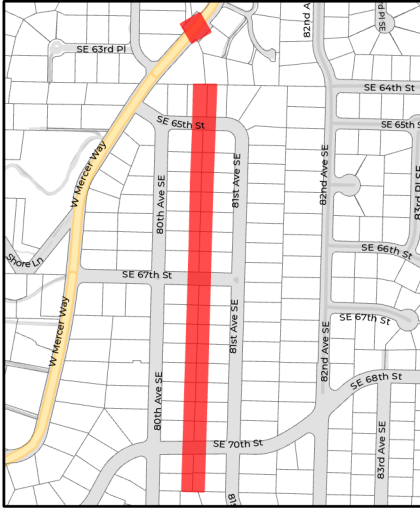
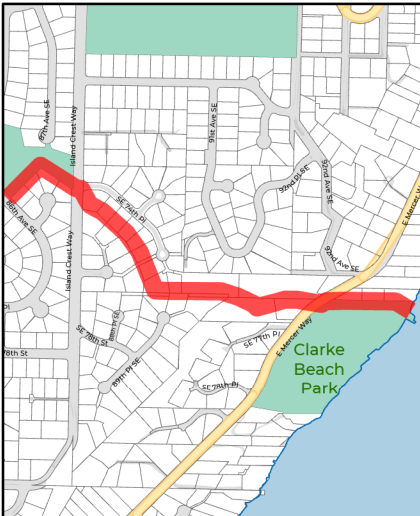


# SW0127 - TRUNKLINE CONDITION ASSESSMENT BASIN 29, BASIN 38, BASIN 10

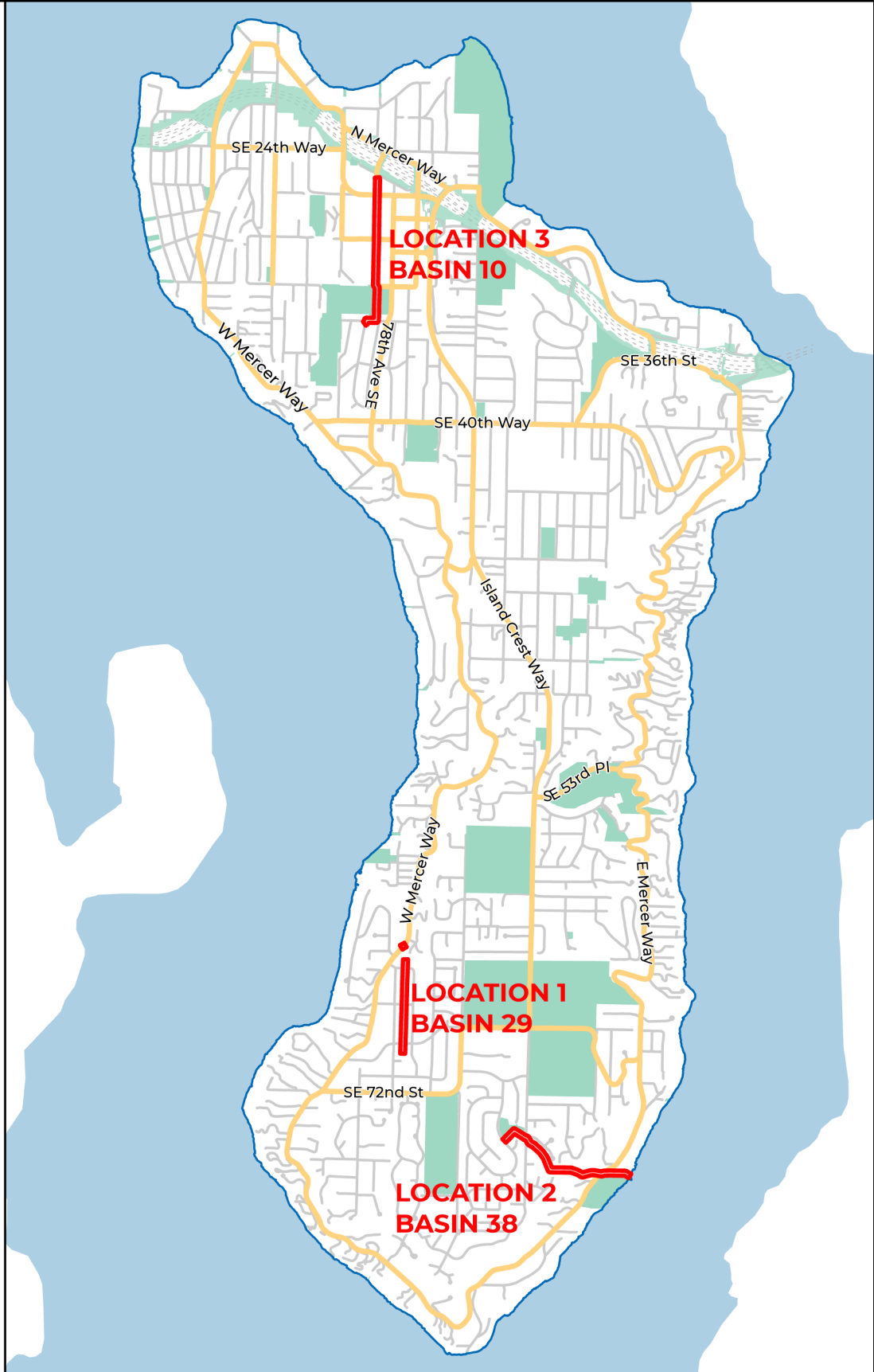
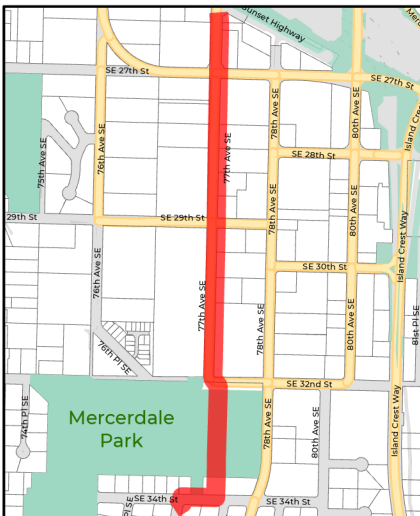
**LOCATION 1- BASIN 29**



**LOCATION 2- BASIN 38**



**LOCATION 3- BASIN 10**



- Project Area
- Roads
- I-90
- Parcels
- Parks

Disclaimer: No warranties of any sort including accuracy, fitness or merchantability accompany this map.