORP PAYMENT SYS | WA DOL09598*SERVICEFEE | 2.00 |
| Org Key: | | Building Services | | |
| | 00183428 | US BANK CORP PAYMENT SYS | LOWES #00040* | 121.45 |
| | 00183428 | US BANK CORP PAYMENT SYS | ZV MERCHANDISING | 42.91 |
| P92200 | 00183384 | PART WORKS INC. | AUGER & HOLLOW CABLE | 38.89 |
| | 00183428 | US BANK CORP PAYMENT SYS | THE HOME DEPOT #4711 | 33.34 |
| Org Key: | | Building Landscaping | | |
| P90550 | 00183400 | SIGNATURE LANDSCAPE SERVICES | 2016 Landscaping Service for F | 2,113.48 |
| P91782 | 00183400 | SIGNATURE LANDSCAPE SERVICES | 2016 Landscape maintenance ser | 219.00 |
| Org Key: | MT4300 - | Fleet Services | | |
| P88915 | 00183368 | KIA MOTORS FINANCE | DSG 2016 KIA SOUL LEASE | 263.96 |
| | 00183428 | US BANK CORP PAYMENT SYS | CHEVRON 0356816 | 94.58 |

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|----------|------------|--------------------------------|--------------------------------|--------------|
| P92220 | 00183405 | SUNDSTROM, ROBERT | Instruction services for Birdi | 40.90 |
| | 00183428 | US BANK CORP PAYMENT SYS | ARCO#82582 | 31.77 |
| | 00183428 | US BANK CORP PAYMENT SYS | SHELL OIL 57424192508 | 14.87 |
| Org Key. | MT4450 - 0 | Cust Resp - Clearing Acct | | |
| | 00183366 | KELLEY, CHRIS M | WORK JEANS | 201.45 |
| Org Key: | MT4502 - S | Sewer Administration | | |
| P89275 | 00183369 | KING COUNTY FINANCE | MONTHLY SEWER JAN-DEC 2016 | 370,410.39 |
| Org Key: | MTBE01 - 1 | Maint of Medians & Planters | | |
| P92210 | 00183408 | T&L NURSERY INC | AUTUMN HANGING BASKETS | 2,376.15 |
| Org Key: | PO1100 - 2 | Administration (PO) | | |
| 0 , | 00183428 | US BANK CORP PAYMENT SYS | NEAK MEDIA LLC | 490.00 |
| | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 77.84 |
| | 00183428 | US BANK CORP PAYMENT SYS | Boot cleaner and shiner | 24.82 |
| | 00183428 | US BANK CORP PAYMENT SYS | Accred supplies | 21.88 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND ROTARY | 20.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND ROTARY | 20.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | Sample uniform from vendor - s | 10.20 |
| Org Key: | PO1350 - I | Police Emergency Management | | |
| P89334 | 00183348 | EPSCA | MONTHLY RADIO ACCESS FEES 13 R | 328.25 |
| | 00183428 | US BANK CORP PAYMENT SYS | STAPLES 00114652 | 72.17 |
| Org Key: | PO1600 - I | Regional Radio Operations (CJ) | | |
| P89334 | 00183348 | EPSCA | MONTHLY RADIO ACCESS FEES 57 R | 1,439.25 |
| Org Key: | PO1700 - 1 | Records and Property | | |
| | 00183428 | US BANK CORP PAYMENT SYS | Standing desk for Records sect | 545.00 |
| P92135 | 00183439 | XEROX CORPORATION | PD Copier | 446.72 |
| P92135 | 00183439 | XEROX CORPORATION | Records Copier | 207.29 |
| | 00183428 | US BANK CORP PAYMENT SYS | WAPRO tx-Donnelly | 175.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | Records uniform shirts | 128.06 |
| Org Key. | PO1800 - | Contract Dispatch Police | | |
| P92236 | 00183434 | WASHINGTON STATE PATROL | CPL background checks | 59.00 |
| Org Key. | PO1900 | Iail/Home Monitoring | | |
| P92134 | 00183363 | ISSAQUAH CITY JAIL | July 2016 Jail Bill | 3,977.00 |
| P91980 | 00183364 | KC FINANCE | 31 days work release-reimburse | 3,255.93 |
| Org Key. | PO2100 - 1 | Patrol Division | | |
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Patrol uniforms-Seifert | 487.11 |
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Exterior vest, uniform | 479.45 |
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Vest pouches, uniform pants-Ha | 471.75 |
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Ext carrier, uniform | 434.55 |
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Uniform gear-Rutter | 340.68 |
| | 00183428 | US BANK CORP PAYMENT SYS | Patrol Section Microwave | 173.01 |
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Uniform shirts-Schroeder | 130.20 |
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Academy uniform items-Rutter | 113.33 |
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Vest pouches-Parr | 104.02 |
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Uniform shirts-Robarge | 93.02 |

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|----------|----------|------------------------------|--------------------------------|--------------|
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Vest pouches | 62.42 |
| Org Key: | PO2150 - | Police Support Officer (CJ) | | |
| | 00183428 | US BANK CORP PAYMENT SYS | Standing Desk for PSO | 445.00 |
| Org Key: | PO2200 - | Marine Patrol | | |
| P92234 | 00183371 | KROESENS UNIFORM COMPANY | Marine Patrol Uniforms-Jira | 315.34 |
| Org Key: | PO2400 - | Special Operations Team (CJ) | | |
| | 00183428 | US BANK CORP PAYMENT SYS | Lodging for police bike traini | 496.95 |
| | 00183428 | US BANK CORP PAYMENT SYS | Fuel for Bike Training | 33.75 |
| Org Key: | PO3100 - | Investigation Division | | |
| | 00183428 | US BANK CORP PAYMENT SYS | Standup desk for Detective Sgt | 495.00 |
| P92233 | 00183409 | THOMSON REUTERS - WEST | CIS Intel database | 302.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | Anti-fatigue floor mat | 59.49 |
| Org Key: | PR1100 - | Administration (PR) | | |
| | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 779.36 |
| | 00183428 | US BANK CORP PAYMENT SYS | COSTCO WHSE #0660 | 166.48 |
| P89392 | 00183438 | XEROX CORPORATION | 2016 Lease Charges for Color | 160.26 |
| P89392 | 00183438 | XEROX CORPORATION | Use charges for 7/21/16 to 8/2 | 151.56 |
| P89333 | 00183438 | XEROX CORPORATION | 2016 Lease Charges for Upstair | 143.64 |
| | 00183428 | US BANK CORP PAYMENT SYS | FONTS COM | 141.80 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM | 97.77 |
| | 00183428 | US BANK CORP PAYMENT SYS | PAPER SOURCE ECOMMERCE | 71.45 |
| | 00183428 | US BANK CORP PAYMENT SYS | FONTS COM | 42.71 |
| P92239 | 00183403 | SOUND PUBLISHING INC | Ntc: Possible Quorum OSCT 1677 | 41.74 |
| | 00183428 | US BANK CORP PAYMENT SYS | ETSY.COM | 25.16 |
| P89333 | 00183438 | XEROX CORPORATION | Use charges for 7/22/16 to 8/2 | 24.92 |
| | 00183428 | US BANK CORP PAYMENT SYS | COSTCO WHSE #0061 | 15.99 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND ROTARY | 15.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND ROTARY | 15.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND ROTARY | 15.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND ROTARY | 15.00 |
| Org Key: | PR1500 - | Urban Forest Management | | |
| | 00183428 | US BANK CORP PAYMENT SYS | THE HOME DEPOT #4711 | 6.06 |
| Org Key: | PR2100 - | Recreation Programs | | |
| P92220 | 00183405 | SUNDSTROM, ROBERT | Instruction services for Birdi | 512.25 |
| | 00183428 | US BANK CORP PAYMENT SYS | WAL-MART #5939 | 38.25 |
| | 00183428 | US BANK CORP PAYMENT SYS | ROCKAWAY BAR AND GRILL IN | 20.94 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND A | 15.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | FACEBK GWX8DAJDP2 | 10.00 |
| Org Key: | PR2101 - | Youth and Teen Camps | | |
| | 00183428 | US BANK CORP PAYMENT SYS | MICHAELS STORES 8403 | 43.78 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5806 | 35.70 |
| | 00183428 | US BANK CORP PAYMENT SYS | PARTY CITY | 35.02 |
| | 00183428 | US BANK CORP PAYMENT SYS | THE HOME DEPOT #4723 | 34.31 |
| | 00183428 | US BANK CORP PAYMENT SYS | THE HOME DEPOT #4723 | 33.92 |
| | 00183428 | US BANK CORP PAYMENT SYS | PARTY CITY | 27.36 |

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| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 17.57 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 11.96 |
| | | | C • · · · · · · · · · · · · · · · · · · | |
| Org Key: | | Aquatics Programs | | |
| | 00183428 | US BANK CORP PAYMENT SYS | TARGET 00003392 | 26.25 |
| Org Key: | PR2104 - | Special Events | | |
| | 00183428 | US BANK CORP PAYMENT SYS | GRAND EVENT RENTALS | 838.31 |
| | 00183428 | US BANK CORP PAYMENT SYS | COSTCO.COM *ONLINE | 489.77 |
| | 00183428 | US BANK CORP PAYMENT SYS | TARGET 00003392 | 369.79 |
| | 00183428 | US BANK CORP PAYMENT SYS | MICHAELS STORES 8403 | 183.38 |
| | 00183428 | US BANK CORP PAYMENT SYS | PARTY CITY | 150.91 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 93.01 |
| | 00183428 | US BANK CORP PAYMENT SYS | WAL-MART #5939 | 76.22 |
| | 00183428 | US BANK CORP PAYMENT SYS | R AND R PARTY RENTALS | 75.02 |
| | 00183428 | US BANK CORP PAYMENT SYS | LOWES #00040* | 70.08 |
| | 00183428 | US BANK CORP PAYMENT SYS | CTC*CONSTANTCONTACT.COM | 47.23 |
| | 00183428 | US BANK CORP PAYMENT SYS | BIG 5 SPORTING GOODS 084 | 41.70 |
| | 00183428 | US BANK CORP PAYMENT SYS | STARBUCKS STORE 03393 | 34.93 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5826 | 25.15 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5826 | 23.63 |
| | 00183428 | US BANK CORP PAYMENT SYS | LOWES #02420* | 22.91 |
| P89715 | 00183375 | M & M BALLOON CO | Helium refills for MICEC | 20.81 |
| | 00183428 | US BANK CORP PAYMENT SYS | C&C SMART FOOD52105590 | 19.08 |
| | 00183428 | US BANK CORP PAYMENT SYS | DICK'S SPORTING GOODS | 17.48 |
| | 00183428 | US BANK CORP PAYMENT SYS | TARGET 00003392 | 16.69 |
| | 00183428 | US BANK CORP PAYMENT SYS | BIG 5 SPORTING GOODS 084 | 16.29 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 14.95 |
| | 00183428 | US BANK CORP PAYMENT SYS | ALBERTSONS STO00004531 | 13.34 |
| | 00183428 | US BANK CORP PAYMENT SYS | WALGREENS #3733 | 11.99 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 8.97 |
| | 00183428 | US BANK CORP PAYMENT SYS | PARTY CITY | 8.74 |
| | 00183428 | US BANK CORP PAYMENT SYS | PARTY CITY | 7.10 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 5.58 |
| | 00183428 | US BANK CORP PAYMENT SYS | LAKESHORE LEARNING #09 | 2.68 |
| | 00183428 | US BANK CORP PAYMENT SYS | TARGET 00003392 | 2.18 |
| | 00183428 | US BANK CORP PAYMENT SYS | TARGET 00003392 | -22.95 |
| Org Key: | | Health and Fitness | | _ |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM AMZN.COM/BILL | 96.87 |
| | 00183428 | US BANK CORP PAYMENT SYS | MAPLEWOOD GOLF COURSE | 25.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | AUBURN GOLF COURSE | 18.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | CITY OF KENT-GOLF COURSE | 18.00 |
| Org Key: | | Senior Services | | |
| | 00183407 | SYLVETSKY, LESLIE | SENIOR SOCIAL MEALS /SUPPLIES | 285.45 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *SHAWN'S CATERING, LLC | 201.42 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 91.57 |
| | 00183428 | US BANK CORP PAYMENT SYS | COSTCO WHSE #0001 | 51.91 |
| | 00183428 | US BANK CORP PAYMENT SYS | ISLAND BOOKS | 21.24 |
| | 00183428 | US BANK CORP PAYMENT SYS | MICHAELS STORES 2038 | 20.82 |
| | 00183428 | US BANK CORP PAYMENT SYS | USPS 54530695525103128 | 14.10 |

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Finance Department

Accounts Payable Report by GL Key

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| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 12.45 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 10.47 |
| | 00183428 | US BANK CORP PAYMENT SYS | MICHAELS STORES 2038 | -8.74 |
| Org Key: | PR4100 - | Community Center | | |
| P90550 | 00183400 | SIGNATURE LANDSCAPE SERVICES | 2016 Landscaping Services for | 1,247.61 |
| P92267 | 00183345 | DUNBAR ARMORED | SEPT16 Armored Car Service | 487.65 |
| | 00183428 | US BANK CORP PAYMENT SYS | YLP* YELP ADVERTISING | 350.00 |
| P89332 | 00183438 | XEROX CORPORATION | 2016 Lease Charges for MICEC C | 311.12 |
| P92189 | 00183362 | INDUSTRY SIGN & GRAPHICS | New hours of operation for fro | 291.27 |
| P89332 | 00183438 | XEROX CORPORATION | Use charges for 7/21/16 to 8/2 | 240.56 |
| | 00183428 | US BANK CORP PAYMENT SYS | CASE PARTS COMPANY | 195.59 |
| | 00183428 | US BANK CORP PAYMENT SYS | WW GRAINGER | 72.97 |
| | 00183428 | US BANK CORP PAYMENT SYS | MICROFIBER WHOLESALE | 37.45 |
| | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 13.73 |
| Org Key: | PR5400 - | Gallery Program | | |
| P89848 | 00183436 | WIBLE, CONNIE M | 2016 Gallery Reception Enterta | 150.00 |
| Org Key: | PR5600 - | Cultural & Performing Arts | | |
| P92026 | 00183396 | SEATTLE SHAKESPEARE COMPANY | Wooden O Performance Services | 6,000.00 |
| Org Key: | PR6100 - | Park Maintenance | | |
| P92225 | 00183343 | CLOUD 9 SPORTS LLC | SPORT TEK SHIRTS | 313.48 |
| P92331 | 00183387 | PUGET SOUND ENERGY | TEMPORARY SEAFAIR POWER | 20.87 |
| Org Key: | PR6500 - | Luther Burbank Park Maint. | | |
| P92120 | 00183408 | T&L NURSERY INC | 20) AUTUMN HANGING BASKETS | 1,445.40 |
| P89342 | 00183341 | CINTAS CORPORATION #460 | 2016 Rug Cleaning Services for | 24.64 |
| 10,0.2 | 00183428 | US BANK CORP PAYMENT SYS | LAKESHORE LEARNING #09 | 8.67 |
| Org Key: | PR6700 - | 190 Park Maintenance | | |
| P92212 | 00183347 | EASTSIDE EXTERMINATORS | Extermination services for Aub | 107.75 |
| P92054 | 00183355 | GRAINGER | 6 VOLT LITHIUM BATTERIES | 30.07 |
| 1,2051 | 00183388 | REGAN, SUSAN | BOAT LAUNCH TICKET REFUND | 11.00 |
| Org Kev: | PY4616 . | Flex Admin 2016 | | |
| - 6 - 7 | 00183392 | ROBARGE, JAMES H | FLEX SPEND ACCT REIMB | 1,000.00 |
| | 00183359 | HOLMES, EDWARD J | FLEX SPEND ACCT REIMB | 260.00 |
| | 00183361 | HORSCHMAN, BRENT | FLEX SPEND ACCT REIMB | 192.31 |
| | 00183394 | SANDINE, ASEA | FLEX SPEND ACCT REIMB | 192.31 |
| | 00183304 | SOLOMON, MEARA | FLEX SPEND ACCT REIMB | 192.31 |
| | 00183412 | TUTTLE, LAJUAN | FLEX SI END ACCT REIMB | 28.85 |
| Org Kev | WG101S - | EOC Dedicated Space | | |
| P92270 | 00183381 | NORTH COAST MOVING & | Historical Society Storage | 41.40 |
| | WG110T - | Computer Equip Replacements | | |
| org ney. | 00183428 | US BANK CORP PAYMENT SYS | AMAZON.COM AMZN.COM/BILL | 195.98 |
| Org Kev | WG130F - | Equipment Rental Vehicle Repl | | |
| P92307 | 00183331 | MICHAEL'S TOYOTA OF BELLEVUE | NEW VEHICLE 2016 TOYOTA RAV 4 | 27,098.91 |
| | WP122P - | Open Space - Pioneer/Engstrom | | |
| 6 -10). | // I I I I I I | Spen Space Lioncon/Linguitoni | | |

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| P85100 | 00183346 | EARTHCORPS INC | 2015-2016 Volunteer Recruitmen | 1,145.50 |
| Org Key: | | Vegetation Management | | |
| | 00183428 | US BANK CORP PAYMENT SYS | WILBUR ELLIS AUBURN | 243.36 |
| Org Key: | WP720R - | Recurring Park Projects | | |
| P92214 | 00183362 | INDUSTRY SIGN & GRAPHICS | MERCERDALE PARK SIGN REDO | 859.58 |
| Org Key: | WS511R - | Sewer Special Catch Basins | | |
| P91901 | 00183358 | HDR ENGINEERING INC | SEWER SPECIAL CATCH BASIN - | 5,560.18 |
| P91901 | 00183358 | HDR ENGINEERING INC | SEWER SPECIAL CATCH BASIN - | 5,560.18 |
| Org Key: | XG500A - | Mosaic at LB Playground | | |
| P86736 | 00183354 | GLASS, SANDY | Student mosaic workshops | 2,000.00 |
| Org Key: | XG701R - | Roof Extension for Patrol Veh | | |
| P92182 | 00183410 | TOWN & COUNTRY POST FRAME BLDG | CONSTRUCTION OF POLICE CARPOR | Г 63,864.13 |
| P92181 | 00183410 | TOWN & COUNTRY POST FRAME BLDG | T&M FOR SUPERVISION OF HOLE | 804.65 |
| Org Key: | YF1100 - | YFS General Services | | |
| 0, | 00183428 | US BANK CORP PAYMENT SYS | WWW.ISTOCK.COM | 325.00 |
| P92241 | 00183373 | LITTLE BIT THERAPU RIDING CTR | Enhancement funds for EA (seni | 257.00 |
| P92267 | 00183345 | DUNBAR ARMORED | SEPT16 Armored Car Service | 245.26 |
| P89392 | 00183438 | XEROX CORPORATION | Use charges for 7/21/16 to 8/2 | 199.64 |
| P89369 | 00183438 | XEROX CORPORATION | Lease charges for Xerox 255 (L | 179.76 |
| P89392 | 00183438 | XEROX CORPORATION | 2016 Lease Charges for Color | 160.26 |
| | 00183379 | MILLER, TODD DERROID | OFFICE SUPPLIES AUGUST 2016 | 158.40 |
| | 00183428 | US BANK CORP PAYMENT SYS | PREVENTION SPECIALIST CER | 100.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | ISLAND BOOKS | 80.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | STARBUCKS STORE 03330 | 60.00 |
| P92238 | 00183435 | WASHINGTON STATE PATROL | Background Checks YFS | 60.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 35.89 |
| | 00183428 | US BANK CORP PAYMENT SYS | MICHAELS STORES 8403 | 32.83 |
| | 00183428 | US BANK CORP PAYMENT SYS | AUDIBLE | 16.37 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 15.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND A | 13.00 |
| Org Key: | YF1200 - | Thrift Shop | | |
| P92243 | 00183380 | NATIONAL BUSINESS SYSTEMS | "Keystroke" software updates a | 542.03 |
| P92267 | 00183345 | DUNBAR ARMORED | SEPT16 Armored Car Service | 516.31 |
| P90550 | 00183400 | SIGNATURE LANDSCAPE SERVICES | 2016 Landscaping Services for | 462.64 |
| | 00183428 | US BANK CORP PAYMENT SYS | IN *USAV SYSTEMS INC. | 197.10 |
| | 00183428 | US BANK CORP PAYMENT SYS | COSTCO WHSE #0001 | 99.49 |
| | 00183428 | US BANK CORP PAYMENT SYS | COSTCO WHSE #0001 | 63.82 |
| | 00183428 | US BANK CORP PAYMENT SYS | PAYPAL *MCAFEE | 55.49 |
| | 00183428 | US BANK CORP PAYMENT SYS | COSTCO WHSE #0001 | 54.53 |
| | 00183428 | US BANK CORP PAYMENT SYS | INSTOCKLABELSCOM | 51.48 |
| | 00183428 | US BANK CORP PAYMENT SYS | STK*SHUTTERSTOCK, INC. | 29.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | STK*SHUTTERSTOCK, INC. | 29.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | USPS 54530602535107903 | 10.60 |
| Org Key: | YF2100 - | School/City Partnership | | |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 292.01 |

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| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 149.95 |
| | 00183428 | US BANK CORP PAYMENT SYS | SOCIAL STUDIES SCH SRV | 112.07 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 106.15 |
| | 00183428 | US BANK CORP PAYMENT SYS | THE GUIDANCE GROUP, INC. | 71.79 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 32.80 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 27.29 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 23.75 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 18.65 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 17.80 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 12.41 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 12.03 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 9.44 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 7.28 |
| | 00183428 | US BANK CORP PAYMENT SYS | AMAZON MKTPLACE PMTS | 5.15 |
| Org Key: | YF2300 - | VOICE Program | | |
| | 00183428 | US BANK CORP PAYMENT SYS | SAI GON SOUL | 495.50 |
| | 00183428 | US BANK CORP PAYMENT SYS | SQ *MERCER ISLAND A | 226.66 |
| | 00183428 | US BANK CORP PAYMENT SYS | PAGLIACCI MAGNOLIA | 181.44 |
| | 00183428 | US BANK CORP PAYMENT SYS | INTERBAY GOLF #720530 | 136.37 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 71.23 |
| | 00183428 | US BANK CORP PAYMENT SYS | PAGLIACCI MAGNOLIA | 43.23 |
| | 00183428 | US BANK CORP PAYMENT SYS | UNITED PARKING L 4578 | 36.63 |
| | 00183428 | US BANK CORP PAYMENT SYS | UNITED PARKING L 4578 | 36.63 |
| | 00183428 | US BANK CORP PAYMENT SYS | U-PARK SYSTEM # 024 | 15.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | U-PARK SYSTEM #034 | 12.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | QFC #5839 | 8.74 |
| | 00183428 | US BANK CORP PAYMENT SYS | REPUBLIC PARKING 30 032 | 3.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | REPUBLIC PARKING 30 032 | 3.00 |
| Org Key: | YF2500 - | Family Counseling | | |
| | 00183428 | US BANK CORP PAYMENT SYS | WPY*ONLINE EVENT BY WELLS | 175.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | WPY*ONLINE EVENT BY WELLS | 175.00 |
| Org Key: | YF2600 - | Family Assistance | | |
| | 00183428 | US BANK CORP PAYMENT SYS | WALGREENS #3733 | 313.11 |
| | 00183428 | US BANK CORP PAYMENT SYS | ACT*MERCER IS PARKS | -74.00 |
| Org Key: | YF2800 - | Fed Drug Free Communities Gran | | |
| • | 00183428 | US BANK CORP PAYMENT SYS | GAME DAY MEDIA | 1,200.00 |
| P92242 | 00183338 | BOARD OF REGENTS | Prevention Summit Conference | 600.00 |
| | 00183428 | US BANK CORP PAYMENT SYS | CTC*CONSTANTCONTACT.COM | 78.71 |
| | 00183428 | US BANK CORP PAYMENT SYS | EIG*HOMESTEAD | 20.99 |
| | | | Total | 617,366.04 |

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Time 09:22:18 CouncilAP5

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CITY OF MERCER ISLAND CERTIFICATION OF PAYROLL

| PAYROLL | PERIOD | ENDING |
|---------|--------|---------------|
| PAYROLL | DATED | |

9/9/2016 9/16/2016

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the city of Mercer Island, and that I am authorized to authenticate and certify to said claim.

| Charles L. Cord | ur . |
|------------------|--|
| Finance Director | |
| • | tify that the City Council has reviewed the documentation eved all checks or warrants issued in payment of claims. |
| Mayor | Date |

| Description | | | Amount | |
|---------------------------|-------------------|---------|--------|------------|
| ADP Checks | 62963126-62963133 | | \$ | 10,875.51 |
| ADP Direct Deposits | | | \$ | 477,767.30 |
| Void/Manual Adjustments | | | \$ | 11,737.24 |
| Tax & Benefit Obligations | | | \$ | 256,629.44 |
| Total Gross Payroll | | 9/16/16 | \$ | 757,009.49 |



CITY OF MERCER ISLAND PAYROLL SUMMARY

| PAYROLL PERIOD ENDING PAYROLL DATED | 9/9/2016 9/16/2016 |
|---|-----------------------|
| Net Cash | \$ 488,642.81 |
| Net Voids/Manuals | \$ 11,737.24 |
| Federal Tax Deposit - Key Bank | \$ 90,733.34 |
| Social Security and Medicare Taxes | \$ 35,177.64 |
| Medicare Taxes Only (Fire Fighter Employees) | \$ 8,349.28 |
| Public Employees Retirement System 1 (PERS 1) | \$ 2,040.26 |
| Public Employees Retirement System 2 (PERS 2) | \$ 20,793.69 |
| Public Employees Retirement System 3 (PERS 3) | \$ 5,344.25 |
| Public Employees Retirement System (PERSJM) | \$ 603.36 |
| Public Safety Employees Retirement System (PSERS) | \$ 162.06 |
| Law Enforc. & Fire fighters System 2 (LEOFF 2) | \$ 24,719.85 |
| Regence & LEOFF Trust - Medical Insurance | \$ 15,058.14 |
| Domestic Partner/Overage Dependant - Insurance | \$ 1,425.15 |
| Group Health Medical Insurance | \$ 1,069.24 |
| Health Care - Flexible Spending Accounts | \$ 2,652.57 |
| Dependent Care - Flexible Spending Accounts | \$ 2,028.31 |
| United Way | \$ 110.00 |
| ICMA Deferred Compensation | \$ 26,509.27 |
| Fire 457 Nationwide | \$ 7,448.20 |
| Roth - ICMA | \$ 50.00 |
| Roth - Nationwide | \$ 620.00 |
| 401K Deferred Comp | \$ - |
| Garnishments (Chapter 13) | \$ 1,331.00 |
| Child Support | \$ 852.57 |
| Mercer Island Employee Associationa | \$ 135.00 |
| Cities & Towns/AFSCME Union Dues | \$ 2,425.10 |
| Police Union Dues | \$ 2,510.20 |
| Fire Union Dues | \$ 1,997.26 |
| Fire Union - Supplemental Dues | \$ 155.00 |
| Standard - Supplemental Life Insurance | \$ 358.30 |
| Unum - Long Term Care Insurance | \$ 964.00 |
| AFLAC - Supplemental Insurance Plans | \$ 682.15 |
| Coffee Fund | \$ 68.00 |
| Transportation | \$ 123.00 |
| Miscellaneous | \$ 133.25 |



CALL TO ORDER & ROLL CALL

Mayor Bruce Bassett called the meeting to order at 5:00 pm in the Council Chambers of City Hall, 9611 SE 36th Street, Mercer Island, Washington.

Mayor Bruce Bassett, Deputy Mayor Debbie Bertlin, and Councilmembers Dan Grausz, Jeff Sanderson, Wendy Weiker, David Wisenteiner, and Benson Wong were present.

AGENDA APPROVAL

It was moved by Weiker; seconded by Bertlin to:

Approve the agenda as presented.

Passed 7-0

FOR: 7 (Bassett, Bertlin, Grausz, Sanderson, Weiker, Wisenteiner, Wong)

EXECUTIVE SESSION

Executive Session #1 to discuss with legal counsel pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 60 minutes.

At 5:01 pm, Mayor Bassett convened Executive Session #1 pursuant to RCW 42.30.110(1)(i) to discuss, with legal counsel, pending or potential litigation for 60 minutes.

At 6:01 pm, Mayor Bassett extended the Executive Session for an additional 15 minutes.

At 6:18 pm, Mayor Bassett adjourned Executive Session #1.

The Regular Meeting reconvened at 6:20 pm.

STUDY SESSION

AB 5215 Small Cell License Agreements

Assistant City Attorney Christina Schuck and Development Service Director Scott Greenberg presented information to the Council regarding Crown Castle's applications to install small cell facilities, on Puget Sound Energy utility poles, in 38 locations throughout the City to address a significant gap in coverage for its client T-Mobile. She spoke about the City and Crown Castle's negotiations regarding a franchise agreement that would allow Crown Castle access to the right-of-way to install small cell facilities.

Representatives from Crown Castle spoke about the significant gaps in T-Mobile's service on Mercer Island and where the small cells would be located to improve that service.

Following questions and discussion, the Council requested additional information regarding the franchise terms and policies and requested another review before first reading of the franchise.

APPEARANCES

Meg Lippert, 4052 94th Ave SE, spoke about MICA's 501(c)(3) status and questioned Councilmember Grausz' legal opinion about MICA being a public organization. She also questioned the fairness to taxpayers of singling out one private entity when others must pay.

Traci Granbois, asked the Council to think about their role in interfering with business competition and whether the results are likely to be beneficial. She spoke about the changes to the City code that MICA has requested, specifically about placing a private development in a public zone.

Tom Acker, noted the improvement in the sound quality of Council meetings on TV; thanked Councilmembers Wisenteiner and Weiker for their genuine dialogue and asking questions at the last Council meeting; believes that communications from the City on NextDoor should be vetted by community members before being posted; requested that the Council vote on whether or not to support ST3; thanked Mayor Bassett for working on Mercer Island dedicated spots at the park-and-ride; asked that a new EIS be issued for ST2 and that the Council conduct a comprehensive traffic engineering study.

Nancy Hewitt-Spaeth, 8320 SE 34th Street, expressed her concerns about getting on and off the Island with the closure of the center lanes. She asked how the Council will protect Island residents' access and mobility during light rail construction.

CONSENT CALENDAR

Payables: \$898,535.21 (09/01/16) & \$508,270.78 (09/12/16)

Recommendation: Certify that the materials or services hereinbefore specified have been received and that all warrant numbers listed are approved for payment.

Payroll: \$753,452.48 (09/02/16)

Recommendation: Certify that the materials or services specified have been received and that all fund warrants are approved for payment.

Minutes: September 6, 2016 Regular Meeting Minutes

Recommendation: Adopt the September 6, 2016 Regular Meeting Meetings as written.

AB 5218 AFSCME 2016-2017 Collective Bargaining Agreement

Recommendation: Authorize the Interim City Manager to sign the AFSCME Collective Bargaining Agreement with the AFSCME Bargaining Unit for the period of January 1, 2016 through December 31, 2017, in substantially the form attached hereto as Exhibit 1.

It was moved by Wong; seconded by Wisenteiner to:

Approve the Consent Calendar and the recommendations contained therein.

Passed 7-0

FOR: 7 (Bassett, Bertlin, Grausz, Sanderson, Weiker, Wisenteiner, Wong)

REGULAR BUSINESS

AB 5216 Mercer Island Library Board Resolution and Charter Update

Parks & Recreation Director Bruce Fletcher presented a Resolution, which would extend the Mercer Island Library Board's charter until December 21, 2018. He stated that the proposed two-year extension allows time for the MILB to transition from a focus on library renovations to a focus on more traditional Library Board agendas to ensure that library services and facilities meet the needs of Mercer Island residents.

Mary Kay Woolsten, MI Library Board Chair, spoke to the Council about what the Board is working on and what they would like to focus on in the future.

It was moved by Sanderson; seconded by Weiker to:

Authorize Resolution No. 1519 to extend the Mercer Island Library Board to sunset on December 31,

2018 as amended.

It was moved by Bertlin; seconded by Grausz to:

Amend Section 2, number 3 of the Charter as follows:

3. To ensure that any significant proposed changes in Mercer Island Library services and facilities, <u>as determined by the Library Board</u>, are only implemented after input has been provided from Mercer Island residents.

Motion to Amend Passed 6-1

FOR: 6 (Bassett, Bertlin, Grausz, Sanderson, Wisenteiner, Wong)

AGAINST: 1 (Weiker)

Amended Motion Passed 6-1

FOR: 6 (Bassett, Bertlin, Grausz, Sanderson, Wisenteiner, Wong)

AGAINST: 1 (Weiker)

AB 5214 Residential Development Standards Community Engagement Update

DSG Administrative Services Manager Alison Van Gorp presented the community engagement plan for the residential development standards code update. She spoke about the outreach staff has already done and the key findings from discussions with each Councilmember about their feedback on the Town Center process, as well as ideas for improved public engagement going forward. She reviewed each of the three phases for the Residential Development Standards Update Process and provided a timeline for each phase as follows:

Phase 1: Project Kick Off

Phase 2: Policy Analysis and Recommendations (Planning Commission)

Phase 3: Review and Approval of Code Update (City Council)

She also presented an optional budget allocation which would enable staff to engage consultant resources for meeting facilitation as well as to develop graphics for use in community meetings, Planning Commission discussions, and ultimately inclusion in the updated code as several Councilmember's expressed the importance of these.

Council asked about the timeline and whether it could be compressed. Staff responded that ten months from kick-off to code adoption is needed in order to conduct thorough outreach to all residents and thorough review of the proposed changes by the Planning Commission.

It was moved by Weiker; seconded by Wong to:

Approve the \$21,500 optional budget request, which would be funded by the 2015 General Fund surplus, for graphic development and meeting facilitation for the community engagement plan related to the single family residential development code update.

Passed 6-1

FOR: 6 (Bassett, Bertlin, Grausz, Sanderson, Weiker, Wong)

AGAINST: 1 (Wisenteiner)

AB 5217 I-90 Loss of Mobility Negotiations Status Report

Assistant City Manager Kirsten Taylor presented a draft presentation that staff will be sharing with the community over the next few months regarding Mercer Island I-90 Access & East Link Light Rail Project Update. The presentation covered the historical context of I-90 formal agreements, current negotiation topics, how this affects Island residents, upcoming outreach, and opportunities for the community to give input.

AB 5213 City Council Requests for 2017 Comprehensive Plan Preliminary Docket

Planning Manager Evan Maxim spoke about the recently created process for adding items to the Comprehensive Plan preliminary docket and noted that this is the Council's only opportunity to add items to be studied and debated in 2017.

Following discussion of the telecommunication policies in the Utilities Element, the Council did not place any items on the 2017 preliminary docket.

OTHER BUSINESS

Councilmember Absences

There were no absences.

Planning Schedule

Interim City Manager Bissonnette spoke about upcoming Special Meetings on 9/23, 9/30, and 10/13.

Board Appointments

It was moved by Bertlin; seconded by Weiker to:

Affirm the appointment of Matt Lome to Position #6 (expiring May 2020) on the Arts Council and Tim Ong to Position #3 (expiring December 2016) on the Mercer Island Library Board.

Passed 7-0

FOR: 7 (Bassett, Bertlin, Grausz, Sanderson, Weiker, Wisenteiner, Wong)

Councilmember Reports

Councilmember Wong: thanked the Chamber, MIVAL, and the other sponsors of Art Uncorked for a great event; spoke about a letter regarding the Healthy Youth Initiative; asked Council for a response regarding a SCA PIC request for direction on issues.

Councilmember Weiker: thanked staff for the Island Crest Way paving project; invited all to the YFS Open House on October 2 at Luther Burbank Park; invited all to the Pumpkin Walk hosted by MIPA on October 22 in Pioneer Park.

Councilmember Sanderson: gave kudos to staff on the Island Crest Way paving project.

Deputy Mayor Bertlin: spoke about the upcoming Growth Management Planning Committee meeting.

Councilmember Grausz: spoke about a recent Regional Policy Committee where they discussed the mental illness and drug dependency levy.

Councilmember Wisenteiner: spoke about the recent Utility Board meeting.

Deputy Mayor Bertlin: asked for an update on the intersection of SE 40th Street and 86th Ave SE and an update on the MICA SEPA process estimated timeline.

Mayor Bassett: spoke about the agenda for the Joint Meeting with the School Board on October 13; asked the Council Effectiveness Committee to review the guideline for who comments during Appearances should be directed to and if the chair should enforce the guideline.

EXECUTIVE SESSION

Executive Session #2 to discuss with legal counsel pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 60 minutes.

At 9:15 pm, Mayor Bassett convened Executive Session #2 pursuant to RCW 42.30.110(1)(i) to discuss, with legal counsel, pending or potential litigation for 60 minutes.

At 9:52 pm, Mayor Bassett adjourned Executive Session #2 and the Regular Meeting reconvened.

ADJOURNMENT

| ı | he | regu | lar | meeting | ad | journed | l at | 9:52 | pm. |
|---|----|------|-----|---------|----|---------|------|------|-----|
|---|----|------|-----|---------|----|---------|------|------|-----|

| A444- | Bruce Bassett, Mayor |
|----------------------------|----------------------|
| Attest: | |
| Allison Spietz, City Clerk | |



CALL TO ORDER & ROLL CALL

Mayor Bruce Bassett called the Special Meeting to order at 9:34 am in the Slater Room at the Mercer Island Community and Event Center, 8236 SE 24th Street, Mercer Island, Washington.

Mayor Bruce Bassett, Deputy Mayor Debbie Bertlin, and Councilmembers Dan Grausz, Jeff Sanderson, Wendy Weiker, David Wisenteiner, and Benson Wong were present.

SPECIAL BUSINESS

City Manager Finalist Candidate Interviews with the City Council

Mayor Bassett welcomed the Council and staff and spoke about the agenda for the City Manager interviews. Each candidate introduced themselves.

At 10:15 am the City Council interviewed finalist Candidate A.

EXECUTIVE SESSION

At 11:02 am, Mayor Bassett convened an Executive Session to evaluate the qualifications of an applicant for public employment pursuant to RCW 42.30.110(1)(g) for approximately 15 minutes.

At 11:15 am, Mayor Bassett adjourned the Executive Session and reconvened the Special Meeting.

At 11:15 am the City Council interviewed finalist Candidate B.

EXECUTIVE SESSION

At 12:01 pm, Mayor Bassett convened an Executive Session to evaluate the qualifications of an applicant for public employment pursuant to RCW 42.30.110(1)(g) for approximately 15 minutes.

At 12:15 pm, Mayor Bassett adjourned the Executive Session and reconvened the Special Meeting.

At 12:15 pm the City Council took a break for lunch.

At 1:00 pm the City Council interviewed finalist Candidate C.

EXECUTIVE SESSION

At 1:35 pm, Mayor Bassett convened an Executive Session to evaluate the qualifications of an applicant for public employment pursuant to RCW 42.30.110(1)(g) for approximately 15 minutes.

At 1:45 pm, Mayor Bassett adjourned the Executive Session and reconvened the Special Meeting.

At 2:00 pm the City Council interviewed finalist Candidate D.

EXECUTIVE SESSION

At 3:00 pm, Mayor Bassett convened an Executive Session to evaluate the qualifications of an applicant for public employment pursuant to RCW 42.30.110(1)(g) for approximately 90 minutes.

At 4:15 pm, Mayor Bassett adjourned the Executive Session and reconvened the Special Meeting.

| sett, Mayor |
|-------------|
| |
| |
| 38 |



CALL TO ORDER & ROLL CALL

Mayor Bruce Bassett called the Special Meeting to order at 9:00 am at City Hall, 9611 SE 36th Street, Mercer Island, Washington.

Mayor Bruce Bassett and Councilmember Jeff Sanderson (arrived 9:08 am) were present. Deputy Mayor Debbie Bertlin (arrived 9:55 am) and Councilmembers Dan Grausz, Wendy Weiker, David Wisenteiner (departed 10:05 am), and Benson Wong participated by phone.

EXECUTIVE SESSION

At 9:02 am, Mayor Bassett convened an Executive Session pursuant to RCW 42.30.110(1)(i) to discuss with legal counsel pending or potential litigation for approximately 90 minutes.

At 10:30 am, Mayor Bassett adjourned the Executive Session.

ADJOURNMENT

| The Special Meeting was adjourned at 10:30 am. | |
|--|----------------------|
| | |
| Attest: | Bruce Bassett, Mayor |
| Karin Roberts. Deputy City Clerk | |



BUSINESS OF THE CITY COUNCIL CITY OF MERCER ISLAND, WA

AB 5212 October 4, 2016 Consent Calendar

2015 WATER SYSTEM IMPROVEMENTS PROJECT CLOSE OUT

Proposed Council Action:

Accept the completed project.

DEPARTMENT OF Public Works (Rona Lin)

COUNCIL LIAISON n/a

EXHIBITS 1. Vicinity Map

APPROVED BY CITY MANAGER

AMOUNT OF EXPENDITURE \$ 1,642,752 AMOUNT BUDGETED \$ 2,398,035 APPROPRIATION REQUIRED \$ 0

SUMMARY

The 2015 Water System Improvements Project was a significant water main replacement project combining two major water projects into one construction project. This project combined water system improvements on Island Crest Way (SE 44th/Merrimount Drive to SE 40th); 85th Ave SE (SE 42nd to SE 40th); 89th Ave SE & 90th Ave SE (SE 41st to SE 40th); and 93rd Ave SE (south of SE 72nd) into a single construction project. See Exhibit 1 for the locations of the project areas.

The City Council awarded the construction contract to Earthwork Enterprises in the amount of \$1,582,001.25 on February 23, 2015, and set the project budget at \$2,398,035. Work started at the end of March and substantial completion was achieved on September 3, 2015.

A single change order, in the amount of \$106,014, was issued to replace 850 linear feet of 14-inch cast iron pipe on Island Crest Way. The water pipe was discovered during construction and was not included during the original design. Upon discovery, this main was exceptionally deep (over 8 feet) making it nearly impossible to connect to and extremely difficult for future maintenance. In total, the project installed over 6,000 linear feet of new water main, 107 water services and 16 fire hydrants.

Even with the addition of the change order, the final cost of construction was \$1,487,470, well below the original contracted amount. Several factors contributed to the overall construction savings, including the efficient planning and modifications of the changes through collaboration between the City, the consultants, and the contractor. This collaboration resulted in field modifications allowing some bid items to be deleted while other bid items used less quantities than the original estimates. Furthermore, combining the two projects together resulted in significant time efficiencies for construction support, inspection, as well as project management. The table below summarizes the actual expenditures as compared to the project budget.

Table 1- Actual Expenditures verses Project Budget

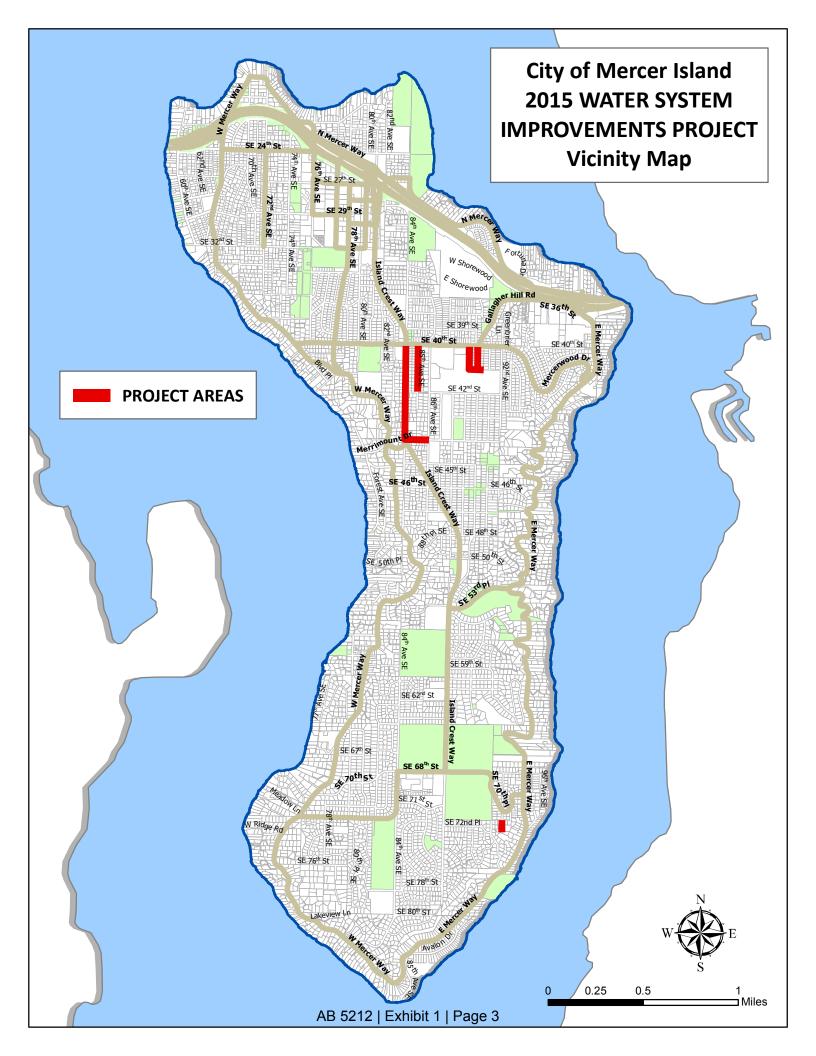
| | Project | Actual |
|---|-------------|--------------------|
| | Budget | Expenditure |
| Construction Cost | \$1,582,001 | \$1,381,455 |
| Construction Contingency | \$316,400 | \$106,015 |
| Total Construction Cost including Contingency | \$1,898,401 | <u>\$1,487,470</u> |
| Construction Support | \$61,634 | \$41,676 |
| Project Management/Maint. Team | \$258,000 | \$66,010 |
| Inspection | \$180,000 | \$47,596 |
| Total Project Budget- Construction Phase | \$2,398,035 | \$1,642,752 |

Overall the entire project was completed for \$1,642,752. The \$755,283 of unspent budget will remain in the Water Utility Fund.

RECOMMENDATION

Utilities Engineer

MOVE TO: Accept the completed 2015 Water System Improvements project and authorize staff to close out the contract.





BUSINESS OF THE CITY COUNCIL CITY OF MERCER ISLAND, WA

AB 5221 October 4, 2016 Regular Business

2017-2018 PRELIMINARY BUDGET PRESENTATION & DISTRIBUTION

Proposed Council Action:

Receive 2017-2018 Preliminary Budget. No action required

DEPARTMENT OF Finance (Chip Corder)

COUNCIL LIAISON n/a

EXHIBITS n/a

APPROVED BY CITY MANAGER

| AMOUNT OF EXPENDITURE | \$ n/a |
|------------------------|-----------|
| AMOUNT BUDGETED | \$ n/a |
| APPROPRIATION REQUIRED | \$ n/a |

SUMMARY

Under Washington State law and according to City of Mercer Island practice, the City Manager delivers a balanced budget to the City Council every two years for review and approval. This action begins the formal budget review process that will culminate in City Council adoption of the 2017-2018 Budget, as well as accompanying ordinances setting property taxes and utility rates for 2017.

On Tuesday night, the Assistant City Manager/Finance Director will present an overview of the Budget Message (Section B), which is broken into two sub-sections: 1) City Manager's Message; and 2) Executive Summary. The City Manager's Message focuses on the budget issues in the 2017-2018 biennium, the options for addressing them, and the recommended plan of action. Specifically, the following are addressed:

- General Fund deficits
- Youth & Family Services Fund deficits
- Other operating funding needs
- Unfunded or partially funded capital projects
- Operating funding & capital funding options
- · Recommended path forward

The Executive Summary is focused on the major components of the 2017-2018 Preliminary Budget, providing useful summary level information and delving into the "driving" details within each major component:

- General Fund
- · Criminal Justice Fund
- Beautification Fund

- Youth & Family Services Fund
- 2017-2018 proposed utility rates
- 2017-2018 Capital Improvement Program (CIP)

Together, the City Manager's Message and the Executive Summary boil down the 2017-2018 Preliminary Budget to what is most relevant for the City Council in its review and adoption roles. All subsequent sections in the budget document provide the underlying details, if the City Council wants to "drill down" on something in particular (e.g. a specific capital project).

The 2017-2018 Preliminary Budget review calendar is provided below.

| Date | Agenda Item / Council Action |
|--------|--|
| Oct 4 | Budget Overview Presentation Distribute budget document to Council |
| Oct 17 | Operating Budget Review Review selected funds: General Fund (the City's largest operating fund) Criminal Justice Fund Beautification Fund Youth & Family Services Fund Equipment Rental Fund Utility Funds (Water, Sewer, and Storm Water) Focus on the following for each fund: Major revenue estimates & new/enhanced revenues Expenditure summary Operating Budget Analysis (1-2 page expenditure summary) Significant budget policy changes/issues Service Reduction & Enhancement Packages |
| Nov 7 | CIP Review Review updated REET forecast Review changes to CIP "Preview" by Council & staff Review projects by exception Review 6 year fund statements, focusing on fund balance |
| Nov 21 | Council Action Required Finalize changes to operating budget and CIP Adopt 2017 utility rates (water, sewer, storm water, EMS) Adopt 2017 property tax levy |
| Dec 5 | Council Action Required Adopt 2017-2018 Final Budget ordinance |

On October 17, staff will focus primarily on the following budget document sections:

- Recap by Fund (Section E): for selected funds noted above
- Revenue Sources (Section D): for selected funds noted above
- Service Requests & Reductions (Section H)

The Council will mostly likely find the Operating Budget Analysis for each fund in Section E to be the most useful budget review tool (i.e. it's not too high level, it's not too detailed, it's just right). If interested, there is a more detailed Operating Budget Analysis for each department presented in Section F (Operating Budget by Department). In addition, the Council will want to carefully review the one-time and ongoing service package requests and the one service reduction in Section H.

On November 7, staff will focus on the Capital Improvement Program (Section G).

RECOMMENDATION

Assistant City Manager/Finance Director

Receive 2017-2018 Preliminary Budget. No action required.



BUSINESS OF THE CITY COUNCIL CITY OF MERCER ISLAND, WA

AB 5220 October 4, 2016 Regular Business

CROWN CASTLE SMALL CELL FRANCHISE FOLLOW-UP

Proposed Council Action:

Provide policy direction to guide terms of franchise agreement.

DEPARTMENT OFCity Attorney (Kari Sand & Christina Schuck)

COUNCIL LIAISON n/a

EXHIBITS 1. Map of Proposed Small Cell Sites

2. Representative Sample of Proposed Small Cell Sites

3. Examples of Design Requirements

APPROVED BY CITY MANAGER

| AMOUNT OF EXPENDITURE | \$ n/a |
|------------------------|-----------|
| AMOUNT BUDGETED | \$ n/a |
| APPROPRIATION REQUIRED | \$ n/a |

SUMMARY

BACKGROUND

On June 3, 2016, the Busch Law Firm, representing Crown Castle, LLC ("Crown Castle"), submitted applications to install small cell facilities, on Puget Sound Energy ("PSE") utility poles within the City's right-of-way in locations throughout the City. Crown Castle is a telecommunications infrastructure company that designs, develops, operates, upgrades, maintains and owns fiber-fed small cell networks. State law allows cities to grant access to the public right-of-way through a non-exclusive franchise agreement.

On September 19, 2016, the City held a study session with representatives from Crown Castle. See AB 5215. At the study session, staff presented the Council with information on the law governing the siting of wireless facilities, including small cells. Crown Castle representatives provided the Council with an overview of small cell technology. Small cells are low-powered and low profile wireless network base stations that typically cover targeted indoor or localized outdoor areas. Because of their size, small cells can be placed on existing structures, such as utility poles, and are conducive to stealth measures, so that the enclosures blend with the structures on which they are installed. The deployment of small cells is widely expected to increase over the next few years.

Crown Castle, on behalf of T-Mobile, plans to install two small cell networks (Mercer Island North and Mercer Island South) in five clusters to provide telecommunications services in areas where there are significant gaps in service (in both coverage and capacity). See Exhibit 1. Crown Castle's small cells include individual nodes where small antennas are incorporated onto existing vertical structures (PSE utility

poles) in the right-of-way. Crown Castle's proposed 39 nodes¹ will work as interconnected collocation systems to deliver the needed coverage and capacity. All nodes will be connected by fiber optic cables and will distribute T-Mobile's wireless communication signals through the low power, low profile antennas installed at each node. Each node will consist of: (1) a low profile antenna, (2) low profile equipment and (3) fiber optic cables. A representative sample of proposed sites is included as Exhibit 2.

TELECOMMUNICATIONS FRANCHISES IN WASHINGTON

In 2000, the Washington State Legislature passed ESSB 6676 in response to the federal Telecommunications Act of 1996 and after several years of negotiations between local government and the telecommunications industry. ESSB 6676 is codified in chapter 35.99 RCW and RCW 35.21.860. This law allows cities to require "service providers" to obtain a franchise agreement to use the city's right-of-way. RCW 35.99.020; RCW 35.99.030. A service provider is defined to include a company or corporation providing telecommunications service to the general public. RCW 35.99.010(6). Although ESSB 6676 prohibits cities from imposing franchise fees, it does allow cities to recover the administrative costs connected with the franchise agreement and issuance of any permits. RCW 35.21.860. The City will be pursuing reimbursement for these costs in accordance with state law.

FRANCHISE AGREEMENT POLICY QUESTIONS

City staff has started negotiating with Crown Castle to develop a proposed franchise agreement. As a starting point for this negotiation, staff reviewed small cell and telecommunication franchise agreements throughout the United States and within Washington State. Before presenting a proposed franchise agreement to Council, staff seeks direction regarding what the small cell sites should look like, what the approval process for additional sites should entail and how many sites are allowed on one utility pole or within a defined area.

Aesthetic Requirements

Staff will include language within the franchise agreement requiring small cells to be concealed or enclosed as much as possible in an equipment box, cabinet, or other unit. External cables and wires hanging off a pole must also be sheathed or enclosed in a conduit, so that wires are protected and not visible or visually minimized to the extent possible.

Staff seeks direction on what additional aesthetic requirements Council would like to be included within the franchise agreement. For example, the City could require that the equipment be painted to match the pole, and/or flush mounted to the pole. The franchise agreement could also place a cubic feet limit on wireless facilities within a specified area. This limit would allow the City to deny a request for a proposed small cell site location that exceeds this limit. Council can also specify where small cell equipment is allowed on the poles—on the top and/or within the "communications space." Another way to control the aesthetics is to identify approved configurations and equipment specifications. An example of this is attached as Exhibit 3.

Questions for Council:

- What stealthing requirements should be included?
 - o Colors
 - Flush mounting
- Should the franchise limit the amount (cubic feet) of small cell equipment within a specified area?
- Should the franchise limit where the small cell equipment can be placed upon utility poles (pole-top and/or "communications space")?
- Should the franchise authorize specific designs and dimensions for the small cell equipment?

¹ Crown Castle's initial plans included 39 nodes; however, one location was determined not to be on City right-of-way. Since the study session, Crown Castle has found a location within the right-of-way to locate the 39th node.

Future Approval of Additional Small Cells on the Same Network

Crown Castle is currently proposing 39 small cell sites for this franchise agreement. It is likely that in the future Crown Castle will ask the City to authorize the installation of additional sites, either for T-Mobile's network or for a different carrier. One approach is to strictly limit the franchise agreement to the currently proposed 39 sites, and any additional sites would require Council approval with a franchise amendment. Another approach is to allow the administrative approval of additional sites that meet specified design and location criteria or a "form factor." For example, the franchise agreement could license up to 50 small cell sites that meet the form factor. Staff would be responsible for approving or denying additional sites based upon these criteria. A proposal to install additional sites beyond the limit approved would require a franchise amendment to be approved by Council. Each approach has advantages and disadvantages. Allowing for administrative approval of additional sites gives Crown Castle more flexibility in meeting customer's needs and improving its network and coverage. It also minimizes staff and Council time and may provide a faster path to improved wireless services within the City. In contrast, requiring a franchise amendment gives Council more control over the deployment of small cells, within the confines of federal law.

Questions for Council:

- Should the franchise agreement allow for the administrative approval of additional sites?
 - o If so, should this be limited to a particular number of sites?
 - o If so, what criteria should be used?

Co-location vs. Next Feasible Pole

The franchise agreement can also control what the installation of additional sites looks like. Specifically, if another carrier wants to install antennas on Crown Castle's fiber optic network, the franchise agreement could require that additional antennas be installed (co-located) on the same pole, resulting in fewer sites and more equipment volume per site. Alternatively, the additional antennas could be installed on the next feasible pole taking into consideration aesthetics, structural suitability, coverage objectives, etc.

Question for Council:

• Should additional sites and related equipment be co-located on the same pole or on the next feasible pole?

NEXT STEPS

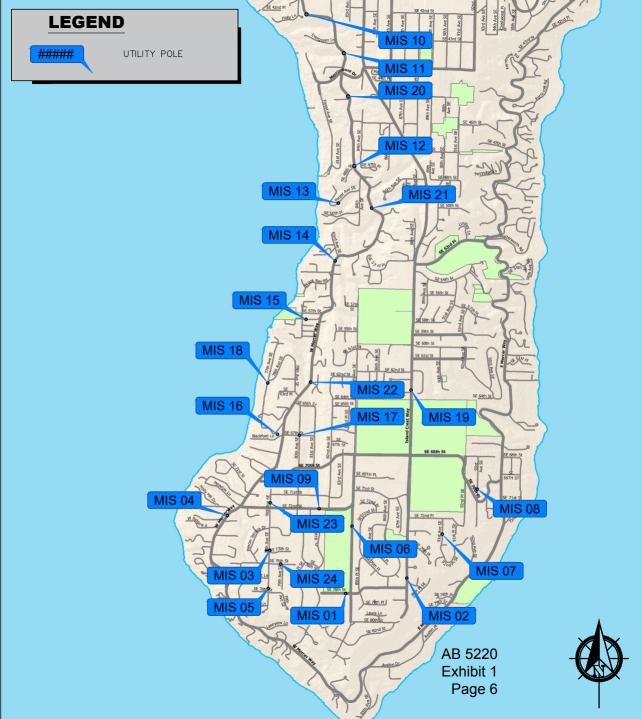
Staff will use this policy direction to continue negotiating with Crown Castle in order to bring a proposed franchise agreement forward for first reading on November 21, 2016.

RECOMMENDATION

City Attorney & Assistant City Attorney

Provide policy direction to staff regarding small cell franchise agreement terms.





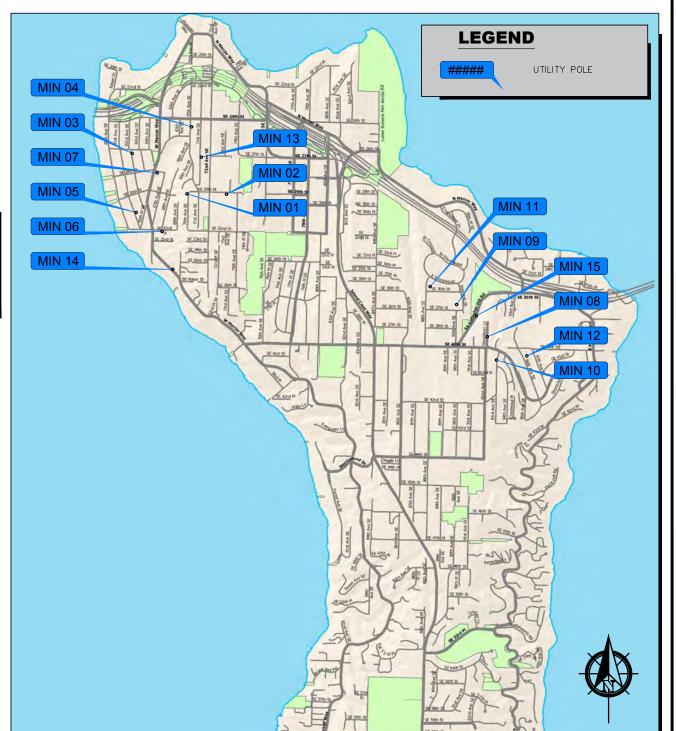


REPRESENTATIVE POLE TOP INSTALLATION

WA-CLEC, LLC

MERCER ISLAND SMALL CELL SOLUTION MIN 01

ZONING DRAWINGS



PROJECT INFORMATION

PROJECT NAME: MERCER ISLAND SMALL CELL SOLUTION

DESIGN TYPE: SMALL CELL SOLUTION
AUTHORITY HAVING MERCER ISLAND

COUNTY: KING COUNTY
STATE: WASHINGTON

JURISDICTION (AHJ):

UTILITY COMPANY: PUGET SOUND ENERGY

OCCUPANCY: N/A | UNMANNED COMMUNICATIONS FACILITY

CONSTRUCTION TYPE: TYPE V-B
FULLY SPRINKLED: NOT REQUIRED

A.D.A. COMPLIANCE: THIS FACILITY IS UNMANNED AND NOT INTENDED

FOR HABITATION

GOVERNING CODES: INTERNATIONAL BUILDING CODE W/ AMEND. [2012]

WASHINGTON CITIES ELECTRICAL CODE [CURRENT]

TIA 222 | REVISION G. [2009]

CONTACT INFORMATION

CONSTR. MNGR: ENGINEERING FIRM:

WA-CLEC, LLC (CROWN CASTLE)

WYCO FIELD SERVICES, LLC

CONTACT: PHIL REAGAN

CONTACT: GARY WALLENBERG

PHONE: (425) 354-0043

PHONE: (480) 245-8205

EMAIL: philip.reagan@crowncastle.com

EMAIL: gwallenberg@wycofs.com

PROJECT MGR: SURVEYOR:

WA-CLEC, LLC (CROWN CASTLE)

CONTACT: MARCUS HAILEY

CONTACT: T.B.D.

PHONE: (206) 336-7399

PHONE: T.B.D.

EMAIL: marcus.hailey@crowncastle.com

EMAIL: T.B.D.

PSE FIELD INSPECTOR:

APPROVALS / SIGNATURES

PROJECT MANAGER:

CITY REPRESENTATIVE:

CROWN PROJECT MANAGER:

COUNTY REPRESENTATIVE:

CUSTOMER REPRESENTATIVE:

NODE INFORMATION

NODE: MIN 01

ADDRESS: 2907 70TH AVE SE

CITY, STATE, ZIP: MERCER ISLAND, WA 98040

POLE ID: 221635-165211

EXISTING POLE HEIGHT: 38'-6"
PROPOSED POLE HEIGHT: 46'-1"

ZD-1

ZD-5

DRAWING INDEX TITLE SHEET (COVER)

| ZD-2 | SIMULATION |
|------|-------------------------------------|
| ZD-3 | SITE PLAN |
| ZD-4 | ENLARGED GROUND DESIGN & POLE ELEV. |

EQUIPMENT SPECIFICIATIONS

CAUTION

FOREIGN UTILITY LOCATIONS ARE APPROXIMATE.

IT IS THE CONSTRUCTION CONTRACTOR'S

RESPONSIBILITY TO CONTACT THE LOCAL ONE CALL

AGENCY 48 HOURS PRIOR TO CONSTRUCTION FOR

EXACT UTILITY LOCATIONS AT:

1-800-424-5555 (or 811)



CROWN CASTLE

FIELD SERVICES

6390 E. 49th Avenue
Commerce City, CO 80020
www.WYCOFS.com

Engineer Seal:

AB 5220 Exhibit 2 Page 7

C WA

Issued For:
Zoning Drawings

ject: MERCER ISLAND SMALL CELL SOLUTION

GW

4/12/16

Node:

MIN 01

2907 70th Ave SE Mercer Island, WA 98040 Pole ID: 221635-165211

Coordinates (NAD 84):

LATITUDE: 47.58433881 **LONGITUDE:** -122.24524

repared and designed to be plotted of 11" or (22"x34") paper. All scales

LISTED AS INTENDED.

TITLE SHEET

Sheet Number:







WA-CLEC, LLC



6390 E. 49th Avenue Commerce City, CO 80020 www.WYCOFS.com

AB 5220 Exhibit 2 Page 8

GW 4/12/16

Issued For:
Zoning Drawings

MERCER ISLAND SMALL CELL SOLUTION

MIN 01

Street Address: 2907 70th Ave SE Mercer Island, WA 98040 Pole ID: 221635-165211

Coordinates (NAD 84):

LATITUDE: 47.58433881

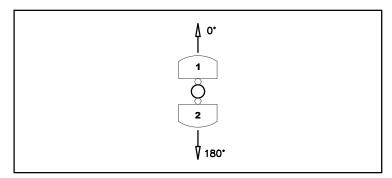
LONGITUDE: -122.24524

PREPARED AND DESIGNED TO BE PLOTTED ON (11"×17") OR (22"×34") PAPER. ALL SCALES LISTED AS INTENDED.

SIMULATION

ANTENNA AZIMUTH ORIENTATION

| ANT# | MANUF. | <u>MODEL</u> | <u>QTY</u> | <u>AZIMUTH</u> |
|------|----------|--------------|------------|----------------|
| 1 | AMPHENOL | HTXCWW631114 | 1 | 0° |
| 2 | AMPHENOL | HTXCWW631114 | 1 | 180° |

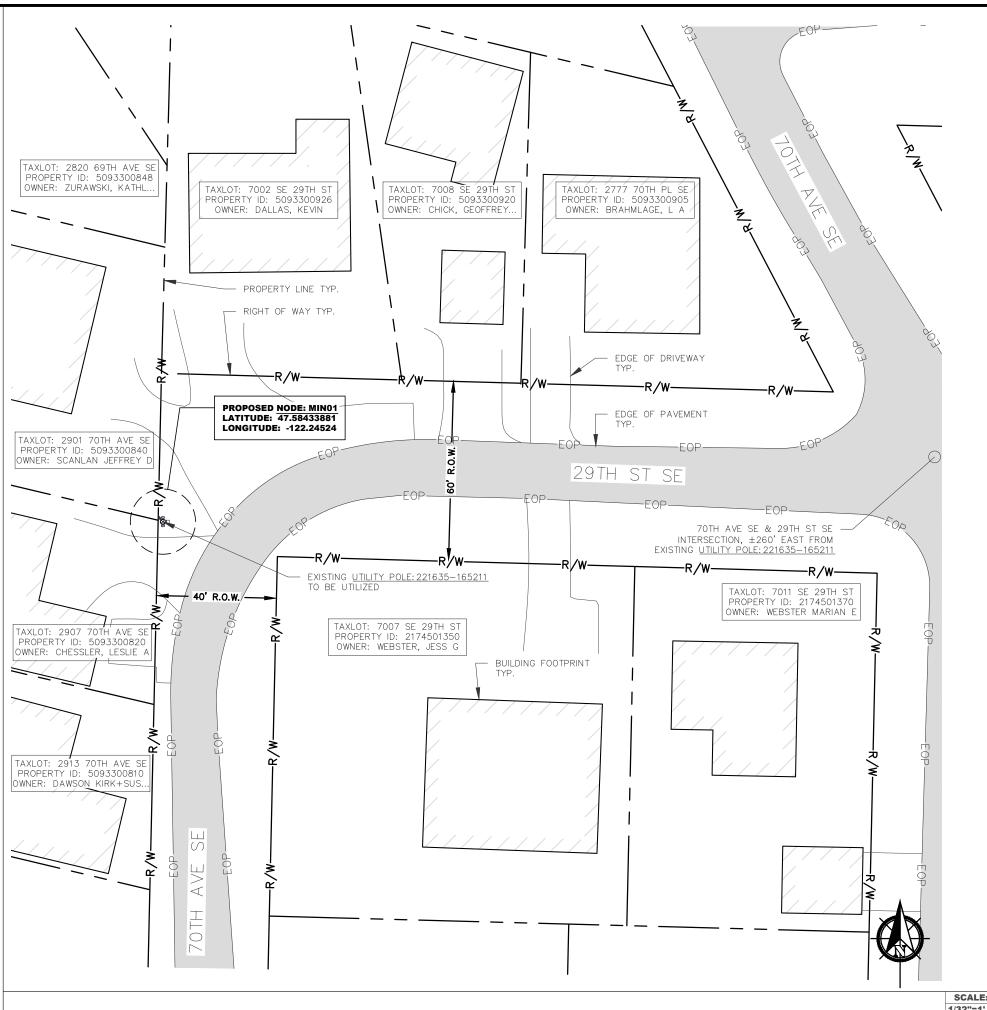


NOTES:

- FIBER & POWER LINES ARE FOR REFERENCE ONLY. REFER TO FIBER DESIGN DRAWINGS FOR ACTUAL PLACEMENT AND DETAILS.
- 2. PULLBOXES ARE SHOWN FOR GENERAL LOCATION ONLY. ACTUAL LOCATION TO BE FIELD LOCATED AND SITUATED TO AVOID ANY IMPENDING SITE FEATURES, SUCH AS ROCKS, TREES, LANDSCAPING, FENCE POSTS, SIGNAGE, ETC. WHEN APPLICABLE.

SITE WORK GENERAL NOTES:

- 1. THE CONTRACTOR SHALL COMPLETE A FULL UTILITY LOCATE SERVICE PRIOR TO THE START OF CONSTRUCTION.
- 2. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, IRRIGATION, AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK SHALL BE PROTECTED AT ALL TIMES. WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, UTILITIES SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES WHEN APPLICABLE.
- 3. CONTRACTOR AND SUB-CONTRACTORS SHALL VERIFY ALL UTILITY SERVICE CONNECTION LOCATIONS AND VERIFY ALL DIMENSIONS AND NOTES PRIOR TO PROCEEDING WITH WORK.
- 4. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
- 5. ALL SURFACE REPAIRS SHALL MEET AHJ REQUIREMENTS.
- 6. THE CONTRACTOR SHALL COORDINATE LOCATION OF POLE AND EQUIPMENT WITH THE SURVEYOR OF RECORD PRIOR TO COMMENCING WORK. ALL NEW POLE INSTALLATIONS SHALL BE 2' MIN. FROM EXISTING SIDEWALKS TO MEET AHJ REQUIREMENTS.
- 7. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE EQUIPMENT AND TELECOMMUNICATIONS AREAS, IF APPLICABLE.
- 8. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND, NOR SHALL ANY FROZEN MATERIALS, SNOW OR ICE BE PLACED IN FILL OR EMBANKMENT. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
- OPEN EXCAVATIONS, SHALL BE BARRICADED AND SIGNED. NO OPEN EXCAVATIONS WILL BE LEFT ACCESSIBLE TO THE PUBLIC OR LEFT EXPOSED OVER NIGHT.
- 10. SUBCONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. ALL DISTURBED LANDSCAPING SHALL BE REPLACED, RESEED, AND REGROWN TO MATCH THE ORIGINAL CONDITION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
- 11. ALL WORK IS BEING PERFORMED IN THE RIGHT-OF-WAY. VERIFY ALL R.O.W. LINES, EQUIPMENT LOCATION AND INSTALLATIONS WITH SURVEYED DATA. NO MATERIALS SHALL BE STORED ON PRIVATE PROPERTY.
- 12. LANE CLOSURES OR OBSTRUCTIONS SHALL BE COORDINATED WITH THE AHJ.
- 13. TEMPORARY LIGHTING WILL BE COORDINATED WITH THE AHJ AND PSE PROVIDED WHENEVER EXISTING LIGHTING IS REMOVED OR UNAVAILABLE AS REQUIRED.





WA-CLEC, LLC



6390 E. 49th Avenue
Commerce City, CO 80020

■Engineer Seal:

AB 5220 Exhibit 2 Page 9

Sion: Drawn By:

or.

Zoning Drawings

MERCER ISLAND SMALL CELL SOLUTION

GW

4/12/16

MIN 01

Street Address:
2907 70th Ave SE
Mercer Island, WA 98040
Pole ID: 221635-165211

Coordinates (NAD 84):=

LATITUDE: 47.58433881 **LONGITUDE:** -122.24524

Paper Size & Scales:

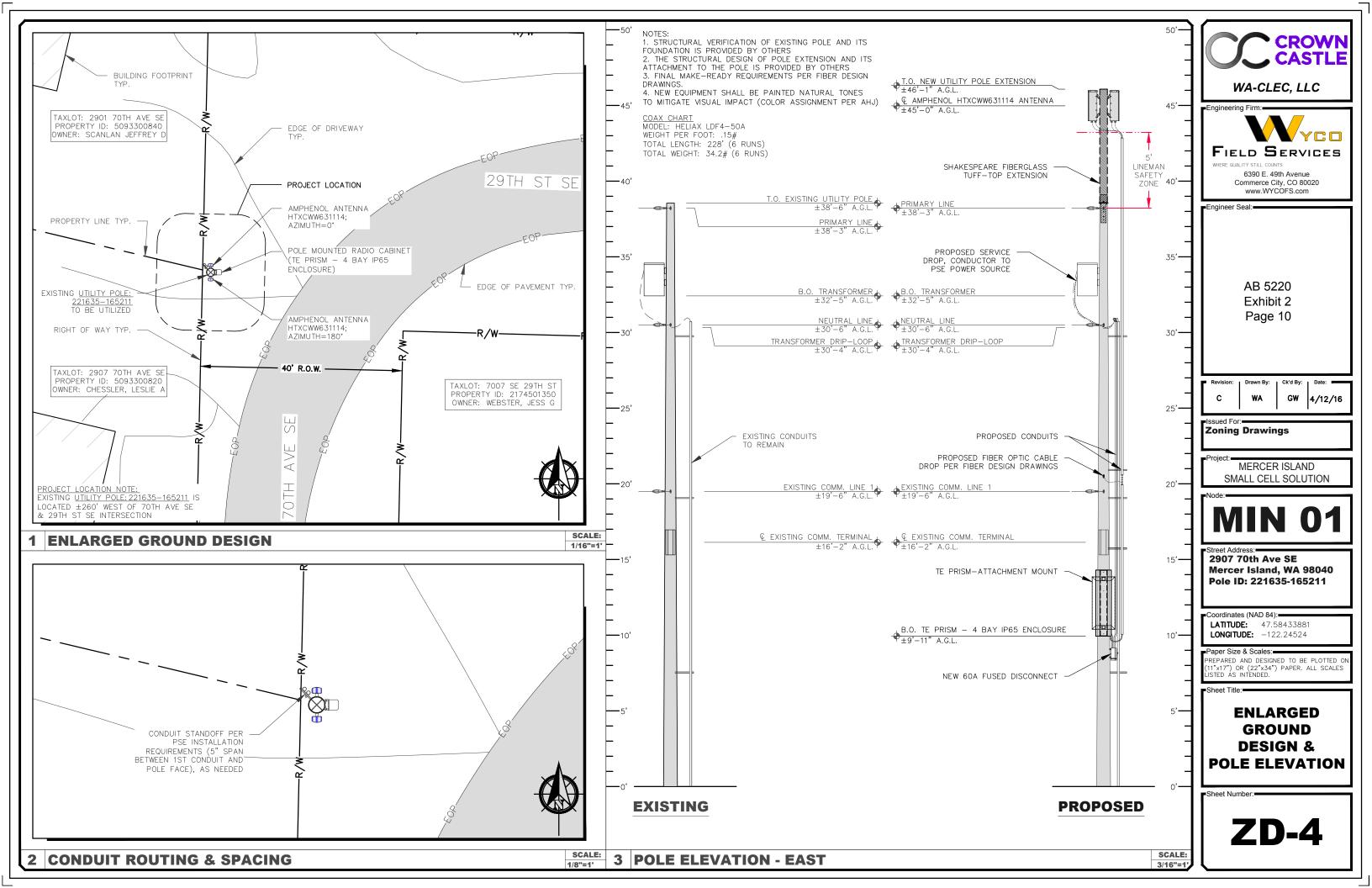
PREPARED AND DESIGNED TO BE PLOTTED O

(11"x17") OR (22"x34") PAPER. ALL SCALES LISTED AS INTENDED.

Sheet Title:

SITE PLAN

Sheet Number



FlexWave Prism

Flexible Outdoor Wireless Coverage and Capacity

REMOTE UNIT ENVIRONMENTAL SPECIFICATIONS

Outside Ambient

-40° C to +50° C (-40° F to +122° F) Temp Rating: -40° C to +70° C (-40° F to +158° F) Storage Temperature: **Humidity:** 10% to 90% non-condensing **Lightning Protection:** 20kA IEC 1000-45 8/30 µs Waveform

Remote Unit

Enclosure: IP-65, (Fan IP-55)

Mounting: Wall, Pole, Inside Pole, and Vault

Cooling: Fan (external only)

Sealed HMFOC (Multi-fiber connector - 8 fibers) or pass-through **Optical Connectors:**

| | | Dimensions (H × W × D) | | Weight (Chassis Only) | Weight (With RF Modules) | Volume |
|-------------|-----------|---------------------------|----------|--------------------------|-----------------------------|---------------|
| el-st- es-a | 25.2" | 12.2" | 11.2" | 65 lbs. | 83 lbs. | 1.56 cubic ft |
| Single-Band | 64 cm | 30.99 cm | 28.45 cm | 29 kg | 38 kg | .044 cubic M |
| Dual-Band | 33.2" | 12.2" | 11,2" | 81 lbs. | 117 lbs. | 2.10 cubic ft |
| | 84.33 cm | 30.99 cm | 28.45 cm | 37 kg | 53 kg | .059 cubic M |
| mit band | 41.2" | 12.2" | 11,2" | 97 lbs. | 151 lbs. | 2.64 cubic ft |
| Tri-Band | 104.65 cm | 30.99 cm | 28.45 cm | 44 kg | 68 kg | .075 cubic M |
| Quad-Band | 52.4" | 12.2" | 11.2" | 116 lbs. | 188 lbs | 3.40 cubic ft |
| | 133.10 cm | 30.99 cm | 28 45 km | 53 kg | 85 kg | 096 cubic M |

Host Unit

5.25" x 19" x 8.43" (13.34 cm x 48.26 cm x 21.41 cm) (3 RUs) Dimensions (H x W x D):

<25 Pounds (<11 kg) Weight:

Remote Unit Power Requirements

Power Supply: 100-240 VAC, 50-60 Hz 48 VDC (OPTIONAL) **Battery Backup:** Yes (optional external UPS)

Host Unit Power Requirements

21 to 60 VDC Power Source:

Element Management

Embedded EMS: Yes SNMP Based Management: Yes

Note: Unless noted otherwise specifications are typical and subject to change Fully Populated.



MANUF .: TE CONNECTIVITY MODEL: PRISM WEIGHT: 116 LBS

WEIGHT: 188 LBS W/ MODULES

The Remote Units are available in single, dual, tri and quad band sizes to support up to four bands.

112.2"**1**

The Remote Unit may be field upgraded and serviced.

www.te.com/WirelessSalutions 1-800-366-3891 10/13 106969AE





696-960 / 1710-2170 / 1710-2170 MHz

HTXCWW63111414Fxy0

Tri Band | FET Panel | XXX-Pol | 65° / 65° / 65° | 11.0 / 14.0 / 14.0 dBi | Fixed Tilt

- Tri band, fixed tilt panel antenna, 6 connectors
- · Wide band performance
- Ideal solution for Small Cell applications

Ordering Options

When ordering, replace "x" in the model number with the desired low band electrical downtilt and "y" with the desired high band electrical downtilt (same tilt for both high bands). Tilt options are shown below under Electrical Tilt (°).

| Electrical Characteristics | Low Band 6 | 96-960 MH | Z | High Ba | nd #1 and #2: | 1710 | -2170 MHz |
|--|------------|-----------------|--------------|------------------|-----------------|-------|------------|
| Frequency Bands (MHz) | 696-806 | 806-9 | 60 | 1710-1880 | 1850-19 | 90 | 1900-2170 |
| Polarization | ±45° | | 2x ±45° | | | | |
| Horizontal Beamwidth | 75° | 70° | | 65° | 70° | | 75° |
| Vertical Beamwidth | 42° | 40° | | 18° | 16° | | 14° |
| Gain | 10.5 dBi | 11.0 c | dBi | 13.5 dBi | 14.0 d | Bi | 14.0 dBi |
| Electrical Downtilt (*) | (x) | 0, 5 | | | (y) 0, 2, 4 | 1,6 | |
| Impedance | 50 | Ω | | | 50Ω | | |
| VSWR | ≤ 1.5:1 | | ≤ 1.5:1 | | | | |
| Front-to-Back Ratio | > 20 dB | | > 25 dB | | | | |
| Isolation Between Ports | > 25 dB | | > 25 dB | | | | |
| IM3 (2x20W carrier) | < -150 dBc | | < -150 dBc | | | | |
| Input Power | 500 W | | | 300 W | | | |
| Lightning Protection | | | | Direct Ground | | | |
| Connector(s) | | 6 | ports / | 7/16 -DIN / Fema | ale / Bottom | | |
| Mechanical Characteristics | | | | | | | |
| Dimensions (Height x Width x Diameter) | | 589 x 305 | × 180 | mm | 23.2 x 12.0 | × 7.1 | In |
| Weight without Mounting Brackets | 5,9 | | kg | | 13 | lbs | |
| Survival Wind Speed | | | 241 | km/hr | | 150 | mph |
| Wind Area | | Front: Side: | 0.18 0.11 | m² m² | Front: Side: | 1.9 | ft² ft² |
| | | | and a law | | | 45- | Sec. ac |



MANUF .: AMPHENOL MODEL: HTXCWW63111414 BAND: TRI BAND FREQ. (LOW): 696-960 FREQ. (HIGH): 1710-2170 POLARIŽATION: ±45° WEIGHT: 13 LBS

CROWN

WA-CLEC, LLC



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AB 5220 Exhibit 2 Page 11

| sion: | Drawn By: | Ck'd By: |
|-------|-----------|----------|
| | WA | GW |

Issued For:
Zoning Drawings

MERCER ISLAND

SMALL CELL SOLUTION

4/12/16

2907 70th Ave SE Mercer Island, WA 98040 Pole ID: 221635-165211

Coordinates (NAD 84):

LATITUDE: 47.58433881 **LONGITUDE:** -122.24524

Paper Size & Scales:

PREPARED AND DESIGNED TO BE PLOTTED ON (11"x17") OR (22"x34") PAPER. ALL SCALES LISTED AS INTENDED.

Sheet Title:

EQUIPMENT SPECIFICATIONS

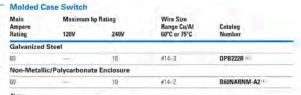
Sheet Number:

ZD-5

2 AMPHENOL HTXCWW63111414 ANTENNA



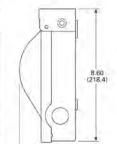
Wind Loads (160 km/hr or 100 mph)



To obtain a Service Entrance Bating, the addition of a DPFG (ground bar kit) a required
 To obtain a Service Entrance Rating, the addition of a GB4NM (ground bar kit) is required
 For replacement molded case swifch, order part number BR250NA

DPB222R and DPU362R

O. O .O



Approximate Dimensions in Inches (mm)

1 TE PRISM ENCLOSURE

3 EATON 60 AMP DISCONNECT



REPRESENTATIVE

COMMUNICATIONS

SPACE INSTALLATION

WA-CLEC, LLC

PROJECT INFORMATION

MERCER ISLAND SMALL CELL SOLUTION PROJECT NAME:

DESIGN TYPE: SMALL CELL SOLUTION MERCER ISLAND

AUTHORITY HAVING JURISDICTION (AHJ):

COUNTY: KING COUNTY

STATE: WASHINGTON UTILITY COMPANY: PUGET SOUND ENERGY

OCCUPANCY: N/A | UNMANNED COMMUNICATIONS FACILITY

CONSTRUCTION TYPE: FULLY SPRINKLED: NOT REQUIRED

A.D.A. COMPLIANCE: THIS FACILITY IS UNMANNED AND NOT INTENDED

GOVERNING CODES: INTERNATIONAL BUILDING CODE W/ AMEND. [2012]

WASHINGTON CITIES ELECTRICAL CODE [CURRENT]

TIA 222 | REVISION G. [2009]

NODE INFORMATION

MERCER ISLAND, WA 98040

NODE: MIS13

ADDRESS: 4880 FOREST AVE SE

POLE ID: 220685-165563

EXISTING POLE HEIGHT: 32'-4" PROPOSED POLE HEIGHT: 32'-4"

CITY, STATE, ZIP:

DRAWING INDEX

ZD-1 TITLE SHEET (COVER) ZD-2 SIMULATION

ZD-3SITE PLAN

ZD-4 ENLARGED GROUND DESIGN & POLE ELEV.

ZD-5 **EQUIPMENT SPECIFICIATIONS**

CONTACT INFORMATION

CONSTR. MNGR: ENGINEERING FIRM:

WA-CLEC, LLC (CROWN CASTLE) WYCO FIELD SERVICES, LLC CONTACT: PHIL REAGAN CONTACT: GARY WALLENBERG PHONE: (425) 354-0043 PHONE: (480) 245-8205 EMAIL: philip.reagan@crowncastle.com EMAIL: gwallenberg@wycofs.com

PROJECT MNGR:

PSE FIELD INSPECTOR:

SURVEYOR:

EMAIL: T.B.D.

WA-CLEC, LLC (CROWN CASTLE) SURVEYOR T.B.D. CONTACT: MARCUS HAILEY CONTACT: T.B.D. PHONE: (206) 336-7399 PHONE: T.B.D. EMAIL: marcus.hailey@crowncastle.com

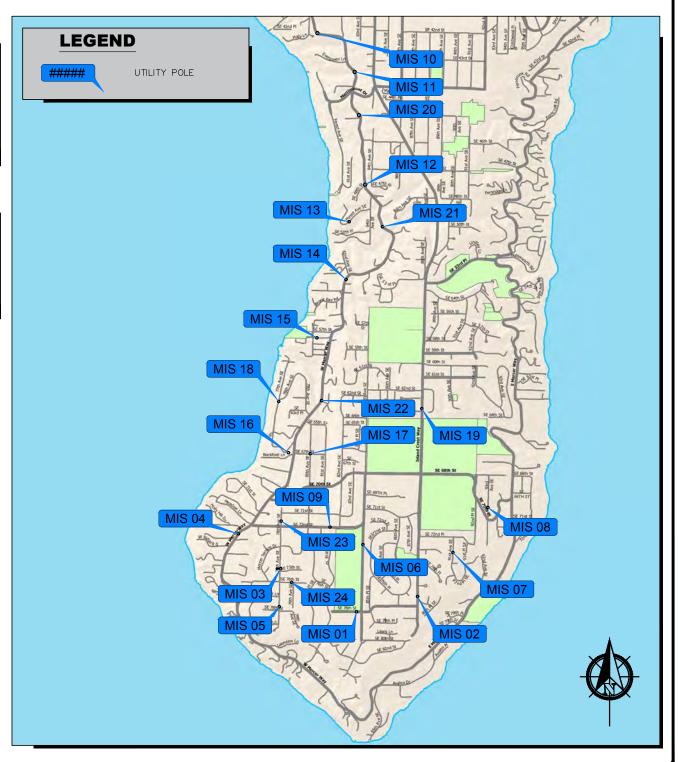
APPROVALS / SIGNATURES

PROJECT MANAGER: CITY REPRESENTATIVE: CROWN PROJECT MANAGER: COUNTY REPRESENTATIVE: CUSTOMER REPRESENTATIVE: CAUTION
FOREIGN UTILITY LOCATIONS ARE APPROXIMATE.
IT IS THE CONSTRUCTION CONTRACTOR'S
RESPONSIBILITY TO CONTACT THE LOCAL ONE CALL
AGENCY 48 HOURS PRIOR TO CONSTRUCTION FOR
EXACT UTILITY LOCATIONS AT: 1-800-424-5555 (or 811)



MERCER ISLAND **SMALL CELL SOLUTION MIS 13**

ZONING DRAWINGS





WA-CLEC, LLC



6390 E. 49th Avenue Commerce City, CO 80020 www.WYCOFS.com

AB 5220 Exhibit 2 Page 12

GW 5/11/16

Zoning Drawings

MERCER ISLAND

MIS 13

SMALL CELL SOLUTION

4880 Forest Ave SE

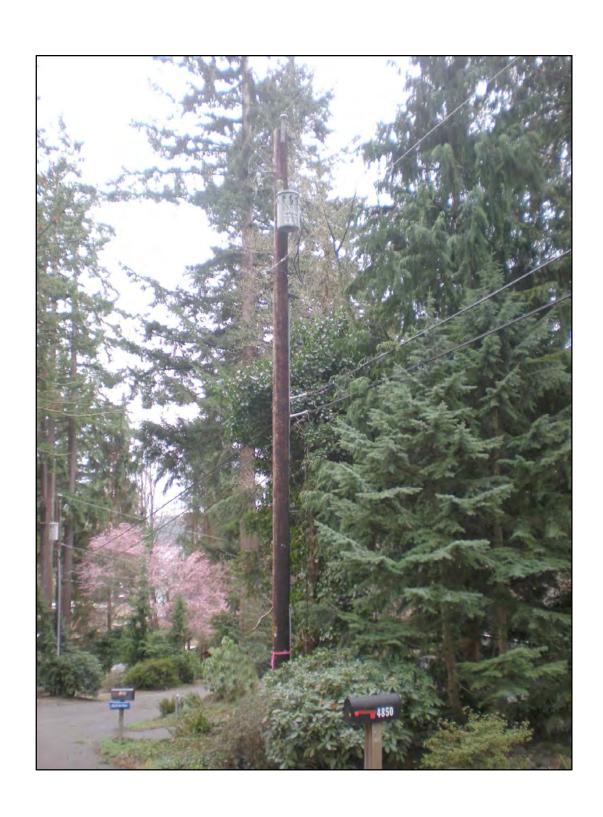
Mercer Island, WA 98040 Pole ID: 220685-165563

Coordinates (NAD 84):

LATITUDE: 47.55843783 **LONGITUDE:** -122.2292335

REPARED AND DESIGNED TO BE PLOTTED O 11"x17") OR (22"x34") PAPER. ALL SCALES

TITLE SHEET







WA-CLEC, LLC



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AB 5220 Exhibit 2 Page 13

GW 5/11/16

Issued For:
Zoning Drawings

MERCER ISLAND SMALL CELL SOLUTION

MIS 13

Street Address: 4880 Forest Ave SE Mercer Island, WA 98040 Pole ID: 220685-165563

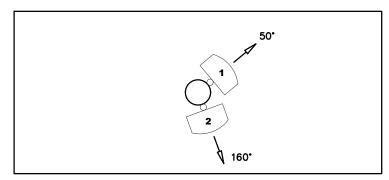
Coordinates (NAD 84): LATITUDE: 47.55843783 **LONGITUDE:** -122.2292335

PREPARED AND DESIGNED TO BE PLOTTED ON (11"x17") OR (22"x34") PAPER. ALL SCALES LISTED AS INTENDED.

SIMULATION

ANTENNA AZIMUTH ORIENTATION

| ANT# | MANUF. | MODEL | <u>QTY</u> | <u>AZIMUTH</u> |
|------|----------|--------------|------------|----------------|
| 1 | AMPHENOL | HTXCWW631114 | 1 | 50° |
| 2 | AMPHENOL | HTXCWW631114 | 1 | 160° |

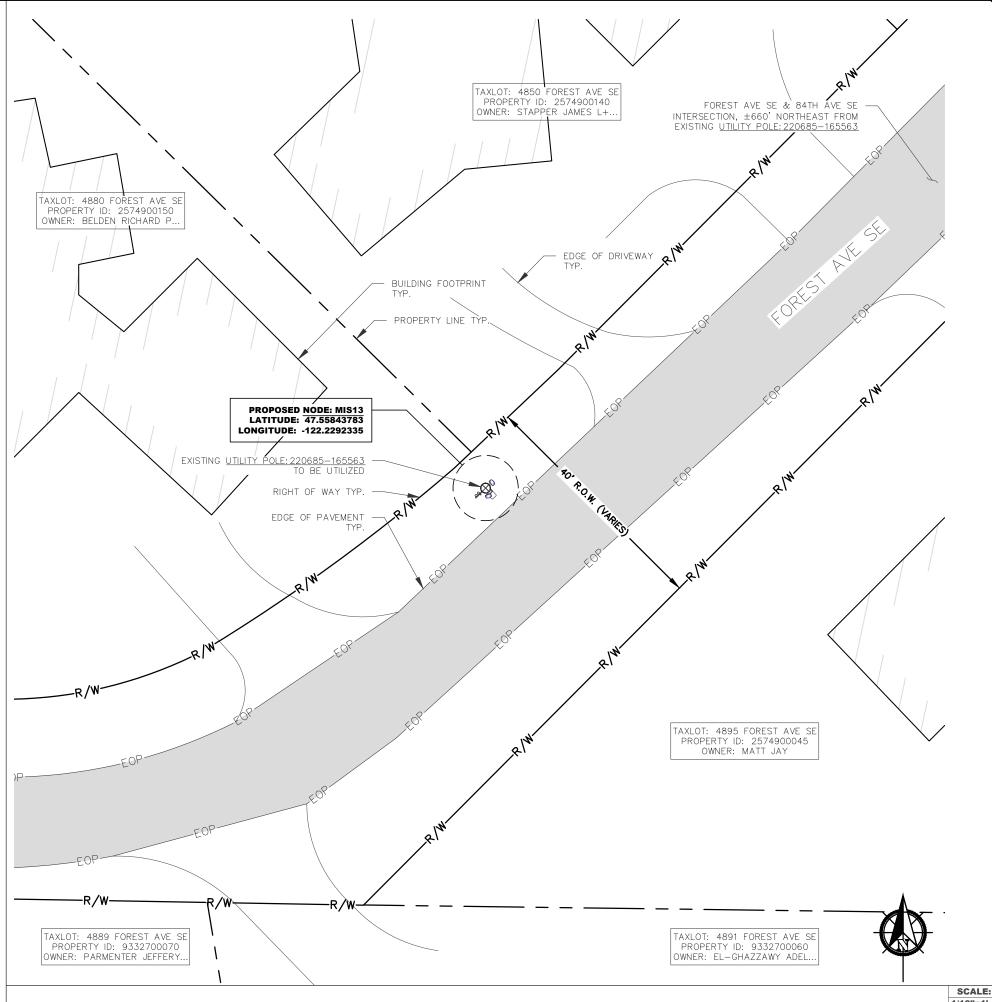


NOTES

- FIBER & POWER LINES ARE FOR REFERENCE <u>ONLY.</u> REFER TO FIBER DESIGN DRAWINGS FOR ACTUAL PLACEMENT AND DETAILS.
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SITE WORK GENERAL NOTES:

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- 6. THE CONTRACTOR SHALL COORDINATE LOCATION OF POLE AND EQUIPMENT WITH THE SURVEYOR OF RECORD PRIOR TO COMMENCING WORK. ALL NEW POLE INSTALLATIONS SHALL BE 2' MIN. FROM EXISTING SIDEWALKS TO MEET AHJ REQUIREMENTS.
- 7. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE EQUIPMENT AND TELECOMMUNICATIONS AREAS, IF APPLICABLE.
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- OPEN EXCAVATIONS, SHALL BE BARRICADED AND SIGNED. NO OPEN EXCAVATIONS WILL BE LEFT ACCESSIBLE TO THE PUBLIC OR LEFT EXPOSED OVER NIGHT.
- 10. SUBCONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. ALL DISTURBED LANDSCAPING SHALL BE REPLACED, RESEED, AND REGROWN TO MATCH THE ORIGINAL CONDITION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
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WA-CLEC, LLC



6390 E. 49th Avenue Commerce City, CO 80020 www.WYCOFS.com

■Engineer Seal:

AB 5220 Exhibit 2 Page 14

ision: Drawn By:

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GW

5/11/16

Zoning Drawings

MERCER ISLAND
SMALL CELL SOLUTION

MIS 13

Street Address:

4880 Forest Ave SE Mercer Island, WA 98040 Pole ID: 220685-165563

Coordinates (NAD 84):

LATITUDE: 47.55843783 **LONGITUDE:** -122.2292335

Paper Size & Scales:

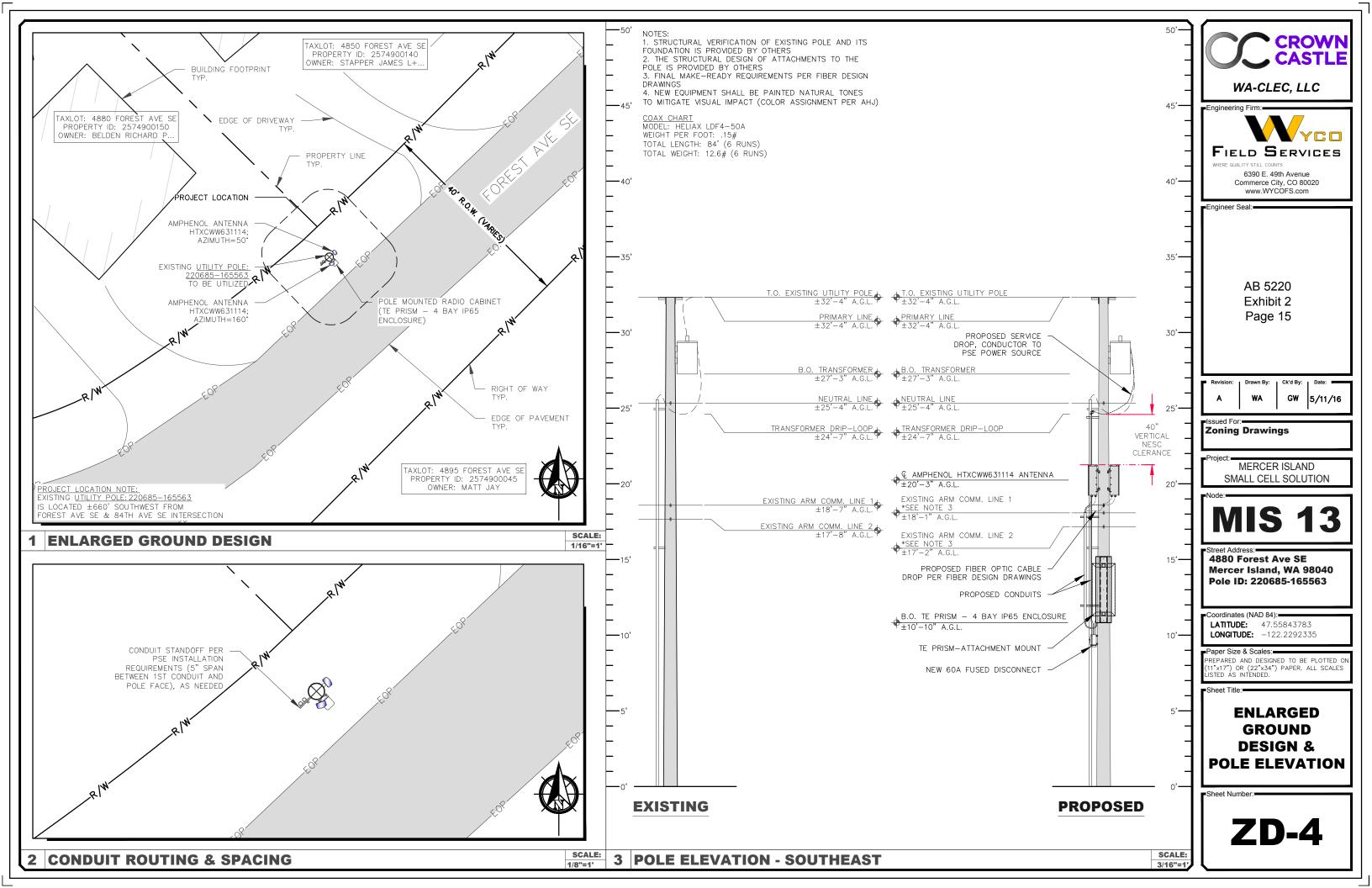
PREPARED AND DESIGNED TO BE PLOTTED O

(11"x17") OR (22"x34") PAPER. ALL SCALES LISTED AS INTENDED.

Sheet Title:

SITE PLAN

Sheet Number



FlexWave Prism

Flexible Outdoor Wireless Coverage and Capacity

REMOTE UNIT ENVIRONMENTAL SPECIFICATIONS

Outside Ambient

-40° C to +50° C (-40° F to +122° F) Temp Rating: -40° C to +70° C (-40° F to +158° F) Storage Temperature: **Humidity:** 10% to 90% non-condensing **Lightning Protection:** 20kA IEC 1000-45 8/30 µs Waveform

Remote Unit

Enclosure: IP-65, (Fan IP-55)

Mounting: Wall, Pole, Inside Pole, and Vault

Cooling: Fan (external only)

Sealed HMFOC (Multi-fiber connector - 8 fibers) or pass-through **Optical Connectors:**

Dimensions:

| | | (H x W x D) | | Weight (Chassis Only) | Weight (With RF Modules) | Volume |
|-------------|-----------|-------------|----------|--------------------------|-----------------------------|---------------|
| Single-Band | 25.2" | 12.2" | 11.2" | 65 lbs. | 83 lbs. | 1.56 cubic ft |
| Single-Band | 64 cm | 30.99 cm | 28.45 cm | 29 kg | 38 kg | .044 cubic M |
| Dual-Band | 33.2" | 12.2" | 11.2" | 81 lbs. | 117 lbs. | 2.10 cubic ft |
| Duai-Band | 84.33 cm | 30.99 cm | 28.45 cm | 37 kg | 53 kg | .059 cubic M |
| Tri-Band | 41.2" | 12.2" | 11.2" | 97 lbs. | 151 lbs. | 2.64 cubic ft |
| Iri-Band | 104.65 cm | 30.99 cm | 28.45 cm | 44 kg | 68 kg | .075 cubic M |
| Quad-Band | 52.4" | 12.2" | 0.2 | 116 lbs. | 188 lbs | 3,40 cubic ft |
| Guad-Band | 133.10 cm | 30.99 cm | 28 45 cm | 52 kg | 85 kg | 096 kubic M |

Host Unit

5.25" x 19" x 8.43" (13.34 cm x 48.26 cm x 21.41 cm) (3 RUs) Dimensions (H x W x D):

<25 Pounds (<11 kg) Weight:

Remote Unit Power Requirements

Power Supply: 100-240 VAC, 50-60 Hz 48 VDC (OPTIONAL) **Battery Backup:** Yes (optional external UPS)

Host Unit Power Requirements

21 to 60 VDC Power Source:

Element Management

Embedded EMS: Yes SNMP Based Management: Yes

Note: Unless noted otherwise specifications are typical and subject to change

Fully Populated.



MANUF .: TE CONNECTIVITY MODEL: PRISM WEIGHT: 116 LBS

WEIGHT: 188 LBS W/ MODULES

The Remote Units are available in single, dual, tri and quad band sizes to support

up to four bands.

The Remote Unit may be field upgraded and serviced.

www.te.com/WirelessSalutions 1-800-366-3891 10/13 106969AE



112.2"**1**



696-960 / 1710-2170 / 1710-2170 MHz

HTXCWW63111414Fxy0

Tri Band | FET Panel | XXX-Pol | 65° / 65° / 65° | 11.0 / 14.0 / 14.0 dBi | Fixed Tilt

- Tri band, fixed tilt panel antenna, 6 connectors
- · Wide band performance
- Ideal solution for Small Cell applications

Ordering Options

When ordering, replace "x" in the model number with the desired low band electrical downtilt and "y" with the desired high band electrical downtilt (same tilt for both high bands). Tilt options are shown below under Electrical Tilt (°).

| Electrical Characteristics | Low Band 6 | 96-960 MHz | High Ba | nd #1 and #2: 1710 | -2170 MHz |
|--|------------|---------------------------|------------------|-------------------------|------------|
| Frequency Bands (MHz) | 696-806 | 806-960 | 1710-1880 | 1850-1990 | 1900-2170 |
| Polarization | ± | 15° | | 2x ±45° | |
| Horizontal Beamwidth | 75° | 70° | 65° | 70° | 75° |
| Vertical Beamwidth | 42° | 40° | 18° | 16° | 14° |
| Gain | 10.5 dBi | 11.0 dBi | 13.5 dBi | 14.0 dBi | 14.0 dBi |
| Electrical Downtilt (°) | (x) | 0, 5 | | (y) 0, 2, 4, 6 | |
| Impedance | 50 | Ω | | 50Ω | |
| VSWR | ≤ 1.5:1 | | ≤ 1.5:1 | | |
| Front-to-Back Ratio | > 20 dB | | > 25 dB | | |
| Isolation Between Ports | > 25 dB | | > 25 dB | | |
| IM3 (2x20W carrier) | < -150 dBc | | < -150 dBc | | |
| Input Power | 50 | w | 300 W | | |
| Lightning Protection | | | Direct Ground | | |
| Connector(s) | | 6 ports / | 7/16 -DIN / Fema | ale / Bottom | |
| Mechanical Characteristics | | | | | |
| Dimensions (Height x Width x Diameter) | | 589 x 305 x 180 | mm | 23.2 x 12.0 x 7.1 | In |
| Weight without Mounting Brackets | 5,9 | | kg | 13 | lbs |
| Survival Wind Speed | | 241 | km/hr | 150 | mph |
| Wind Area | | Front: 0.18 Side: 0.11 | m² m² | Front: 1.9 Side: 1.1 | ft² ft² |



MANUF .: AMPHENOL MODEL: HTXCWW63111414 BAND: TRI BAND FREQ. (LOW): 696-960 FREQ. (HIGH): 1710-2170 POLARIŽATION: ±45° WEIGHT: 13 LBS

WA Issued For:
Zoning Drawings

2 AMPHENOL HTXCWW63111414 ANTENNA

| Main Ampere | Maximum I | p Rating | Wire Size Range Cu/Al | Catalog |
|----------------|-----------------|-------------|--------------------------|-------------|
| ating | 120V | 240V | 60°C or 75°C | Number |
| Galvanized | Steel | | | |
| 60 | - | 10 | #14-3 | DPB222R == |
| Non-Metall | ic/Polycarbonat | e Enclosure | | |
| 60 | _ | 10 | #14-2 | B50NARNM-A2 |

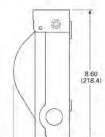
Front: 219 N

To obtain a Service Entrance Risting, the addition of a DPF6 (ground text kit) is required.
 To obtain a Service Entrance Risting, the addition of a GBANM (ground text kit) is required.
 For replacement molded case switch, order part number BR250NA.

Wind Loads (160 km/hr or 100 mph)

DPB222R and DPU362R

O. O .O



Front:

49 lbf

Approximate Dimensions in Inches (mm)



EQUIPMENT SPECIFICATIONS

CROWN

WA-CLEC, LLC

FIELD SERVICES

6390 E. 49th Avenue Commerce City, CO 80020 www.WYCOFS.com

AB 5220 Exhibit 2 Page 16

GW

MERCER ISLAND

SMALL CELL SOLUTION

MIS 13

Mercer Island, WA 98040 Pole ID: 220685-165563

4880 Forest Ave SE

LATITUDE: 47.55843783

LONGITUDE: -122.2292335

PREPARED AND DESIGNED TO BE PLOTTED ON (11"x17") OR (22"x34") PAPER. ALL SCALES LISTED AS INTENDED.

Coordinates (NAD 84):

Paper Size & Scales:

Sheet Title:

5/11/16

Sheet Number:

ZD-5

3 EATON 60 AMP DISCONNECT

1 TE PRISM ENCLOSURE



REPRESENTATIVE

INSTALLATION

POLE REPLACEMENT

WA-CLEC, LLC

PROJECT INFORMATION

MERCER ISLAND SMALL CELL SOLUTION PROJECT NAME:

SMALL CELL SOLUTION **DESIGN TYPE:** MERCER ISLAND

AUTHORITY HAVING JURISDICTION (AHJ):

GOVERNING CODES:

STATE:

COUNTY: KING COUNTY

UTILITY COMPANY: PUGET SOUND ENERGY

OCCUPANCY: N/A | UNMANNED COMMUNICATIONS FACILITY

WASHINGTON

CONSTRUCTION TYPE: FULLY SPRINKLED: NOT REQUIRED

A.D.A. COMPLIANCE: THIS FACILITY IS UNMANNED AND NOT INTENDED

INTERNATIONAL BUILDING CODE W/ AMEND. [2012] WASHINGTON CITIES ELECTRICAL CODE [CURRENT]

ENGINEERING FIRM:

TIA 222 | REVISION G. [2009]

CONTACT INFORMATION

CONSTR. MNGR:

WA-CLEC, LLC (CROWN CASTLE) WYCO FIELD SERVICES, INC. CONTACT: PHIL REAGAN CONTACT: GARY WALLENBERG PHONE: (425) 354-0043 PHONE: (480) 245-8205 EMAIL: gwallenberg@wycofs.com EMAIL: philip.reagan@crowncastle.com

PROJECT MNGR:

SURVEYOR:

WA-CLEC, LLC (CROWN CASTLE) SURVEYOR T.B.D. CONTACT: MARCUS HAILEY CONTACT: T.B.D. PHONE: (206) 336-7399 PHONE: T.B.D. EMAIL: marcus.hailey@crowncastle.com EMAIL: T.B.D.

APPROVALS / SIGNATURES

PROJECT MANAGER:

CITY REPRESENTATIVE:

CROWN PROJECT MANAGER:

COUNTY REPRESENTATIVE:

CUSTOMER REPRESENTATIVE:

PSE FIELD INSPECTOR:

NODE INFORMATION

NODE: MIS22

ADDRESS: 6180 W MERCER WAY CITY, STATE, ZIP: MERCER ISLAND, WA 98040

POLE ID: 220268-165514

EXISTING POLE HEIGHT: 23'-3" PROPOSED POLE HEIGHT: 34'-3"

DRAWING INDEX

ZD-1 TITLE SHEET (COVER)

ZD-2 SIMULATION ZD-3 SITE PLAN

ZD-4 ENLARGED GROUND DESIGN & POLE ELEV.

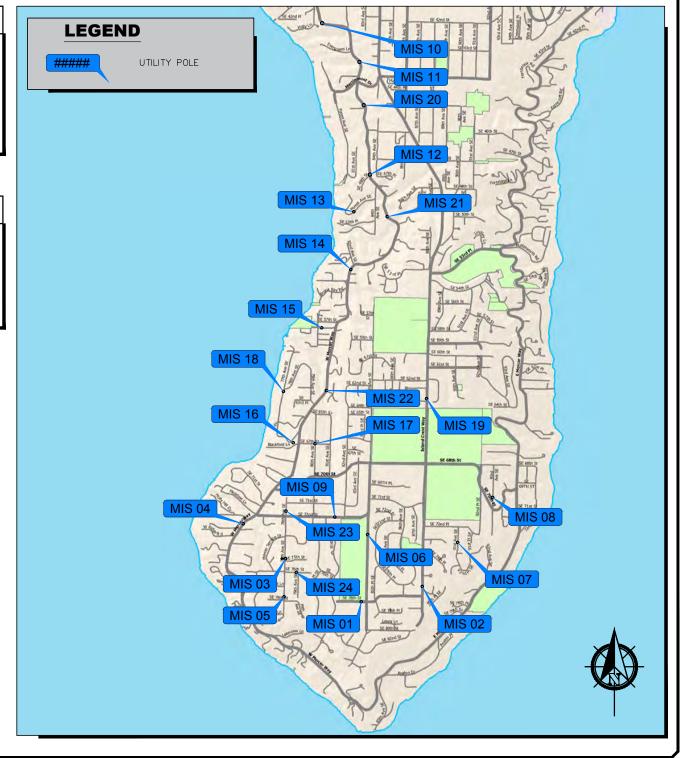
ZD-5 **EQUIPMENT SPECIFICIATIONS**

> CAUTION
>
> FOREIGN UTILITY LOCATIONS ARE APPROXIMATE.
>
> IT IS THE CONSTRUCTION CONTRACTOR'S
>
> RESPONSIBILITY TO CONTACT THE LOCAL ONE CALL
>
> AGENCY 48 HOURS PRIOR TO CONSTRUCTION FOR
>
> EXACT UTILITY LOCATIONS AT: 1-800-424-5555 (or 811)



MERCER ISLAND SMALL CELL SOLUTION **MIS 22**

ZONING DRAWINGS





WA-CLEC, LLC



6390 E. 49th Avenue Commerce City, CO 80020 www.WYCOFS.com

AB 5220 Exhibit 2 Page 17

GW 5/13/16

Zoning Drawings

MERCER ISLAND SMALL CELL SOLUTION

MIS 22

6180 W Mercer Way

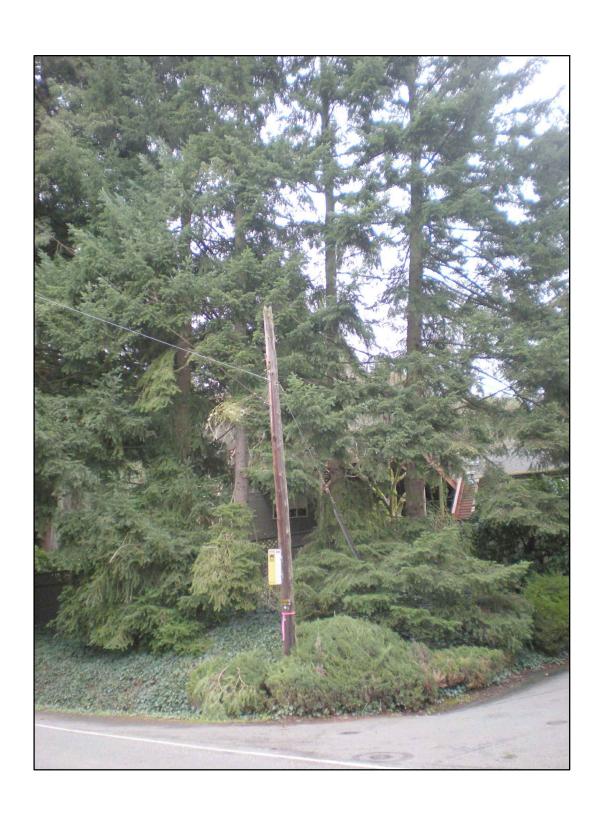
Mercer Island, WA 98040 Pole ID: 220268-165514

coordinates (NAD 84):

LATITUDE: 47.54677166 **LONGITUDE:** -122.231341

Paper Size & Scales: REPARED AND DESIGNED TO BE PLOTTED C "x17") OR (22"x34") PAPER. ALL SCALES STED AS INTENDED.

TITLE SHEET







WA-CLEC, LLC



6390 E. 49th Avenue Commerce City, CO 80020 www.WYCOFS.com

AB 5220 Exhibit 2 Page 18

GW 5/13/16

Issued For:
Zoning Drawings

MERCER ISLAND SMALL CELL SOLUTION

MIS 22

Street Address: 6180 W Mercer Way Mercer Island, WA 98040 Pole ID: 220268-165514

Coordinates (NAD 84): 47.54677166 **LONGITUDE:** -122.231341

REPARED AND DESIGNED TO BE PLOTTED ON 11"x17") OR (22"x34") PAPER. ALL SCALES ISTED AS INTENDED.

SIMULATION

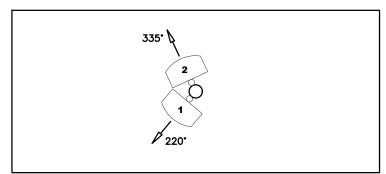
ZD-2

1 EXISTING VIEW OF SITE

2 PROPOSED VIEW OF SITE

ANTENNA AZIMUTH ORIENTATION

| ANT # | MANUF. | MODEL_ | QTY | AZIMUTH |
|-------|----------|--------------|-----|---------|
| 1 | AMPHENOL | HTXCWW631114 | 1 | 220° |
| 2 | AMPHENOL | HTXCWW631114 | 1 | 335° |

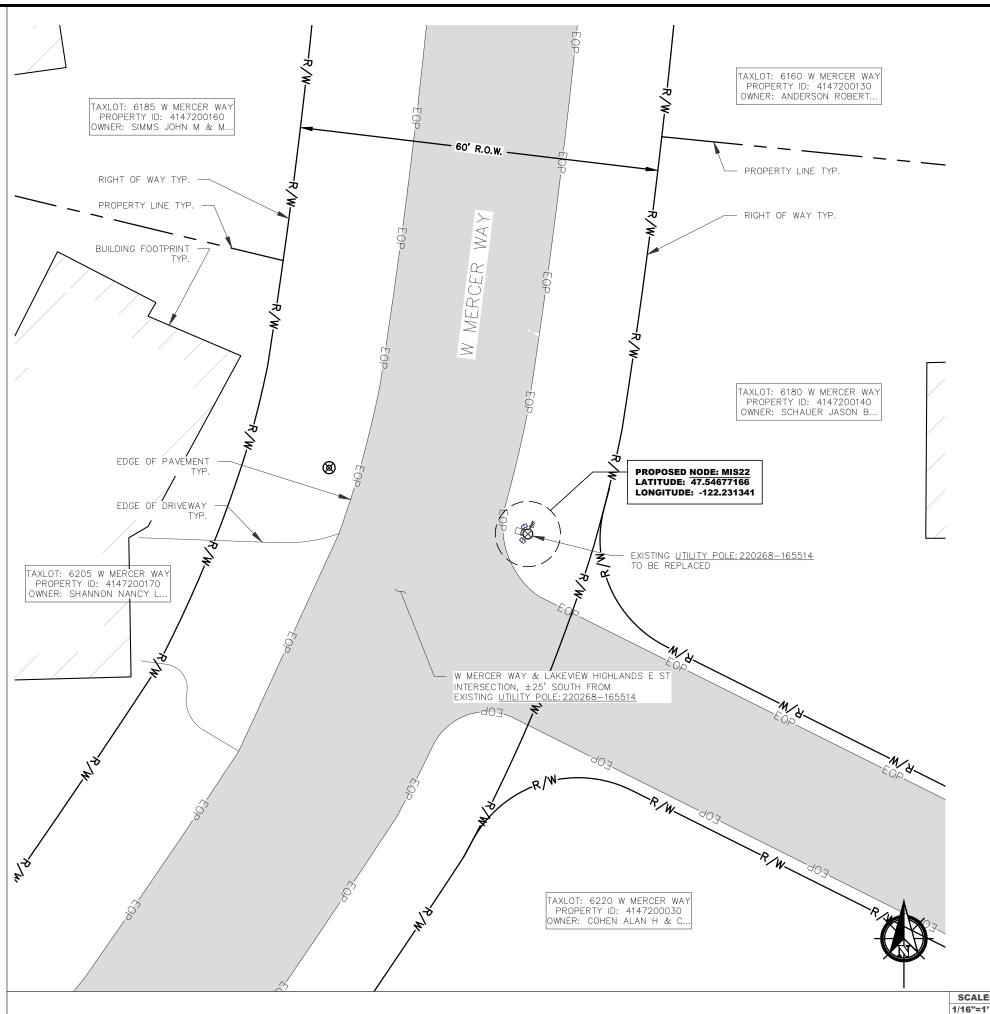


NOTES

- FIBER & POWER LINES ARE FOR REFERENCE <u>ONLY.</u> REFER TO FIBER DESIGN DRAWINGS FOR ACTUAL PLACEMENT AND DETAILS.
- 2. PULLBOXES ARE SHOWN FOR GENERAL LOCATION <u>ONLY</u>. ACTUAL LOCATION TO BE FIELD LOCATED AND SITUATED TO AVOID ANY IMPENDING SITE FEATURES, SUCH AS ROCKS, TREES, LANDSCAPING, FENCE POSTS, SIGNAGE, ETC. WHEN APPLICABLE.

SITE WORK GENERAL NOTES:

- 1. THE CONTRACTOR SHALL COMPLETE A FULL UTILITY LOCATE SERVICE PRIOR TO THE START OF CONSTRUCTION.
- 2. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, IRRIGATION, AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK SHALL BE PROTECTED AT ALL TIMES. WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, UTILITIES SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES WHEN APPLICABLE.
- 3. CONTRACTOR AND SUB-CONTRACTORS SHALL VERIFY ALL UTILITY SERVICE CONNECTION LOCATIONS AND VERIFY ALL DIMENSIONS AND NOTES PRIOR TO PROCEEDING WITH WORK.
- 4. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
- 5. ALL SURFACE REPAIRS SHALL MEET AHJ REQUIREMENTS.
- 6. THE CONTRACTOR SHALL COORDINATE LOCATION OF POLE AND EQUIPMENT WITH THE SURVEYOR OF RECORD PRIOR TO COMMENCING WORK, ALL NEW POLE INSTALLATIONS SHALL BE 2' MIN. FROM EXISTING SIDEWALKS TO MEET AHJ REQUIREMENTS.
- 7. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE EQUIPMENT AND TELECOMMUNICATIONS AREAS, IF APPLICABLE.
- 8. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND, NOR SHALL ANY FROZEN MATERIALS, SNOW OR ICE BE PLACED IN FILL OR EMBANKMENT. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
- OPEN EXCAVATIONS, SHALL BE BARRICADED AND SIGNED. NO OPEN EXCAVATIONS WILL BE LEFT ACCESSIBLE TO THE PUBLIC OR LEFT EXPOSED OVER NIGHT.
- 10. SUBCONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. ALL DISTURBED LANDSCAPING SHALL BE REPLACED, RESEED, AND REGROWN TO MATCH THE ORIGINAL CONDITION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL
- 11. ALL WORK IS BEING PERFORMED IN THE RIGHT-OF-WAY. VERIFY ALL R.O.W. LINES, EQUIPMENT LOCATION AND INSTALLATIONS WITH SURVEYED DATA. NO MATERIALS SHALL BE STORED ON PRIVATE PROPERTY.
- 12. LANE CLOSURES OR OBSTRUCTIONS SHALL BE COORDINATED WITH THE AHJ.
- 13. TEMPORARY LIGHTING WILL BE COORDINATED WITH THE AHJ AND PSE PROVIDED WHENEVER EXISTING LIGHTING IS REMOVED OR UNAVAILABLE AS PEOLIPPE.





WA-CLEC, LLC



6390 E. 49th Avenue
Commerce City, CO 80020
www.WYCOFS.com

ngineer Seal:

AB 5220 Exhibit 2 Page 19

sion: Drawn By:

WA GW

5/13/16

Issued For:
Zoning Drawings

MERCER ISLAND
SMALL CELL SOLUTION

Node:

MIS 22

Street Address:

6180 W Mercer Way Mercer Island, WA 98040 Pole ID: 220268-165514

Coordinates (NAD 84):=

LATITUDE: 47.54677166 **LONGITUDE:** -122.231341

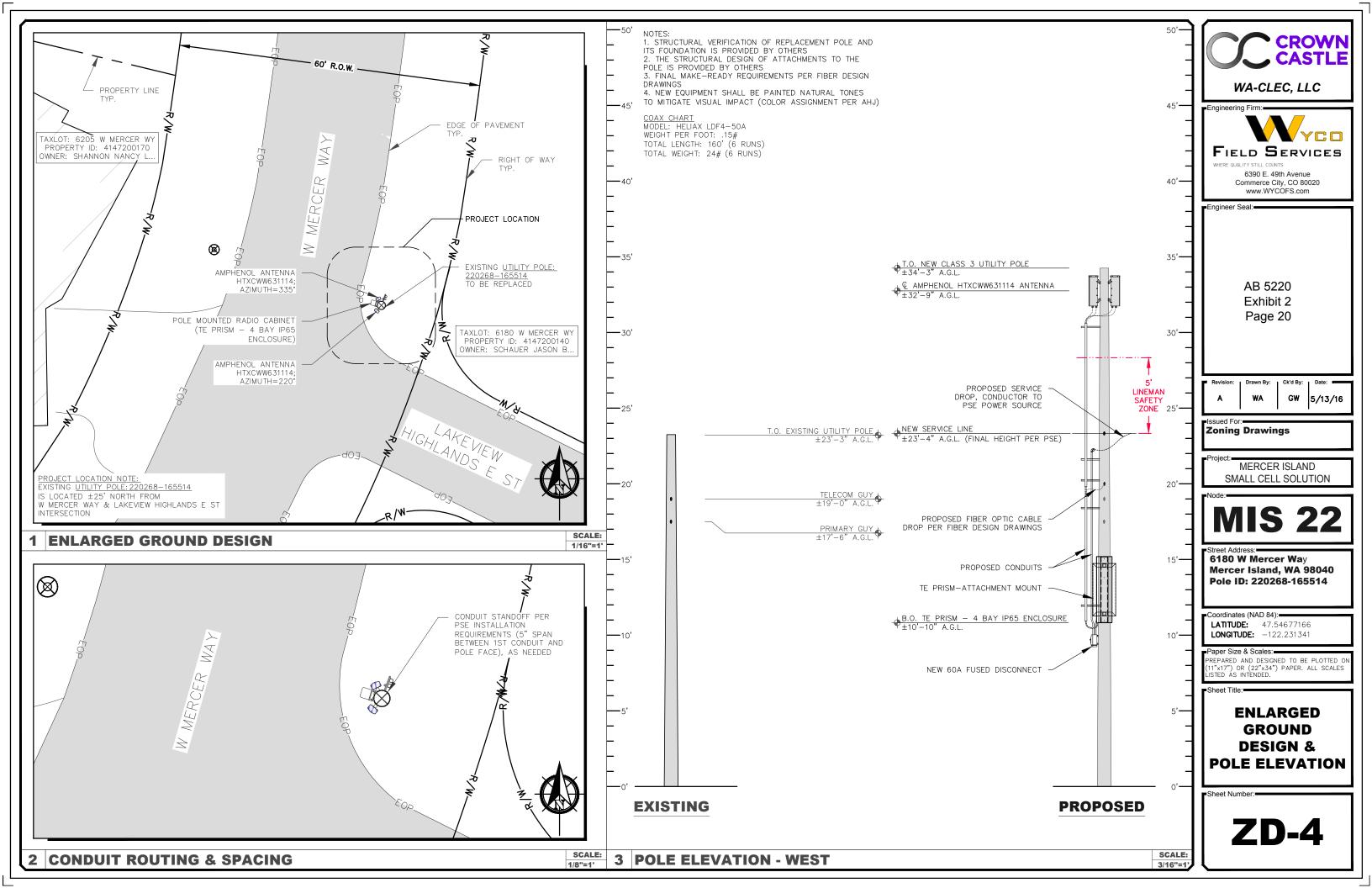
PPAPER Size & Scales:

PREPARED AND DESIGNED TO BE PLOTTED OF
(11"x17") OR (22"x34") PAPER. ALL SCALES
LISTED AS INTENDED.

Sheet Title:

SITE PLAN

Sheet Number



FlexWave Prism

Flexible Outdoor Wireless Coverage and Capacity

REMOTE UNIT ENVIRONMENTAL SPECIFICATIONS

Outside Ambient

Temp Rating: -40° C to +50° C (-40° F to +122° F) -40° C to +70° C (-40° F to +158° F) Storage Temperature: **Humidity:** 10% to 90% non-condensing

Lightning Protection: 20kA IEC 1000-45 8/30 μs Waveform

Remote Unit

Enclosure: IP-65, (Fan IP-55)

Wall, Pole, Inside Pole, and Vault Mounting:

Cooling: Fan (external only)

Optical Connectors: Sealed HMFOC (Multi-fiber connector - 8 fibers) or pass-through

Dimensions:

| | | Dimensions (H x W x D) | | Weight (Chassis Only) | Weight (With RF Modules) | Volume |
|-------------|-----------|---------------------------|----------|--------------------------|-----------------------------|---------------|
| elunia enna | 25.2" | 12.2" | 11.2" | 65 lbs. | 83 lbs. | 1.56 cubic ft |
| Single-Band | 64 cm | 30.99 cm | 28.45 cm | 29 kg | 38 kg | .044 cubic M |
| Cont. Alia | 33.2" | 12.2" | 11,2" | 81 lbs. | 117 lbs. | 2.10 cubic ft |
| Dual-Band | 84.33 cm | 30.99 cm | 28,45 cm | 37 kg | 53 kg | .059 cubic M |
| An Albert | 41.2" | 12.2" | 11.2" | 97 lbs. | 151 lbs. | 2.64 cubic ft |
| Tri-Band | 104.65 cm | 30.99 cm | 28.45 cm | 44 kg | 68 kg | .075 cubic M |
| 2000 | 52.4" | 12.2° | 11.2" | 116 lbs. | 188 lbs | 3.40 cubic ft |
| Quad-Band | 13310 cm | 30.99 cm | 28.45 cm | 53 kg | 85 kg | .096 čijus M |

Host Unit

Weight:

5.25" x 19" x 8.43" (13.34 cm x 48.26 cm x 21.41 cm) (3 RUs) Dimensions (H x W x D):

<25 Pounds (<11 kg)

Remote Unit Power Requirements

100-240 VAC, 50-60 Hz 48 VDC (OPTIONAL) Power Supply: **Battery Backup:** Yes (optional external UPS)

Host Unit Power Requirements

21 to 60 VDC Power Source:

Element Management

Embedded EMS: Yes

SNMP Based Management: Yes

Note: Unless noted otherwise specifications are typical and subject to change

Fully Populated.



MANUF .: TE CONNECTIVITY MODEL: PRISM WEIGHT: 116 LBS

WEIGHT: 188 LBS W/ MODULES

The Remote Units are available in single, dual, tri and quad band sizes to support up to four bands.

12.2"**★**

The Remote Unit may be field upgraded and serviced.

www.te.com/WirelessSolutions 1-800-366-3891 10/13 106969AE





696-960 / 1710-2170 / 1710-2170 MHz

HTXCWW63111414Fxy0

Tri Band | FET Panel | XXX-Pol | 65° / 65° / 65° | 11.0 / 14.0 / 14.0 dBi | Fixed Tilt

- Tri band, fixed tilt panel antenna, 6 connectors
- Wide band performance
- · Ideal solution for Small Cell applications

Ordering Options

When ordering, replace "x" in the model number with the desired low band electrical downtilt and "y" with the desired high band electrical downtilt (same tilt for both high bands). Tilt options are shown below under Electrical Tilt (°).

| Electrical Characteristics | Low Band 6 | 96-960 MH | Z | High Ba | nd #1 and #2: | 1710- | 2170 MHz |
|--|------------|-----------------|------------|------------------|-----------------|-------|------------------------------------|
| Frequency Bands (MHz) | 696-806 | 806-96 | 50 | 1710-1880 | 1850-199 | 0 | 1900-2170 |
| Polarization | ±45° | | | | 2x ±45 | 0 | |
| Horizontal Beamwidth | 75° | 70° | | 65° | 70° | | 75° |
| Vertical Beamwidth | 42° | 40° | | 18° | 16° | | 14° |
| Gain | 10.5 dBi | 11.0 d | Bi | 13.5 dBi | 14.0 dB | i | 14.0 dBi |
| Electrical Downtilt (*) | (x) | 0, 5 | | | (y) 0, 2, 4 | , 6 | |
| Impedance | 50 | ΩΩ | | | 50Ω | | |
| VSWR | ≤ 1.5:1 | | ≤ 1.5:1 | | | | |
| Front-to-Back Ratio | > 20 dB | | > 25 dB | | | | |
| Isolation Between Ports | > 25 dB | | > 25 dB | | | | |
| IM3 (2x20W carrier) | < -150 dBc | | < -150 dBc | | | | |
| Input Power | 500 | o w | | 300 W | | | |
| Lightning Protection | | | | Direct Ground | | | |
| Connector(s) | | 6 5 | oorts / | 7/16 -DIN / Fema | le / Bottom | | |
| Mechanical Characteristics | | | | | | | |
| Dimensions (Height x Width x Diameter) | | 589 x 305 | x 180 | mm | 23.2 x 12.0 | × 7.1 | in |
| Weight without Mounting Brackets | | | 5.9 | kg | | 13 | lbs |
| Survival Wind Speed | | | 241 | km/hr | | 150 | mph |
| Wind Area | | Front: Side: | 0.18 | m² m² | Front: Side: | 1.9 | ft ² ft ² |



MANUF .: AMPHENOL MODEL: HTXCWW63111414 BAND: TRI BAND FREQ. (LOW): 696-960 FREQ. (HIGH): 1710-2170 POLARIŽATIÓN: ±45° WEIGHT: 13 LBS

Zoning Drawings

MERCER ISLAND SMALL CELL SOLUTION

GW

5/13/16

CROWN

CASTLE

WA-CLEC, LLC

FIELD SERVICES

6390 E. 49th Avenue Commerce City, CO 80020 www.WYCOFS.com

AB 5220 Exhibit 2 Page 21

MIS 22

6180 W Mercer Way Mercer Island, WA 98040 Pole ID: 220268-165514

Coordinates (NAD 84):

LATITUDE: 47.54677166 **LONGITUDE:** -122.231341

■Paper Size & Scales:■

PREPARED AND DESIGNED TO BE PLOTTED O 1"x17") OR (22"x34") PAPER. ALL SCALES STED AS INTENDED.

EQUIPMENT SPECIFICATIONS

ZD-5

2 AMPHENOL HTXCWW63111414 ANTENNA

Wind Loads (160 km/hr or 100 mph)

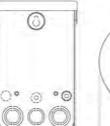


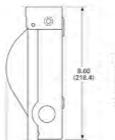
Front: 219 N Side: 129 N

To obtain a Service Entrance Rating, the addition of a DPFG (ground bar kit) is required.
To obtain a Service Entrance Rating, the addition of a GB4NM (ground bar kit) is required.

For replacement micklest case switch, under part number BRISONA.

DPB222R and DPU362R





Front:

49 lbf

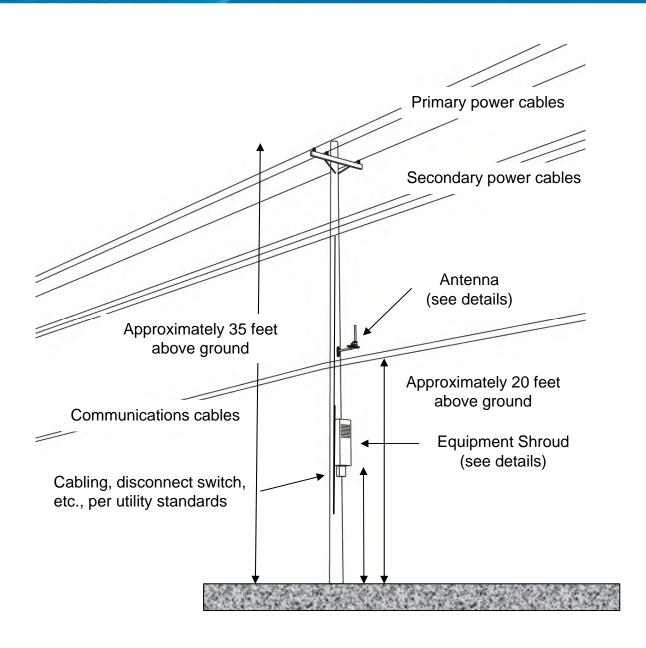
3.74

Approximate Dimensions in Inches (mm)

1 TE PRISM ENCLOSURE

3 EATON 60 AMP DISCONNECT

Wooden Power Pole:Antenna in Communications Space

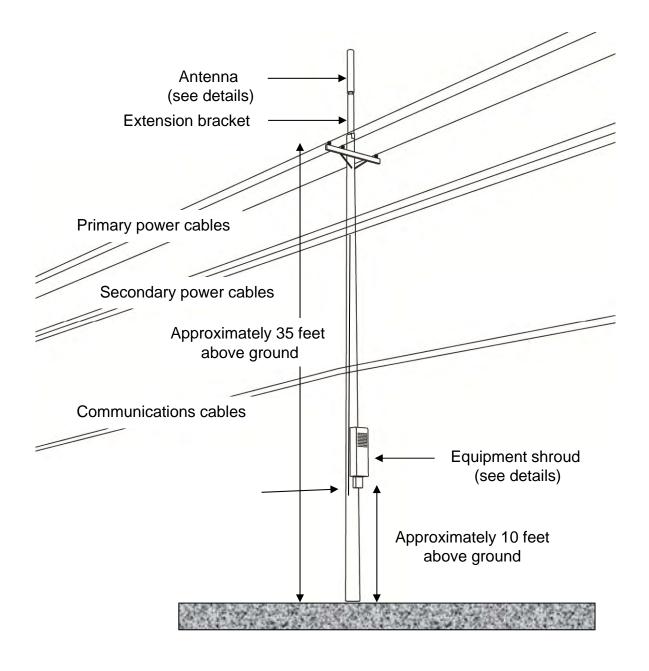


Scale approximate

Construction will meet national and local utility safety codes

AB 5220 Exhibit 3 Page 13

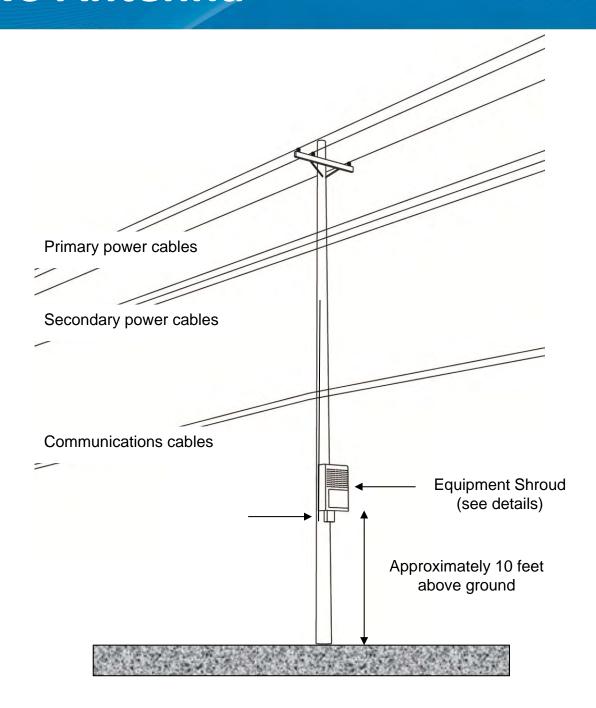
Wooden Power Pole: Pole-top Antenna



Scale approximate

Construction will meet national and local utility safety codes

Wooden Power Pole: No Antenna

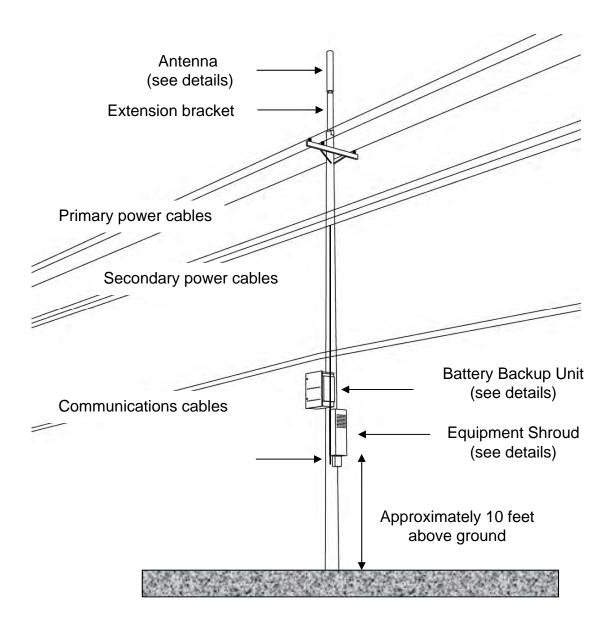


Scale approximate

Construction will meet national and local utility safety codes

AB 5220 Exhibit 3 Page 15

Wooden Power Pole: Pole-top Antenna, 2 Equipment Shrouds



Scale approximate

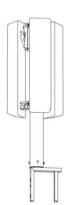
Construction will meet national and local utility safety codes

AB 5220 Exhibit 3 Page 16

Pole-top Antenna Designs



24 to 50 inches high, 2 to 10 inches in diameter



Panel-style antenna(s)
each 24 to 58 inches high,
8 to 12 inches wide,
4 to 10 inches deep,
Up to 3 panels per pole



Cylindrical-style antenna 48 to 72 inches high, 8 to 16 inches in diameter



Drum-style antenna 24 to 26 inches high, 16 to 20 inches in diameter

Engineering and design determined on a site-by-site basis, some with extension bracket Scale approximate

Pole-top Antenna Designs



Omni ("whip")-style antenna 48 to 72 inches high, 1 to 3 inches in diameter

cylindrical-style antenna atop
panel-style antenna(s):
cylinder 24 to 50 inches high,
2 to 10 inches in diameter;
each panel 24 to 58 inches
high, 8 to 12 inches wide,
4 to 10 inches deep,
up to 3 panels per pole

Engineering and design determined on a site-by-site basis, some with extension bracket Scale approximate

Communications Space Antenna Designs





Cylindrical-style antenna24 to 36 inches high,2 to 14 inches in diameter

Panel-style antenna(s)
each panel 24 to 36 inches high,
8 to 12 inches wide,
6 to 10 inches deep,
Up to 3 panels per pole

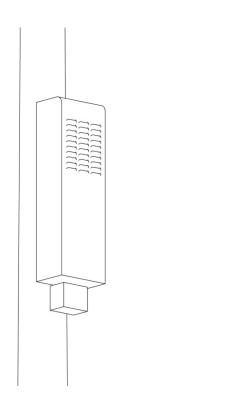


Drum-style antenna 24 to 26 inches high, 16 to 20 inches in diameter

Scale approximate

AB 5220 Exhibit 3 Page 19

Equipment Shroud Designs



Equipment Shroud 48 to 52 inches high, 12 to 31 inches wide, 10 to 15 inches deep Equipment Shroud 48 to 70 inches high, 8 to 15 inches wide, 8 to 12 inches deep

Scale approximate.

Mounting brackets, disconnect switch, electric meter (per utility standards), and associated attachments, such as channels, conduit, and grounding, to be constructed in accordance with national and local utility and safety codes.



BUSINESS OF THE CITY COUNCIL CITY OF MERCER ISLAND, WA

AB 5204 October 4, 2016 Regular Business

| 2015 WATER SYSTEM PLAN | Proposed Council Action: | |
|------------------------|-----------------------------------|--|
| | Adopt the 2015 Water System Plan. | |

DEPARTMENT OF Public Works (Rona Lin and Anne Tonella-Howe)

COUNCIL LIAISON n/a

1. Resolution No. 1517 2. AB 4977 (7/7/2014)

3. Water System Plan Booster Chlorination Station Letter from

Department of Health

4. Water System Plan Approval Letter from Department of Health

APPROVED BY CITY MANAGER

| AMOUNT OF EXPENDITURE | \$ n/a |
|------------------------|-----------|
| AMOUNT BUDGETED | \$ n/a |
| APPROPRIATION REQUIRED | \$ n/a |

SUMMARY

At the meeting on Monday night, staff will present the completed 2015 Water System Plan for Council's adoption. Per the City's standard procedures for Plan adoptions, Resolution No. 1517 (Exhibit 1) is prepared for Council's approval.

Public water systems are established to provide adequate quantity and quality of water to their customers with reliable operations. A water system plan, approved by the Washington Department of Health (DOH), serves as a standard guideline for system owners to ensure that the water utility infrastructure and performance are safe and reliable.

In accordance with chapter 246-290 WAC, the City is required to update its Water System Plan (Plan) every six years. The current Plan was previously adopted in 2008 and updated in 2014. This updated Plan (2015 Plan) was discussed with the Council during the July 7, 2014 Study Session (AB 4977 is attached as Exhibit 2). At the Study Session, the Council concurred with the schedule to adopt the final 2015 Plan later that year after comments from the City Council and other agencies had been incorporated into the document.

The 2015 Plan was scheduled to return to the Council in October 2014 for adoption. Unfortunately, in late September 2014, the Water Advisory Event (Event) occurred which delayed adoption of the Plan. Following the Event, the City was required by DOH to complete the Coliform Response Action Plan (including the design of the Booster Chlorination Station) and update two key elements of the drafted 2015 WSP Plan:

- 1) the Cross-Connection Control Plan (CCCP), and
- 2) the Coliform Monitoring Plan (CMP). All other elements of the drafted 2015 Plan, with some minor edits, were approved by DOH.

At the October 4 Council meeting staff will provide an overview of the two key elements required for the Plan adoption.

Booster Chlorination Station Project

Following the discussion and direction of the Council at the July 19 Council meeting, staff is moving forward with the design of a Booster Chlorination Station. The design is expected to be completed in 2017. As part of the proposed 2017-2022 Capital Improvement Program, staff has recommended funding construction of this Station in the 2017-2018 biennium. The purpose of the booster chlorination station is to, when necessary, augment the chlorine residual levels in the drinking water supplied by Seattle Public Utilities to maintain a higher concentration of secondary disinfectant in the City's distribution system and prevent coliform growth. The project is scheduled to return to the Council in November as part of the 2017-2018 Capital Improvement Program Preliminary Budget Review.

Based on input received from DOH in a letter dated September 1, 2016 (Exhibit 3) the Booster Chlorination Station will be included as an amendment to the Plan once the project is completed and operational procedures have been developed. The Booster Chlorination Station Project including operations, will be included in the 2021 update of the Water System Plan.

Cross-Connection Control Plan

The CCCP objective is to ensure that all potential pathways for contamination are safeguarded with certified devices and routine inspection. These key elements have been included in the CCCP and meet the requirements set forth by DOH:

- Adoption of a written legal instrument authorizing the establishment and implementation of a Cross-Connection Control (CCC) program;
- Development and implementation of procedures and schedules for evaluating new and existing service connections to assess the degree of hazard;
- Development and implementation of procedures and schedules for elimination and/or control of crossconnections:
- Provision of qualified personnel, including at least one person certified as a Cross-Connection Specialist (CCS), to develop and implement the CCC program;
- Development and implementation of procedures to ensure that approved backflow preventers are inspected and/or tested (as applicable);
- Development and implementation of a backflow prevention assembly testing and quality control program;
- Development and implementation (when appropriate) of procedures for responding to backflow incidents;
- Development and implementation of a cross-connection control public education program;
- Development and maintenance of cross-connection control records; and
- Additional cross-connection control requirements for reclaimed water.

On June 15, 2015, the City Council adopted Ordinance No. 15C-09, amending chapter 15.4 MICC, Unlawful Cross Connections. The ordinance was needed to provide staff with enforcement tools to help ensure that all back flow prevention assemblies be installed and annually tested wherever a cross-connection to the water system exists. In March 2016, with the approval of the City Council, a Water Quality Technician who is also a certified cross-connection control specialist (CCS) was hired to oversee the CCCP, including the development and implementation of the program, as well as public education, outreach and quality control for backflow assembly testing. Currently the City is working with residents, starting with the areas of the highest risks, to identify potential cross-connection points and to implement the control measures outlined in the updated CCCP.

Coliform Monitoring Plan

The CMP has been updated to meet the requirements set forth by DOH and ensure that the water quality within the City's water system is closely monitored and tested. Key elements of the CMP include:

- Agency notification requirements;
- Collection of repeat samples and locations or alternate locations;
- Inspection of potential pathways;
- · Review of the repeat samples; and
- Standard operating procedures and assessments.

Agency Reviews

The draft 2015 Plan was originally submitted to both Seattle Public Utilities (SPU) and DOH in July 2014. Following the 2014 Water Advisory event, the agencies required updates of the CCCP and CMP and had several review comments and questions of the 2015 Plan. The comments and questions ranged from water service connections, water standard details, water modeling, and the regional conservation goal. In response to each of these comments and questions, the City provided clarifications, updates, and new information to the agencies.

On June 30, 2016, all revisions, including the submittal of the updated CCCP and CMP elements, were submitted to DOH and SPU for review. The Plan was preliminarily accepted one week later. A copy of the WSP approval letter from DOH is attached as Exhibit 4. The draft 2015 Plan, including comments from DOH and SPU in Appendix C, can be found at: www.mercergov.org/files/2015WaterSystemPlan.pdf.

Final Plan Adoption

The 2015 Water System Plan is now ready for Council's adoption. All revisions have been incorporated. Following the council's adoption, the 2015 Plan along with the Resolutions will be submitted to DOH for final approval. To adopt the 2015 Water System Plan, the Council is hereby requested by staff to approve Resolution No. 1517 (Exhibit 1).

RECOMMENDATION

Water Utilities Engineer and Assistant City Engineer

MOVE TO: Approve Resolution No. 1517, adopting the 2015 City of Mercer Island Water System Plan.

CITY OF MERCER ISLAND RESOLUTION NO. 1517

A RESOLUTION OF THE CITY OF MERCER ISLAND, WASHINGTON ADOPTING THE CITY OF MERCER ISLAND 2015 WATER SYSTEM PLAN

WHEREAS, the City of Mercer Island's comprehensive Water System Plan describes the existing water system and service area, forecasts future demands, identifies policies and design criteria for water system operation and improvements, describes the operations and maintenance program, and identifies a schedule of improvements; and

WHEREAS, the City of Mercer Island's previous Water System Plan revisions were approved by the Washington State Department of Health, Office of Drinking Water in 2008; and

WHEREAS, the Washington State Department of Health administers the Safe Drinking Water Act, RCW 43.21A.445; and

WHEREAS, the Washington State Department of Health Public Water Supplies Rules, WAC 246-290-200, require that the City update its comprehensive Water System Plan every 6 years; and

WHEREAS, the City of Mercer Island Public Works Department has reviewed the City of Mercer Island Water System Plan, the existing water system, and its operation; and

WHEREAS, the City of Mercer Island Public Works Department has studied the current and projected conditions by computer modeling and developed a comprehensive plan to meet the City's water system needs to the year 2035 and beyond; and

WHEREAS, the City of Mercer Island Public Works Department, on the basis of said review, has created the 2015 Water System Plan, dated July 2016, to update the existing Water System Plan to address the needs of the City of Mercer Island; and

WHEREAS, the City of Mercer Island Public Works Department has submitted the 2015 Water System Plan to the Washington State Department of Heath and obtained preliminary approval of that plan.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Mercer Island that the 2015 Water System Plan, dated July 2016, is hereby adopted as the official Water System Plan for the City of Mercer Island.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF MERCER ISLAND, WASHINGTON AT ITS REGULAR MEETING ON THE $4^{\rm TH}$ DAY OF OCTOBER, 2016.

| | Bruce Bassett, Mayor |
|----------------------------|----------------------|
| ATTEST: | |
| | |
| Allison Spietz, City Clerk | |



BUSINESS OF THE CITY COUNCIL CITY OF MERCER ISLAND, WA

AB 4977 July 7, 2014 Study Session

2015 WATER SYSTEM PLAN

Proposed Council Action:

No formal action is required. Receive report on Draft 2015 Water System Plan.

DEPARTMENT OF

Maintenance (Rona Lin)

COUNCIL LIAISON

n/a

EXHIBITS

1. Executive Summary

APPROVED BY CITY MANAGER

AMOUNT OF EXPENDITURE \$ n/a

AMOUNT BUDGETED \$ n/a

APPROPRIATION REQUIRED \$ n/a

SUMMARY

An overview of Mercer Island's Draft 2015 Water System Plan (WSP) will be presented at the Study Session on July 7, 2014. The Washington State Department of Health (DOH) requires this plan of all water system operators and requires that it be updated every six years. The DOH approval process requires the City Council to adopt the plan prior to DOH's final acceptance. Staff will bring the final WSP to the Council for adoption this fall. Presented in Exhibit 1 is the Executive Summary of the Draft 2015 Water System Plan.

BACKGROUND

Public water systems are established to provide adequate quantity and quality of water to their citizens/customers with reliable operation. A WSP, approved by DOH, serves as a standard guideline for the system's owners to ensure that the water utility's infrastructure and performance are safe and reliable.

In accordance with DOH regulation WAC 246-290, the City is required to update its WSP every six years. The current WSP was approved in 2008.

Recognizing that some jurisdictions are not experiencing significant growth and that their water demands have not increased as previously expected, DOH is now allowing jurisdictions to update their water system plan with an "appropriate level of planning" approach. Full-scale updates of system plans are not required if the water utility determines that service area growth is limited and the water demand forecast remains close to the previous planning years.

During a pre-planning meeting in July 2013, DOH agreed to allow the City to use the "appropriate level of planning" approach for this WSP update. The rationale is that the City is not expanding its service area, and demand has declined slightly in the past six years.

The City retained the firm HDR to assist with the 2015 WSP update. The project kicked off in January 2014. City staff and HDR have been working together on data collection, system information verifications, policies review, water demand review and forecast, system analysis, chapter edits, and other associated updates. The update should be delivered to DOH by the end of this month.

OUTLINE OF MAJOR CHANGES

With assistance from HDR, the City has applied the concept "appropriate level of planning" by updating specific sections to document changes in the demand forecast, conservation program, emergency response plan, capital improvement program, and financial forecasts.

Key changes of the existing WSP are highlighted below:

1. Demand Forecast

- Per capita water use has declined since the 2008 WSP. Residential water usage averaged 202 gallons per day per household from 2008 to 2013, with a total average day demand of 2.0 million gallons per day (MGD). This is a decrease from the average usage between 2001 and 2006 which was 247 gallons per day per household with a total average day demand of 2.3 MGD.
- The updated 20-year demand forecast is reduced by approximately 20% from the 2008 water system plan. Major factors contributing to a reduction in projected demand include a decrease in per capita water use and lowered population and employment projections from the Puget Sound Regional Council.

2. Conservation Program

- Seattle Public Utilities (SPU) adopted a new regional conservation program (Saving Water Partnership) for the period of 2013 to 2018. The City, as in the past, continues to participate in the regional conservation program and its goals. City specific conservation measures, such as public education, landscape management, and distribution of low-flow showerhead and faucet aerators will continue to be implemented as part of the new regional conservation program.
- The City adopted the regional conservation goal at the City Council meeting on February 24, 2014. The adopting legislation is contained within Resolution 1478. The regional goal is to reduce per capita water use from current levels so that the total average annual retail water use of the Saving Water Partnership is less than 105 MGD from 2013 through 2018 despite forecasted population growth.

3. Emergency Response Plan

- The Water Utility's Emergency Response Plan has been updated to include procedures and activities associated with the new emergency well.
- Construction of the emergency well was completed in the spring of 2010. Every detail of the well
 was designed so that volunteers could activate and operate the well facility during an emergency.
 The well is capable of providing 5 gallons per person per day for up to 7 days in the event that the
 supply from SPU is interrupted.

4. Capital Improvement Program (CIP)

A major focus of the CIP is to replace and upgrade water mains. To support this, a ranking matrix
was established in 2005 to prioritize mainly undersized mains, which was defined as 4 inches or less
in diameter. As part of the planning process this year, the ranking matrix was updated after
extensive internal review and input from HDR. The matrix is now used to prioritize all water mains of
8 inches and smaller in diameter. This ranking process yields a list of "sub-standard" mains, which
generally are water mains that are aging, deteriorating, and problematic in some way. The ranking
criteria within the matrix includes pipe material, age, fire flow capacity, and repair record.

- Improvements on other system components such as pressure reducing valve stations (PRVs), fire hydrants, water meters, air-vacuum release assemblies, and blow-off assemblies are also part of the CIP.
- Long-term maintenance improvements are discussed for other system components such as reservoir tanks internal coatings and external painting, master meter replacements, booster pump stations and telemetry system upgrades.
- An overview of the six-year and a 20-year CIP was developed for all major components of the Island's water system. This is shown on Table 7-3 of the WSP and can be shared with interested Council Members.

5. Financial Projections

 Financial projections for the Water Utility, which are taken from the Water Fund Forecast developed by the Finance Department, indicate that to fully fund operating and maintenance expenses, capital costs and to maintain reserve balances, an average annual rate adjustment of 8% will be necessary through 2020. This would cover expected increases in wholesale water costs from SPU, declining water usage, and increases in personnel labor costs, and operations and maintenance expenses.

The final version of the 2015 Draft WSP will be completed after comments are incorporated from the City Council and other agencies. DOH will be given the final version of the Plan once adopted by the City Council. Staff plans to bring the WSP back to the Council for adoption in October 2014.

RECOMMENDATION

Utilities Engineer

No formal action is required. Adoption is targeted for October 2014.

EXECUTIVE SUMMARY

The City of Mercer Island has prepared this Water System Plan to outline the City's planning strategy for the next 20 years. The Plan has been prepared in accordance with the Washington Administrative Code 246-290-100, requiring water purveyors to update their water system plan every six years, and supersedes the 2008 Water System Comprehensive Plan.

This Plan analyzes the City's existing water system and its operation, provides guidance to evaluate the impacts of future growth and recommends necessary improvements to the water system to ensure the City remains on the forefront in providing high-quality water service to its current and future customers. The plan was prepared in 2014, and the Plan date (2015) reflects the issuance year.

The City's goals as set forth in the 2015 Water System Plan are to:

- 1. Preserve public safety.
- 2. Maintain adequate water volume for fire fighting.
- 3. Maintain adequate water volume for basic sanitation.
- 4. Maintain consumptive value and water quality.

The 2015 Water System Plan carries forward the policies and intent of the 2008 Plan and provides updated documentation and direction for implementing the key functions of the City. The Plan is designed to fulfill all local, state and federal obligations and regulations and is a summary of the manner in which the City will continue to fulfill its mission as a water service provider.

BACKGROUND

The City of Mercer Island owns and operates the municipal water system under the jurisdiction of the Washington Department of Health. In 1960, the City became a municipal corporation. Prior to its incorporation, water service on the Island was provided by several purveyors including the Seattle Water Department and various King County Water Districts. In the years between 1966 and 1972, the City expanded its service area with the addition of King County Water District 93's water system; the area served by King County Water District No. 91; and in 1996, the Mercer Crest water system.

Mercer Island is a kidney-shaped island situated in Lake Washington with a land mass of 4,000 acres. It is connected to the cities of Seattle and Bellevue by the 1-90 freeway across the north end of the island. Currently, Mercer Island remains mostly single-family residence with a moderately developing business district at the Town Center on the northern part of the Island, and one small business district at the south side. At this time, the water system serves the entire island except for the Shorewood Apartments, located in a relatively small area south of I-90, which is served by Seattle Public Utilities (SPU). The City has no immediate plans to become the water supplier to the Shorewood Water System.

The City provides water to 7,376 retail customers through 7,477 connections, as of the end of 2013. Single-family residences account for approximately 95% of system connections and 77% of water use. All of the City's water is purchased from and supplied by SPU through a distribution system comprising 121 miles of pipeline, two 4 million-gallon storage tanks and two

City of Mercer Island 2015 Water System Plan

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pump stations. A majority of the water originates in the Cedar River Watershed, with occasional supplementation from the Tolt River supply system.

PLANNING AND FORECASTING

The City of Mercer Island strives for consistency with all current and projected land use, zoning, population, and water use regulations in the maintenance, operation and expansion of its water system. The City's water planning area is consistent with the King County Coordinated Water System Plan. Land use and zoning within the service area are currently designated by the City of Mercer Island.

The City has a long-term source of supply under a contract with the City of Seattle that remains in effect until January 1, 2062. The contract will supply the City with water at the minimum hydraulic gradient up to a maximum flow rate that totals to 3,205 gallons per minute (GPM) for the three services to the City.

In compliance with the Water Use Efficiency (WUE) Rule, distribution leakage averaged less than 10% of its supply over the past two years (9%). It is not possible to estimate the three-year average due to SPU supply metering issues from 2009 to 2011. The 2014 City planning value is 202-gallons per day per ERU, represents a reduction from the 2008 planning value of 247 gallons per day per ERU.

Using planning information from the Puget Sound Regional Council, the City projected population growth, user accounts, and future water demand through the year 2034. Analysis of the account projections indicates that the commercial sector will experience the most significant growth, due largely to redevelopment in the City's Town Center. A summary of the planning data is shown in **Table E-1**. The total number of accounts is projected to grow from 7,552 in 2015 to 7,874 in 2034.

Table E-1. Projected Accounts

| Classification | 2015 | 2020 | 2025 | 2034 | Average Annual Growth |
|----------------|-------|-------|-------|-------|-----------------------------|
| Single-Family | 7,198 | 7,366 | 7,442 | 7,485 | 0.21% |
| Multifamily | 104 | 105 | 105 | 106 | 0.07% |
| Commercial | 181 | 197 | 200 | 212 | 0.92% |
| Government | 69 | 71 | 71 | 71 | 0.21% |
| Total | 7,552 | 7,738 | 7,818 | 7,874 | |

Projecting future water demand is one of the key elements of the water system planning process. Identification of system improvements such as supply, pumping, storage and piping requirements are all related to demand projections. Future water system demands are based on projected ERUs, which in turn are based on the projected water consumption by customer classification and the projected number of accounts. Figure E-1 shows the projected annual water usage through the 20-year planning period.

City of Mercer Island 2015 Water System Plan



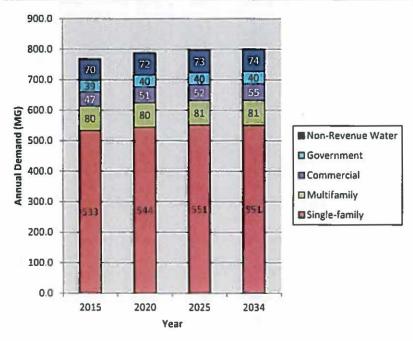


Figure E-1. Projected Annual Demand, without WUE

POLICIES AND CRITERIA

The City manages and operates its water system in accordance with all applicable Federal, State and local regulations. The City has discretion in setting the performance, design criteria, and standards for its water system; however, these must meet or exceed the minimum standards for public water supplies set by the Washington State Department of Health through Washington Administrative Code 246-290.

Policies established by the City provide a framework for planning, design, operation and management of its system. The City's criteria provide the requirements necessary to implement and enforce the established policies. The criteria focus on planning and design parameters developed to establish consistency and to ensure adequate levels of service throughout the system, including interlocal agreements with neighboring jurisdictions to ensure regional water supply coordination.

Other publications, such as the Comprehensive Water System Plan for the City of Mercer Island (2008), Mercer Island Comprehensive Plan (July 2005), SPU's 2013 Water System Plan (April 2013), East King County Coordinated Water System Plan (CWSP, 1990) Addendum (1993) and Update (1996), Watershed Planning, and Emergency Operations Plan document the design standards and procedures for development of the water system.

SYSTEM ANALYSIS

The City's water system is classified as a Group A system and, as such, the City is responsible for monitoring and complying with all applicable Safe Drinking Water Act and Washington

| City of Mercer Island 2015 Water System Plan | AB 4977 Exhibit 1 | 3 |
|---|----------------------|---|
| | Page 6 | |



Administrative Code regulations pertaining to source water and distribution system water quality. The City's monitoring program requires collection of water samples at identified locations on a regular basis to verify compliance with the Washington State Department of Health drinking water standards.

The City of Mercer Island's water system comprises two supply lines, two steel storage reservoirs totaling 8 million gallons, two independent routes to fill the reservoirs, two booster pump stations, 121 miles of distribution watermain and 85 pressure-reducing stations. Water purchased from SPU is treated differently at each source. The Cedar system has intake screening, ultraviolet disinfection, ozonation, chlorination, fluoridation, and corrosion control. The Tolt system has intake screening, filtration (direct) ozonation, chlorination, fluoridation and corrosion control.

A hydraulic analysis of the City's water system facilities was performed to evaluate the ability of the storage facilities, transmission and distribution piping, and other system components to safely meet the needs of its customers.

Results of the hydraulic analysis identified areas exhibiting less than the minimum system pressure (30 psi) and other areas exhibiting higher than recommended pressure. These extremes are caused primarily by high and low points in the topography, not hydraulic factors. Areas of low pressure are near facilities like pump stations and reservoirs without any customer connections. The City manages high pressures in the system by installing pressure reducing valves and pressure relief valves (one currently exists in Town Center) where applicable. Fire flow analysis results for maximum day demand conditions identified available fire flow deficiencies. Improvement projects proposed in the Capital Improvement Program are recommended to remedy these deficiencies, improve available fire flow and simplify system operation.

Storage analysis for 2020 and 2034 indicates that Mercer Island's system will have adequate storage for the next 20 years, based on current growth projections.

WATER USE EFFICIENCY

The City is committed to efficient use of the water supply. The City historically participated in the regional Water Use Efficiency program in conjunction with Seattle Public Utilities, and has produced quantifiable water savings through operations and maintenance, plumbing retrofit programs, water rates, metering improvements, technical assistance and public information programs to educate customers about conservation. Total water use reduction is estimated to be 564 million gallons between 2008 and 2013.

The City continues to participate in SPU's regional conservation program titled "Saving Water Partnership." The City adopted the 6-year regional conservation goal on February 24, 2014 through Resolution No. 1478. The regional goal is to reduce per capita water use from current levels so that the total average annual retail water use of the Saving Water Partnership is less than 105 MGD from 2013 through 2018 despite forecasted population growth.

The City implements 16 Water Use Efficiency program measures which exceeds the minimum requirement of 6. The measures include conservation rate structure, customer leak notification and assistance, public education, landscape management, and low flow faucet and showerhead distribution. Water conservation measures are consistent with, and strive to exceed, all local, state, and federal laws and regulations.

It is essential for the City to continue its Water Use Efficiency Program and implement enhanced measures to achieve its water use efficiency target. Given the City's existing program and proposed measures, it is expected that this goal will be met.

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OPERATIONS AND MAINTENANCE

The City is committed to ensuring that its water system is well managed and maintained to continue to supply quality water to its customers. To accomplish this, the City performs regular maintenance of all facilities and equipment, which are monitored in accordance with manufacturers' recommendations. The City's water system, operated under the Water Utility of the City's Maintenance Department, is managed by the Utilities Operations Manager and a staff of 14 employees, who are certified by the State to work on the water distribution system.

The City's Emergency Response Plan defines the organization, responsibilities and procedures for response to emergency situations. The Plan includes elements for direction and control, situation analysis, public information, support functions and response procedures. In 2010, the City completed construction of an Emergency Well. The Well is designed to temporarily provide the Island with water in the event water supply from SPU is disrupted during a disaster. The Well is not connected to the distribution system, yet is designed to be readily operated by volunteers. In the event of a disaster, an Incident Command Strategy has been established to aid decision making and maximize resource use.

The City performs in-house system improvements to the water system outside of the Capital Improvement program, including water service replacement and upgrades, fire hydrant replacement, and improvements to other water system components. Water system employees receive ongoing training and operational education to further enhance the operation and reliability of the system.

IMPROVEMENTS

The City has identified \$15.6 million in capital projects to be constructed between 2015 and 2020. These costs are based on 2014 dollars and reflect actual project costs from the previous three years. Project costs should be reevaluated and adjusted to account for inflation and changing market conditions at the time of construction.

The overall and long-term system improvements identified within this section focus on bringing the existing water system as close as possible to meeting the City's water system policies and goals. All identified projects belong to one of the four categories: Distribution System, Pump Station, Others, and SPU Pipeline between East Channel and the reservoir.

- Distribution System: Sub-standard watermain replacement and new watermain installation.
- Pump Stations: Back-up generator for Reservoir Pump Station and the Emergency Well at Rotary Park.
- Other: Hydrant and water system component (PRV, valves, etc) replacement, water system plan update, water model update, and meter replacement program.
- SPU Supply System: Repairs and improvements to the SPU supply system.

These projects are designed to help fulfill the City's mission to provide adequate water supply and improved water quality to the water service area now and in the future.

FINANCIAL INFORMATION

The City of Mercer Island's primary function is to provide potable water, fire suppression, and irrigation services to its customers at the lowest reasonable price, assuring reliability of source,

| City of Merc | er Island |
|--------------|-------------|
| 2015 Water | System Plan |



water quality, storage and distribution. Costs are met through a combination of rate charges to existing customers and capital facilities charges collected from new customers.

The City of Mercer Island has prudently issued little debt over the years, maintaining a sizable debt capacity. The City has consistently followed a conservative fiscal management policy, which is reflected by the high Aa1 rating from Moody's Investors Service.

The City has a long-range financial plan which enables it to: 1) meet projected capital and operational requirements outlined in their Plan; and 2) minimize or forestall future rate increases. The financial plan includes a capital funding strategy which relies on cash resources including reserves, policy-based funding, grant proceeds and revenue bond proceeds. The financial projection for the utility indicates that to fully fund the operating and maintenance expenses, capital costs and to maintain reserve balances, an average annual rate adjustment of 8% is necessary through 2020.

DEFINITION OF TERMS

Capital Facilities Charge

A one-time fee is paid by a property owner when connecting to the City's water system. This fee pays for the new customer's equitable share of the cost of the existing system. This fee offsets the costs of providing water to new customers and recognizes that the existing water system was largely built and paid for by the existing customers.

Consumption

Water consumption is defined to be the quantity of water purchased by Mercer Island residents.

Cross-Connection

A physical arrangement that connects a public water system, directly or indirectly, with anything other than another potable water system and, therefore, presents the potential for contaminating the public water system.

Demand

The quantity of water required from a water supply source over a period of time necessary to meet the needs of domestic, commercial, industrial, and public uses, and to provide enough water to supply fire fighting, system losses, and miscellaneous water uses. Demands are normally discussed in terms of flow rate, such as million gallons per day (mgd) or gallons per minute (gpm), and are described in terms of a volume of water delivered during a certain time period. Flow rates pertinent to the analysis and design of water systems are:

- Average Day Demand (ADD): The total amount of water delivered to the system in a
 year divided by the number of days in the year.
- Maximum Day Demand (MDD): The maximum amount of water delivered to the system during a 24-hour time period of a given year.

City of Mercer Island 2015 Water System Plan

EXECUTIVE SUMMARY



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 Peak Hour Demand (PHD): The maximum amount of water delivered to the system, excluding fire flow, during a one-hour time period of a given year. A system's peak hour demand usually occurs during the same day as the peak day demand.

Equivalent Residential Units (ERU)

One ERU represents the amount of water used by one single-family residence for a specific water system. The demand of other customer classes can be expressed in terms of ERUs by dividing the demand of each of the other customer classes by the demand represented by one ERU.

Fire Flow

The rate of flow of water required during fire fighting, which is usually expressed in terms of gallons per minute (gpm).

Head

A measure of pressure or force by water, Head is measured in feet and can be converted to pounds per square inch (psi) by dividing feet by 2.31.

Head Loss

Pressure reduction resulting from pipeline wall friction, bends, physical restrictions, or obstructions.

Hydraulic Elevation

The height of a free water surface above a defined datum; the height above the ground to which water in a pressure pipeline would rise in a vertical open-end pipe.

Maximum Contaminant Level (MCL)

The maximum permissible level of contaminant in the water that the purveyor delivers to any public water system user, measured at the locations identified under WAC 246-290-300.

Potable

Water suitable for human consumption.

Pressure Zone

A water system subsection operating from sources at a common hydraulic elevation.

Purveyor

An agency, subdivision of the State, municipal corporation, firm, company, mutual or cooperative association, institution, partnership, or persons or other entity owning or operating a public water system. Purveyor also means the authorized agents of such entities.

| City of Mercer Island | AB 4977 | |
|------------------------|-----------|--|
| 2015 Water System Plan | Exhibit 1 | |
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Supply

Water that is delivered to a water system by one or more supply facilities which may consist of supply stations, booster pump stations, and wells.

Storage

Water that is "stored" in a reservoir to supplement the supply facilities of a system and provide water supply for emergency conditions. Storage is broken down into the following four components which are defined and discussed in more detail in Chapter 4.

- Operational
- Equalizing
- Standby
- · Fire Flow

Unaccounted for Water

Water that is measured as going into the distribution system but not metered as going out of the system. Unaccounted for water is calculated to be the difference between the volume of water purchased by the City from SPU and the volume of water sold to customers.

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STATE OF WASHINGTON DEPARTMENT OF HEALTH

NORTHWEST DRINKING WATER REGIONAL OPERATIONS 20425 72nd Avenue South, Suite 310, Kent Washington 98032-2388

September 1, 2016

JASON KINTNER, PUBLIC WORKS DIRECTOR CITY OF MERCER ISLAND 9611 SE 36TH STREET MERCER ISLAND WA 98040-3732

Subject: City of Mercer Island Water System ID#53640

King County

Water System Plan – Booster Chlorine Station

Dear Mr. Kintner:

The Washington State Department of Health acknowledges the significant effort the City has invested in the water system in response to the September 2014 E.coli contamination event.

This letter supports the City's intention to include the design of the Booster Chlorine Station, identified as an action item in the Coliform Response Action Plan, as an amendment to the 2015 Water System Plan approved on July 12, 2016.

Derek Pell, PE

Assistant Regional Manager

NW Drinking Water Office

cc: Steve Hirschey, King County UTRC

Lynn Schneider, Public Health – Seattle & King County

Melinda Friedman, PE - Confluence Engineering

Eric Habermeyer, PE - HDR



STATE OF WASHINGTON DEPARTMENT OF HEALTH

NORTHWEST DRINKING WATER REGIONAL OPERATIONS 20425 72nd Avenue South, Suite 310, Kent Washington 98032-2388

July 12, 2016

TERRY SMITH, UTILITIES OPERATIONS MERCER ISLAND, CITY OF 9601 SE 36th STREET MERCER ISLAND WA 98040

Subject: Mercer Island, City of – Water System ID# 53640

King County

2014 WSP- Approval Submittal #14-0804

Dear Mr. Smith:

The City of Mercer Island (the City) water system plan (WSP) received in this office on August 5, 2014, with a subsequent submittal on June 30, 2016 have been reviewed and in accordance with the provisions of WAC 246-290-100, is hereby APPROVED.

Approval of this WSP is valid as it relates to current standards outlined in Washington Administrative Code (WAC) 246-290 revised April 2016, WAC 246-293 revised September 1997, RCW 70.116, and is subject to the qualifications herein. Future revisions in the rules and statutes may be more stringent and require facility modification or corrective action. An approved update of this WSP is required on or before **July 12, 2022** unless ODW requests an update or plan amendment pursuant to WAC 246-290-100(9).

APPROVED NUMBER OF CONNECTIONS

The analysis provided in this WSP shows the water system has sufficient capacity to meet the growth projections during this planning period. The City of Mercer Island water system can support an "unspecified" designation for its approved number of connections. A specific number of approved connections will not be applied at this time. Development may occur in compliance with the schedule and information provided in this WSP. This designation may be rescinded (and replaced with a specified number of approved connections) if ODW determines that the WSP is no longer representative of system activities.

LOCAL GOVERNMENT CONSISTENCY

This document meets local government consistency requirements for WSP approval pursuant to RCW 90.03.386 and RCW 43.20. AB 5204

SERVICE AREA AND DUTY TO SERVE

Pursuant to RCW 90.03.386(2), the service area identified in this WSP service area map may now represent an expanded "place of use" for this system's water rights. Changes in service area should be made through a WSP amendment.

The City has a duty to provide new water service within its retail service area. This WSP includes service policies to describe how your system plans to provide new service within your retail service area.

CONSTRUCTION WAIVERS

Standard Construction Specifications for distribution main extensions in this WSP are approved. Consistent with WAC 246-290-125(2), this system may proceed with the installation of distribution main extensions provided this system completes and keeps on file the enclosed construction completion report form in accordance with WAC 246-290-125(2) and WAC 246-290-120(5) and makes it available for review upon request by ODW.

WATER RESOURCES

Below is the general regulatory language that applies to all water system plan approvals:

The department's approval of your water system plan does not confer or guarantee any right to a specific quantity of water. The approved number of service connections is based on your representation of available water quantity. If the Washington Department of Ecology, a local planning agency, or other authority responsible for determining water rights and water system adequacy determines that you have use of less water than you represented, the number of approved connections may be reduced commensurate with the actual amount of water and your legal right to use it.

Thank you for your cooperation. King County is being notified of the terms and requirements of this approval and the determination of the approved number of connections. If you have any questions or wish to check our records, you may contact either of us at the numbers listed below.

Sincerely,

Derek Pell, P.E.

Regional Office Manager

(253) 395-6763

Richard Rodriguez

Regional Planner

(253) 395-6771

Encl: Construction Completion Report

cc: Steve Hirschey, King County UTRC Seattle/King County Health

Eric Habermeyer, PE, HDR

AB 5204

Exhibit 4

Page 19

CONSTRUCTION COMPLETION REPORT FOR DISTRIBUTION MAIN PROJECTS

In accordance with WAC 246-290-120(5), a Construction Completion Report is required for all construction projects. Under the submittal exception process for distribution main projects, designed by a professional engineer but not submitted to DOH for approval, the report does not need to be submitted. However, the purveyor must keep the Construction Completion Report on file and make it available for review upon request by DOH in accordance with WAC 246-290-125 (2)(b). Furthermore:

- (1) The report form must bear the seal, date and signature of a professional engineer (PE) licensed in the state of Washington; and
- (2) Per WAC 246-290-120(5)(c), the amount of change in the physical capacity of a system must be documented, if the project results in a change in physical capacity.

| MERCER ISLAND, CITY OF | DOH System ID No.: 53640 |
|---|--|
| Name of Water System | |
| BRIAN MCDANIEL | Date Water System Plan that includes |
| Name of Purveyor (Owner or System Contact) | Standard Construction Specifications |
| 9611 SE 36TH ST | Date Standard Specifications |
| Mailing Address | Approved by DOH: |
| MERCER ISLAND, WA 98040 | , , |
| City State Zip | |
| PROJECT NAME AND DESCRIPTIVE TITLE: | |
| (Include the name of any development project and number of services.) | Date Project or Portions Thereof Completed |
| | |
| PROFESSIONAL ENGINEER'S ACKNOWLEDGMENT | |
| The undersigned professional engineer (PE), or his/her authorized agent, layout, size and type of pipe, valves and materials, and other designed ph | |

completed in accordance with construction documents reviewed by the purveyor's engineer. In the opinion of the undersigned engineer, the installation, physical testing procedures, water quality tests, and disinfection practices were carried out in accordance with state regulations and principles of standard engineering practice.

I have reviewed the disinfection procedures, pressure test results, and results of the bacteriological test(s) for this project and certify that they comply with the requirements of the construction standards/specifications approved by DOH.

| | | | Date Signed | | |
|-------------|--|-----------------|--------------------|--------------|---------------------------------|
| | | | Name of Engineeri | ng Firm | |
| | P.E.'s Seal | | Name of PE Ackno | owledging C | Construction |
| | | | Mailing Address | | |
| | | | City | State | Zip |
| | | | Engineer's Signatu | re | |
| | | | State/Federal Fund | ing Type (if | any) |
| Plea | use keep a completed, signed, and stamped co | oy on file. | * | | |
| \boxtimes | NWRO Drinking Water | SWRO Drinking | Water | | ERO Drinking Water |
| | Department of Health | Department of H | | | Department of Health |
| | 20425 72 nd Ave. S, Ste 310 | PO Box 47823 | | | 16201 E Indiana Ave, Suite 1500 |
| | Kent, WA 98032-2358 | Olympia, WA 98 | 8504-7823 | | Spokane Valley, WA 99216 |
| | (253) 395-6750 | (360) 236-3030 | | | (509) 329-2100 |
| | 55 | | | | |

For persons with disabilities, this document is available on request in other formats. To submit a request, please call 1-800-525-0127 (TTY 1-800-833-6388). AB 5204

DOH Form # 331-147 (03/07)

Exhibit 4



BUSINESS OF THE CITY COUNCIL CITY OF MERCER ISLAND, WA

AB 5222 October 4, 2016 Regular Business

I-90 LOSS OF MOBILITY NEGOTIATIONS STATUS REPORT

Proposed Council Action:

Receive status report.

DEPARTMENT OF City Manager (Kirsten Taylor)

COUNCIL LIAISON n/a

EXHIBITS n/a

APPROVED BY CITY MANAGER

| AMOUNT OF EXPENDITURE | \$ n/a |
|------------------------|-----------|
| AMOUNT BUDGETED | \$ n/a |
| APPROPRIATION REQUIRED | \$ n/a |

SUMMARY

I-90 loss of mobility negotiations status reports will be provided at each Council meeting. The updates for this meeting include public outreach dates and opportunities, improved negotiating agency relations, and information regarding a traffic study engaged by the City.

Public Outreach

Several public outreach opportunities have been scheduled by the City. The purpose of the outreach is to provide current, accurate information, and to answer questions from the community. The City wants to hear from members of the community regarding the important issues around the loss of mobility negotiations. Staff and councilmembers will be at the Farmers Market for informal discussion and will be presenting at other community-based meetings over the next two months and beyond.

Public Outreach Meetings:

October 9 Farmers Market
October 12 PTA Council

October 20 PTA Brown Bag Lunch
October 25 Rotary Luncheon
November 3 Chamber Luncheon

Meetings are still being arranged with other community organizations, and an Open House is anticipated later this fall.

Progress on Negotiations

The Mayor, City Manager, and Representative Clibborn met with the Directors of WSDOT and Sound Transit and collectively agreed to evaluate various configurations for I-90 access on Mercer Island; both during East Link light rail construction and after operations begin in 2023. Subsequently, a combined staff work group identified a range of alternatives and began working to determine the feasibility of a number of access alternatives. The access alternatives being considered are many, including those mentioned in the

August 5 FHWA letter, the continued use of the Island Crest Way ramp and R8A Lanes, as well as other potential alternatives not previously contemplated.

This group is producing a work plan and schedule which will guide the analysis of the agreed-upon alternatives to be completed by the end of 2016.

Traffic Engineering Study

The City hired engineering firm KPG to analyze local street and intersection traffic data. The traffic analysis evaluates impacts to the Mercer Island streets, intersections and I-90 ramps with the I-90 center roadway closure and the restriction of Mercer Island SOVs from using the future R8A Lanes and Island Crest Way westbound HOV on-ramp.

The topics being studied include:

- Changes to I-90 ramps with closure of the center roadway
- Potential future restriction of Mercer Island SOVs from I-90 R8A HOV lanes and Island Crest Way westbound HOV on-ramp
- Westbound I-90 on-ramp capacity for Town Center and Island Crest Way vehicles
- Local street impacts
- Intersection operations
- Travel time analyses

The City anticipates being able to share the KPG report and conclusions with the public later in October.

RECOMMENDATION

Assistant City Manager

Receive report. No action required.



CITY COUNCIL PLANNING SCHEDULE

All meetings are held in the City Hall Council Chambers unless otherwise noted. Special Meetings and Study Sessions begin at 6:00 pm. Regular Meetings begin at 7:00 pm. Items listed for each meeting are not in any particular order.

| SEPTEMBER 30 (FRIDAY) – 3:30 PM - 6:00PM | | |
|--|--------------------------------|--|
| | Micro-Planning Session (MICEC) | |

| OCTOBER 4 (TUESDAY) – 9:00 AM – 10:30 AM | | | |
|--|--|----|--|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 | |

| OCTOBER 4 (TUESDAY) – 6:00 PM | | |
|-------------------------------|---|------|
| Item Type | Topic/Presenter | Time |
| Study Session | Fire Sprinkler Requirements for New Residential Construction – S. Heitman & H. Rostov | 60 |
| Consent Calendar | 2015 Water System Improvements Project Close Out – R. Lin | |
| Regular Business | 2017-2018 Preliminary Budget Presentation & Distribution – C. Corder | 45 |
| Regular Business | Crown Castle Small Cell Franchise Follow-Up – C. Schuck & S. Greenberg | 45 |
| Regular Business | 2015 Water System Plan Adoption – R. Lin & A. Tonella-Howe | 45 |
| Regular Business | I-90 Loss of Mobility Negotiations Status Report – K. Taylor | 15 |

| OCTOBER 11 (TUESDAY) - 9:00 AM - 10:30 AM | | |
|---|--|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 |

| OCTOBER 13 (THURSDAY) - 5:00-7:00 PM | | |
|--------------------------------------|-------------------------------|------|
| Item Type | Topic/Presenter | Time |
| | Joint Meeting with MISD Board | 120 |

| OCTOBER 17 – 6:00 PM | | |
|----------------------|--|------|
| Item Type | Topic/Presenter | Time |
| Regular Business | 2017-2018 Preliminary Budget: Operating Budget Review – C Corder | 180 |
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 |

| OCTOBER 18 (TUESDAY) - 9:00 AM - 10:30 AM | | |
|---|--|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 |

| OCTOBER 25 (TUESDAY) – 9:00 AM – 10:30 AM | | |
|---|---|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW | 90 |
| | 42.30.110(1)(i) for 90 minutes | 90 |

| NOVEMBER 1 (TUESDAY) – 9:00 AM – 10:30 AM | | |
|---|--|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 |

| NOVEMBER 7 – 6:00 PM | | |
|----------------------|--|------|
| Item Type | Topic/Presenter | Time |
| Regular Business | 2017-2018 Preliminary Budget: Capital Improvement Program Review – C. Corder | 180 |

| NOVEMBER 8 (TUESDAY) – 9:00 AM – 10:30 AM | | |
|---|--|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 |

| NOVEMBER 15 (TUESDAY) – 9:00 AM – 10:30 AM | | |
|--|--|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 |

| NOVEMBER 21 | | |
|--------------------|---|------|
| Item Type | Topic/Presenter | Time |
| Public Hearing | 2017-2018 Preliminary Budget: Finalize Changes to Budget, Pass 2017 NORCOM Budget Resolution, Pass 2017 Utility Rate Resolutions, and Adopt 2017 Property Tax Levy Ordinances – C. Corder | 90 |
| Regular Business | Six Year Sustainability Plan – R. Freeman | 30 |
| Regular Business | 2017 Legislative Agenda – K. Taylor | 20 |
| Regular Business | Comp Plan Docket – E. Maxim | 30 |
| Regular Business | Crown Castle Small Cell Franchise Agreement (1st Reading) – C. Schuck | 45 |

| NOVEMBER 22 (TUE | SDAY) – 9:00 AM – 10:30 AM | |
|-------------------|---|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW | 90 |
| | 42.30.110(1)(i) for 90 minutes | 90 |

| NOVEMBER 29 (TUESDAY) – 9:00 AM – 10:30 AM | | |
|--|---|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW | 90 |
| | 42.30.110(1)(i) for 90 minutes | |

| DECEMBER 5 | | |
|------------------|---|------|
| Item Type | Topic/Presenter | Time |
| Regular Business | 3 rd Quarter 2016 Financial Status Report & Budget Adjustments – C. Corder | 30 |
| Regular Business | General Sewer Plan Update – J. Kintner | 30 |
| Regular Business | 2017-2018 Final Budget Adoption – C. Corder | 15 |
| Regular Business | 2017 Legislative Agenda – K. Taylor | 20 |
| Regular Business | Crown Castle Small Cell Franchise Agreement (2 nd Reading) – C. Schuck | 20 |

| DECEMBER 6 (TUESDAY) - 9:00 AM - 10:30 AM | | |
|---|--|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 |

| DECEMBER 13 (TUESDAY) - 9:00 AM - 10:30 AM | | |
|--|--|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 |

| DECEMBER 19 | | |
|-------------|----------------------|------|
| Item Type | Topic/Presenter | Time |
| | Potentially Canceled | |

| DECEMBER 20 (TUESDAY) - 9:00 AM - 10:30 AM | | |
|--|--|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 |

| DECEMBER 27 (TUESDAY) – 9:00 AM – 10:30 AM | | |
|--|--|----|
| Executive Session | To discuss (with legal counsel) pending or potential litigation pursuant to RCW 42.30.110(1)(i) for 90 minutes | 90 |

OTHER ITEMS TO BE SCHEDULED:

- Light Rail Station Design Oversight (Q2) K. Taylor
- Mercer Island Center for the Arts (MICA) (Q2) K. Sand
- City Manager Recruitment (Q4) K. Segle
- King County Sewer Project (Q4) J. Kintner
- CenturyLink Cable Franchise K. Sand
- PSE Electric Franchise (Q4) K. Sand
- Zayo Telecom Franchise (Q4) K. Sand
- Title 10 & 19 Code Amendments and Comprehensive Plan Amendment for National Pollutant Discharge Elimination
 System (NPDES) Update P. Yamashita
- Single-Family Residential Development Standards E. Maxim (2017 Q1)

COUNCILMEMBER ABSENCES:

- Sanderson: October 13 & November 7